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WARNER



town report
1983

**Annual Report of the
Selectmen, Treasurer, Town Clerk, and Tax Collector

of the

TOWN OF WARNER, NEW HAMPSHIRE**

**Together with the reports of the
Warner Village Fire District, Vital Statistics, Etc.**

printed by



R.C. Brayshaw & Co. Inc. Warner, N.H. 03278

COVER PHOTO: SKI TRAIN 1953



ORTON F. HILL

Born in Warner Jan. 16, 1898—Died Oct. 5, 1983

Fence Viewer 1921-1975

Selectman 1929-34, 1940-1944

Representative to legislature 1936-37

Warner Fire Dept. 35 years

Precinct Commissioner

Checklist Supervisor

In his retirement Mr. Hill's devotion and love of Warner led to the assembling and recording of its historical events, including the history of Warner houses, churches, schools and roads.

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TOWN OFFICERS

Moderator

DONALD GARTRELL 1984

Assistant Moderator (Appointed)

CHARLES HEMPHILL 1984

Selectmen

REES G. HANBURY 1984

CARTHER-LYNN BEAN 1985

JOHN A. KELLEY JR. 1986

Administrative Assistant (Appointed)

BARBARA ANNIS 1984

Town Treasurer

DIANE VIOLETTE 1984

Deputy Town Treasurer (Appointed)

SUSAN O'CONNOR 1984

Town Clerk

RUTH GERVAIS 1984

Deputy Town Clerk (Appointed)

JEANNE HALLENBORG 1984

Tax Collector

MARIANNE HOWLETT 1984

Deputy Tax Collector (Appointed)

STUART HOWLETT 1984

Supervisors of Check List

BEVERLY S. HILL 1984

LINDA HALL 1986

REBECCA L. COURSER 1988

Almoners of Foster and Currier Funds

ALDERIC VIOLETTE 1984

CHARLES H. HEMPHILL 1985

THOMAS B. HENLEY 1986

Trustee of Trust Funds

JOHN P. H. CHANDLER JR. 1984

MARY LORD 1985

DOUGLAS SCOTT 1986

Auditors

Vacant 1984

L. PATRICK KELLY 1985

Trustees of Pillsbury Free Library
1984

Chm. RICHARD U. COGSWELL PAMELA AUGUST
JEAN MacALLISTER

1985

HENRY APLINGTON ROBERT M. O'NEILL ROYAL D. LATUCH

1986

DAVID CARROLL FAYE PUGLIA ANNE-GORDON SMITH

Police Officers (Appointed)

OTTO FREDERICKS DENNIS CRAWFORD
ROBERT MITCHELL MICHAEL CUTTING
MICHAEL R. LaCHANCE, (trainee)

Planning Board (Appointed)

BARBARA McCAUSLAND 1984 MANLEY GLANVILLE 1985
JANE HOLLIDAY 1986 CHARLES THOITS III 1987
PETER WOLFE 1987 E. ALLEN PARKER, Chairman 1988
CARTHER-LYNN BEAN

Planning Board Alternates (Appointed)

LARRY PLETCHER RHONDA ROOD LINDA CONNERS

Budget Committee

GEORGE GUIMOND 1984 MARTIN NOGUES 1984
PHILIP STOCKWELL, Co-Chm. 1985 BARBARA BARTLETT (Resigned) 1985
SANDRA DAVIS (Appointed) 1984 NANCY MARTIN, Co-Chm. 1986
PHILIP GERVAIS 1986 CARTHER-LYNN BEAN, Selectmen's Representative
RICHARD BROWN Precinct Representative

Overseer Public Welfare

NANCY KESTNER 1984

Zoning Board of Adjustment

FRED FAIRNENEY 1984 ELIZABETH HYDE 1985
JEAN MacALLISTER, Chm. 1986 ROBERT MITCHELL 1987
JOSEPH DORRINGTON 1988

Zoning Board of Adjustment Alternates

DIANE VIOLETTE WESLEY MANNING
CHARLOTTE KELLEY LARRY PLETCHER

Trustees of New Waterloo Cemetery

HAROLD DOW 1984 GERALD B. COURSER 1985
CHARLES HEMPHILL 1986

Chandler Reservation

JOHN HILL 1984 JOHN P. H. CHANDLER JR. 1985
GERALD B. COURSER 1986 ALLISON MOCK 1987

Warner Parks and Recreation Commission

| | | | |
|-------------------|------|----------------|------|
| RICHARD COOK | 1984 | RHONDA ROOD | 1984 |
| RICHARD W. CARTER | 1985 | RAYMOND MARTIN | 1985 |
| ANNE H. THROOP | 1986 | | |

Health Officer (Appointed)

| | |
|-----------------|------|
| REES G. HANBURY | 1984 |
|-----------------|------|

Superintendent of Cemeteries (Appointed)

| | |
|-------------------|------|
| ROBERT B. CUTTING | 1984 |
|-------------------|------|

Forest Fire Wardens

| |
|--------------------------------|
| PAUL E. VIOLETTE, Chief Warden |
|--------------------------------|

| | |
|-------------------|-----------------|
| JOHN HILL | PHILIP ROGERS |
| L. ERNEST NICHOLS | ALLISON MOCK |
| GERALD B. COURSER | DONALD HALL |
| RICHARD CUTTING | FREEMAN A. WEST |

| |
|-------------------|
| FRED COURSER, JR. |
|-------------------|

Highway Safety Commission (Appointed)

| | | |
|------------------|-----------------|-----------------|
| PAUL E. VIOLETTE | REES G. HANBURY | OTTO FREDERICKS |
|------------------|-----------------|-----------------|

Civil Defense (Appointed)

| | |
|-----------------|------|
| DENNIS CRAWFORD | 1984 |
|-----------------|------|

Fire Chief

| |
|------------------|
| PAUL E. VIOLETTE |
|------------------|

Road Agent

| | |
|-------------|------|
| ALLAN BROWN | 1984 |
|-------------|------|

Custodian of Town Hall (Appointed)

| | |
|--------------|------|
| FREEMAN WEST | 1984 |
|--------------|------|

Animal Officer (Appointed)

| | |
|------------------|------|
| EUGENE DABROWSKI | 1984 |
|------------------|------|

Building Inspector (Appointed)

| | |
|---------------|------|
| RICHARD BROWN | 1984 |
|---------------|------|

Representative to Central N. H. Regional Planning

| |
|--------------------|
| CHARLES THOITS III |
|--------------------|

Representatives to the General Court

| | | |
|--------------|----------------|--------------|
| AVIS NICHOLS | WILLIAM KIDDER | ALF JACOBSON |
|--------------|----------------|--------------|

Warner Representatives to Kearsarge Regional School District

| | | | |
|-----------------|------|--------------|------|
| HENRY APLINGTON | 1984 | AVIS NICHOLS | 1985 |
|-----------------|------|--------------|------|

Warner Village Fire District Commissioners

| | | | |
|----------------|------|---------------|------|
| WESLEY MANNING | 1984 | RICHARD BROWN | 1985 |
| FRED WHITMAN | 1986 | | |

Selectmen's Meeting:

The Selectmen hold their regular meetings on the second and last Tuesday of each month at 8:00 P.M.

INVENTORIES

The Selectmen will receive inventory blanks, over 65 exemptions, veteran's exemptions and Current Land Use Applications and hear parties regarding their liability to be taxed at the Selectmen's Office from 9 A.M. to 12 noon on Saturday, April 14, 1984.

NOTE: That no appeals for abatements can be considered unless a FULLY completed inventory form has been filed with the Selectmen by April 15, 1984.

Board of Selectmen

THE STATE OF NEW HAMPSHIRE

WARRANT FOR THE TOWN MEETING

THE POLLS WILL BE OPEN FROM 9:00 A.M. to 7:00 P.M.

To the Inhabitants of the Town of Warner in the County of Merrimack in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Warner on Tuesday, the Thirteenth day of March, next at 9:00 of the clock in the forenoon, to act upon the following subjects:

- 1. To choose all necessary Town Officers for the year ensuing.

ADJOURN: FOR BUSINESS MEETING
WEDNESDAY, MARCH 14, 1984 at 7:30 P.M.

2. To see if the Town of Warner will vote to authorize the Selectmen to donate on a one-time basis Four Thousand Eighty (\$4,080.00) Dollars to the Bradford Rescue Squad towards the purchase of a new ambulance. The ambulance a Yankee Coach Pioneer III with necessary equipment and a performance bond will cost Forty-nine Thousand (\$49,000.00) Dollars. The Bradford Rescue Squad will contribute from its funds Fifteen Thousand (\$15,000.00) Dollars.

The Towns served by the Rescue Squad are being asked to contribute as follows:

| | |
|-------------|-------------|
| 1. Bradford | \$16,660.00 |
| 2. Newbury | 7,140.00 |
| 3. Sutton | 6,120.00 |
| 4. Warner | 4,080.00 |
| <hr/> | |
| TOTAL | 34,000.00 |

The contributions were arrived at by determining the percentage of runs per Town (averaged over the last five years). For further details please see the Bradford Rescue Squad's report within your annual report.

3. To see if the Town of Warner will vote to raise and appropriate the sum of \$5,000.00 to increase the present highway budget for the purpose of preparing a section of Horne Road to be black topped/farmers mixed. (Submitted by petition and NOT included in Budget).

4. To see if the Town of Warner will raise and appropriate \$1,650.00 for the purchase of a hand held radar unit for use by the Warner Police Department. (Submitted by petition, NOT recommended by the Budget Committee and NOT included in the budget).

5. To see if the Town of Warner will vote to raise and appropriate the sum of \$8,730.00 (Eight Thousand Seven Hundred Thirty Dollars) for a cruiser for the Warner Police Department. Three Thousand Dollars (\$3,000.00) to be withdrawn from the Capital Reserve Fund plus any interest that has accrued and the balance to be raised by taxation. (Recommended by the Budget Committee and included in the budget).

6. To see if the Town will vote to appropriate and authorize withdrawal from Revenue Sharing Funds for use as set off's against budgeted appropriations for the following specific purpose and in the amounts herewith or take any other actions hereon: (Recommended by the Budget Committee and included in the budget)

APPROPRIATION

AMOUNT

Oiling

\$18,500.00

7. To see if the Town will raise such sum of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.

8. To see if the Town will authorize and direct the Selectmen to review the consideration which may be involved in participating with the City of Concord Solid Waste Resource Recovery Project, to enter into discussions and negotiations regarding the project, and to report back to the Town as to their findings and recommendations. A decision by the town to participate or not to participate in the project will be deferred to a special town meeting in the fall of 1984, or the regular town meeting in March of 1985.

9. To see if the Town of Warner, N. H. shall call upon the Governor and Executive Council, its State Representative(s) and State Senator to promptly convene a Special Session of the Legislature for the sole purpose of preventing the imposition of huge cost increases in electric rates resulting from the Seabrook Nuclear Power Plant on the citizens, businesses, schools and agencies in the Town of Warner, and to direct the Selectmen to promptly notify our above listed elected officials of the Town's desire. (Submitted by petition).

10. To see if the Town Meeting will vote to discontinue as a public highway, an old town road laid out in 1852, said old town road running from the easterly side of Plains Road over land currently owned by Mrs. Thelma Stockman to land currently owned by William and Barbara Annis and more particularly bounded and described as laid out and recorded in Town of Warner Town Records on May 12, 1852 as follows:

Beginning on the northerly side of the highway leading from the Jeremiah Straws to Davisville $5\frac{1}{2}$ rods southeasterly of the southeast corner of said Glover house thence on land of said Glover north 58° east 23 rods; thence 14° west 15 rods to land of James S. Couch thence across said Couch land north $3^{\circ} 45'$ east $42\frac{1}{2}$ rods to land of said Glover thence same course $42\frac{1}{2}$ rods to land Jesse Sanborn north 1° west on said Sanborn land 42 rods to land of said Sawyer. Thence same course on said Sawyer's land 20 rods to a stake said road laid out $1\frac{1}{2}$ rods wide and to be made and expenses paid by the said Sawyer and Glover the line above described to be the middle of the highway and the highways to be $1\frac{1}{2}$ rods wide. (Submitted by petition).

11. To see if the Town will authorize the Selectmen and Town Treasurer to borrow money in anticipation of taxes on the note or notes of the town.

12. To see if the Town will vote under RSA 31:95-b to permit the Board of Selectmen to accept gifts and grants on behalf of the Town of Warner.

13. To see if the Town will authorize the Selectmen to sell property taken for taxes.

14. To see if the Town will adopt as a by-law or ordinance of the Town the: “Regulating heavy hauling over town highways” made by the Selectmen on June 28, 1983, pursuant to RSA 31:41d and 42, the provisions of which have been published at length and are herein incorporated by reference.

15. To see if the Town will vote under RSA 31:39 to permit the Board of Selectmen to adopt by laws on behalf of the Town of Warner until the next annual meeting.

16. To hear reports of the Officers of the Town heretofore chosen and Committees appointed and pass any vote relating thereto.

17. To transact any other business that may legally come before said meeting.

Given under our hands and seal, this 14th day of February, in the year of our Lord nineteen hundred and Eighty-Four.

| | |
|---------------------|-----------|
| REES G. HANBURY | Selectmen |
| CARTHER-LYNN BEAN | of |
| JOHN A. KELLEY, JR. | Warner |

A true copy of Warrant — Attest:

| | |
|---------------------|-----------|
| REES G. HANBURY | Selectmen |
| CARTHER-LYNN BEAN | of |
| JOHN A. KELLEY, JR. | Warner |

BUDGET FOR THE TOWN OF WARNER

| Purposes of Appropriation | Actual Appropriations 1983 | Actual Expend- itures 1983 | Select- men's Budget 1984 | Budget Committee Recom- mended 1984 | Not Recom- mended |
|--|----------------------------------|-------------------------------------|------------------------------------|--|-------------------------|
| GENERAL GOVERNMENT | | | | | |
| Town Officers Salary | \$16,695.00 | \$ 16,874.71 | \$ 21,150.00 | \$ 21,150.00 | |
| Town Officers Expenses | 15,150.00 | 14,667.99 | 16,760.00 | 16,760.00 | |
| Election and Reg. Exp. | 1,090.00 | 1,214.76 | 2,820.00 | 2,820.00 | |
| Cemeteries | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | |
| General Gov. Buildings | 15,437.00 | 11,731.31 | 16,222.00 | 14,400.00 | 1,822.00 |
| Planning and Zoning | 2,200.00 | 1,689.17 | 2,400.00 | 2,400.00 | |
| Legal Expenses | 3,500.00 | 2,342.50 | 3,500.00 | 3,500.00 | |
| Advertising and Regional Assoc. | 1,430.00 | 1,430.00 | 1,465.00 | 1,465.00 | |
| Contingency Fund | | | 16,500.00 | 16,500.00 | |
| PUBLIC SAFETY | | | | | |
| Police Department | 23,250.00 | 22,483.01 | 21,895.00 | 21,895.00 | |
| Fire Department | 25,911.00 | 25,911.00 | 31,473.40 | 31,473.40 | |
| Civil Defense | 50.00 | 13.50 | 50.00 | 50.00 | |
| Forest Fires | 1,200.00 | 1,002.35 | 1,200.00 | 1,200.00 | |
| Care of Trees | 1,000.00 | 500.00 | 1,000.00 | 1,000.00 | |
| Damage by Dogs | 500.00 | 00.00 | 500.00 | 500.00 | |
| Fire Roads | 750.00 | 344.07 | 750.00 | 750.00 | |
| Highway Paving | 4,000.00 | 4,000.00 | 6,000.00 | 6,000.00 | |
| HIGHWAYS, STREETS & BRIDGES | | | | | |
| Town Maintenance | 59,763.00 | 60,097.27 | 60,056.00 | 60,056.00 | |
| General Highway Dept. Expenses | 87,890.00 | 94,306.75 | 98,027.00 | 98,027.00 | |
| Town Road Aid | 20,345.00 | 20,345.00 | | | |
| Highway Subsidy | 18,464.00 | 18,464.00 | | | |
| Street Lighting | 9,000.00 | 8,209.91 | 10,000.00 | 10,000.00 | |
| Added Highway Subsidy | 11,904.00 | 11,904.00 | | | |
| Oiling — Revenue Sharing | 14,500.00 | 14,500.00 | 18,500.00 | 18,500.00 | |
| Duncan Fund | 10,370.00 | 10,370.00 | | | |
| SANITATION | | | | | |
| Block Grant | | | 54,638.00 | 54,638.00 | |
| Garbage Removal | 17,604.00 | 17,604.00 | 17,604.00 | 17,604.00 | |
| Line Striping | 500.00 | 450.00 | 500.00 | 500.00 | |
| HEALTH | | | | | |
| Health Department | 50.00 | 228.23 | 50.00 | 50.00 | |
| Ambulances | 6,500.00 | 4,100.00 | 6,500.00 | 6,500.00 | |
| Vital Statistics | 35.00 | 36.70 | 35.00 | 35.00 | |
| Kearsarge Visiting Nurse | 3,912.00 | 3,911.70 | 3,802.50 | 3,802.50 | |
| WELFARE | | | | | |
| General Assistance | 2,000.00 | 500.00 | 2,000.00 | 2,000.00 | |
| Old Age Assistance] | 15,000.00 | 14,130.49 | 15,000.00 | 15,000.00 | |
| Aid to the Disabled] | | | | | |
| Soldiers Aid | 100.00 | 00.00 | 100.00 | 100.00 | |
| Court Placement | 4,000.00 | 7,610.00 | 4,000.00 | 4,000.00 | |
| CULTURE AND RECREATION | | | | | |
| Library | 19,936.00 | 20,259.16 | 20,484.00 | 20,848.00 | |
| Parks and Recreation | 3,838.00 | 3,652.75 | 5,190.00 | 5,190.00 | |
| Patriotic Purposes | 450.00 | 450.00 | 450.00 | 450.00 | |
| DEBT SERVICE | | | | | |
| Principal of Long-Term Notes | 19,000.00 | 19,000.00 | 9,000.00 | 9,000.00 | |
| Interest Expense — Long-Term Notes | 3,190.00 | 3,189.99 | 1,710.00 | 1,710.00 | |
| Interest Expense — Tax Anticipation Notes | 38,000.00 | 34,138.35 | 42,900.00 | 42,900.00 | |

| | | | | | |
|--|--------------|--------------|--------------|--------------|------------|
| CAPITAL OUTLAY | | | | | |
| Radio – Paging Equipt. | 5,000.00 | 5,000.00 | | | |
| Purchase of Land | 2,000.00 | 1,500.00 | | | |
| Bridge – Revenue Sharing – French’s Brook | 4,000.00 | 4,000.00 | | | |
| Ambulance | | | 4,100.00 | 4,100.00 | |
| Cruiser | | | 8,730.00 | 8,730.00 | |
| Radar Unit | | | 1,650.00 | | 1,650.00 |
| OPERATING TRANSFERS OUT | | | | | |
| Payments to Capital Reserve Funds | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | |
| MISCELLANEOUS | | | | | |
| FICA | 7,475.00 | 7,076.33 | 8,194.00 | 8,194.00 | |
| Insurance | 18,819.00 | 18,001.39 | 18,340.00 | 18,340.00 | |
| Kindergarten | 900.00 | 900.00 | 900.00 | 900.00 | |
| Community Action Program | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | |
| TOTAL | | | | | |
| APPROPRIATIONS | \$550,208.00 | \$541,640.39 | \$589,645.90 | \$586,173.90 | \$3,472.00 |

| Sources of Revenue | Estimated Revenues 1983 | Actual Revenues 1983 | Select- men's Budget 1984 | Estimated Revenues 1984 |
|--|-------------------------------|----------------------------|------------------------------------|-------------------------------|
| TAXES | | | | |
| Resident Taxes | \$ 11,300.00 | \$ 11,478.00 | \$ 11,400.00 | \$ 11,400.00 |
| National Bank Stock Taxes | 30.00 | 26.75 | 30.00 | 30.00 |
| Yield Taxes | 15,000.00 | 20,964.85 | 15,000.00 | 15,000.00 |
| Interest and Penalties on Taxes | 18,000.00 | 33,060.58 | 20,000.00 | 20,000.00 |
| Inventory Penalties | 1,000.00 | 1,179.63 | 1,000.00 | 1,000.00 |
| INTERGOVERNMENTAL REVENUES | | | | |
| Meals and Rooms Tax | 15,000.00 | | | |
| Interest and Dividends Tax | 8,500.00 | | | |
| Savings Bank Tax | 8,000.00 | | | |
| Highway Subsidy | 18,464.00 | 8,942.09 | | |
| Town Road Aid | 18,882.00 | 11,182.28 | | |
| Class V Highway Maintenance (Duncan) | 10,370.00 | | | |
| Reimb. a/c State-Federal Forest Land | 2,200.00 | 3,431.81 | 2,200.00 | 2,200.00 |
| Revenue Sharing Distribution | | 92,343.12 | 90,000.00 | 40,000.00 |
| Fighting Forest Fires | 50.00 | 149.93 | 50.00 | 50.00 |
| Added Highway Subsidy | 11,905.00 | 7,064.25 | | |
| Motor Vehicle Fees | 5,900.00 | 5,597.47 | 5,500.00 | 5,500.00 |
| Highway Block Grant | | 32,361.52 | 54,637.86 | 54,637.86 |
| Explosive Permit Refund | | 4.00 | | |
| LICENSES AND PERMITS | | | | |
| Motor Vehicle Permit Fees | 48,000.00 | 66,129.00 | 66,125.00 | 66,125.00 |
| Dog Licenses & Penalties | 1,000.00 | 1,098.00 | 1,000.00 | 1,000.00 |
| Business Licenses, Permits and Filing Fees | 120.00 | 179.50 | 100.00 | 100.00 |
| CHARGES FOR SERVICES | | | | |
| Income from Departments | 8,000.00 | 7,031.03 | 8,000.00 | 8,000.00 |
| Rent of Town Property | 700.00 | 3,763.50 | 700.00 | 700.00 |
| MISCELLANEOUS | | | | |
| Interest on Deposits | 10,000.00 | 34,264.71 | 37,000.00 | 37,000.00 |
| Sale of Town Property | 8,000.00 | 3,140.00 | 8,000.00 | 8,000.00 |
| Income from Trust Funds | 2,100.00 | 2,875.47 | 2,500.00 | 2,500.00 |
| Workman's Compensation - Rebate | 4,769.00 | 4,842.84 | 6,668.09 | 6,668.09 |
| OTHER FINANCING SOURCES | | | | |
| Withdrawal from Capital Reserve | | | 3,000.00 | 3,000.00 |
| Revenue Sharing Fund | 25,500.00 | 25,500.00 | 18,500.00 | 18,500.00 |
| TOTAL REVENUES AND CREDITS | \$252,790.00 | \$376,610.33 | \$351,410.95 | \$301,410.95 |

Nancy Martin
 Philip Stockwell
 George Guimond
 Martin Nogues
 Sandra Davis
 Philip Gervais
 Carther-Lynn Bean
 Richard Brown

SELECTMEN'S REPORT

1983, not unlike the past 3-4 years brought some unanticipated expenses (particularly in the Highway Department). Most of the planned repairs and rehabilitation of the Newmarket and North Village Roads had to be set aside due to the collapse of the bridge on the Ski-Tow Road and the loss of a large culvert on the Plains Road. However, some planned bridge work was accomplished (ie: the second bridge on the North Road was replaced by a multi-plate culvert and the first bridge replaced in late 1982 was surfaced in 1983).

No large equipment replacement has been requested or recommended by the Highway Department for 1984 but an additional \$25,000.00 is being recommended by the Board of Selectmen to be put in a Capital Reserve for future purchase of replacement equipment.

It is becoming more evident by the Board that the number of hours required to conduct town business is increasing at an alarming rate. Requirments placed on administration by the enactment of both Federal and State legislation creates a great deal of paper work. Although the Selectmen's Office is open to the public only six hours a week our administrative assistant works many more hours each week. It is obvious that the near future will either cause consideration of a full time Selectmen's Office or giving serious assessment to the use of a computerized system. Your Board is studying these alternatives and will make recommendations to the Budget Committee and for a warrant article approach. Public input into such changes is always desirable and hearings will certainly be a part of the process.

The various agencies in the town are outgrowing the space allocated to them particularly the space for storage of records. Part of the money in the 1984 budget, under Town Hall expenses, is for the renovation of the old jail room (under the Police Office) in order to elevate some of the storage problem.

The Board also recognizes that more and more demand for the use of the Town Hall by Town Organizations and individuals for dances, meetings, suppers, receptions, etc. is taking place. In this regard we will probably have to revamp some of the ground rules and fee schedules. In the meantime it is advisable that organizations desiring the use of the Town Hall to get their request in early (2-3 months is not regarded as too early). Whenever possible emergencies will take precedence. An example of this is the offer by the Board to the Principal of the Simmonds Elementary School to use the basement for the hot lunch program when the kitchen at the school was destroyed by fire. This tied up the kitchen and dining facilities for approximately 3 weeks.

In conclusion we would like to express our appreciation to all town agencies such as Police, Fire, Precinct, Town Clerk, Tax Collector for their usual cooperativeness. A special thanks should go to Diane Violette, Treas. Thru her diligence the \$650,000.00 that the town had to borrow during 1983 cost only \$209.74 in interest to the town. Also a thanks to the many townspeople who have volunteered their time and efforts toward town business. In addition we particularly appreciate the efforts of Fred Courser Jr. and his son Gerald for their willingness to walk the bounds of the Town of Warner with representatives from the Towns of Salisbury and Sutton. Well done gentlemen.

REES G. HANBURY
CARTHER-LYNN BEAN
JOHN A. KELLEY, JR.

BALANCE SHEET

ASSETS

Cash:

| | | |
|-----------------------------------|--------------|---------------------|
| All funds in custody of treasurer | \$228,045.23 | |
| In hands of officials – Welfare | 586.55 | |
| TOTAL CASH | | \$228,631.78 |

Capital Reserve Funds:

| | | |
|------------------------------------|-----------|------------------|
| Highway Dept. | 25,000.00 | |
| Police Cruiser | 3,000.00 | |
| TOTAL CAPITAL RESERVE FUNDS | | 28,000.00 |

Other bills due Town:

| | | |
|--------------------------------------|--------|-------------------|
| 1982 Heather Facticeau, Bradford | 85.00 | |
| 1982 Eric Whittemore, Warner | 60.00 | |
| 1982 Alfred Bissonette Est. Warner | 85.00 | |
| 1982 Joe Ballasone, Sutton | 85.00 | |
| 1982 James Foley, Warner | 85.00 | |
| 1982 Richard Willey, Warner | 85.00 | |
| 1983 Arthur Schwarze Est., Warner | 85.00 | |
| 1983 Ed Spooner, Sutton | 85.00 | |
| 1983 Walter Bower for Steven, Warner | 85.00 | |
| 1983 James & Maureen Smith, Warner | 15.00 | |
| 1983 Ernest Jr. & Nancy Flanders | 262.50 | |
| 1983 Joseph Carter Est. Mi. | 85.00 | |
| 1983 David Flanders Jr., Warner | 85.00 | |
| 1983 Robert Chase, Warner | 60.00 | |
| 1983 Laura Wallington Est., Warner | 85.00 | |
| 1983 Janice Talpey for Shawn, Warner | 85.00 | |
| 1983 Farmers Market | 45.00 | |
| 1983 Gordon Tower Est., N. Sutton | 85.00 | |
| 1983 Lynn Smith, Warner | 85.00 | |
| 1983 Richard Brayshaw, Warner | 22.50 | |
| TOTAL OTHER BILLS DUE TOWN: | | \$1,655.00 |

TOTAL ACCOUNTS DUE TO THE TOWN: **\$1,655.00**

Unredeemed Taxes:

| | | |
|-------------------------------|-----------|--------------------|
| Levy of 1982 | 67,182.55 | |
| Levy of 1982 | 20,701.80 | |
| TOTAL UNREDEEMED TAXES | | \$87,884.35 |

Uncollected Taxes:

| | | |
|--------------------------------|------------|---------------------|
| Levy of 1983 | 291,810.73 | |
| Levy of 1982 | 475.31 | |
| Levy of 1981 | 2,071.60 | |
| TOTAL UNCOLLECTED TAXES | | \$294,357.64 |

TOTAL ASSETS **\$640,528.77**

| | | |
|----------------------------------|-------------|-------------|
| Fund Balance — December 31, 1982 | \$75,653.94 | |
| Fund Balance — December 31, 1983 | 90,891.84 | |
| Change in Financial Condition | | \$15,237.90 |

LIABILITIES

Accounts Owed by the Town

| | |
|------------------------------------|-------------|
| Unexpended Revenue | |
| Sharing Funds | \$10,166.23 |
| Dog License Fees Collected — | |
| Not Remitted | 124.00 |
| Yield Tax Deposits (Escrow Acc't) | 5,266.03 |
| School District(s) Tax(es) Payable | 498,811.24 |
| Wm. Davis Fund | 6,384.60 |
| Chandler Reservation Account | 884.83 |

| | |
|---------------------------------|--------------|
| TOTAL ACCOUNTS OWED BY THE TOWN | \$521,636.93 |
|---------------------------------|--------------|

| | | |
|-----------------------------|-----------|-------------|
| Capital Reserve Funds: | 25,000.00 | |
| Highway Dept. | 3,000.00 | |
| TOTAL CAPITAL RESERVE FUNDS | | \$28,000.00 |

| | |
|-------------------|--------------|
| TOTAL LIABILITIES | \$549,636.93 |
|-------------------|--------------|

| | |
|---------------|-----------|
| FUND BALANCE: | 90,891.84 |
|---------------|-----------|

| | |
|-------------|--------------|
| GRAND TOTAL | \$640,528.77 |
|-------------|--------------|

RECEIPTS AND PAYMENTS

RECEIPTS

FROM LOCAL TAXES: (Collected and Remitted to Treasurer)

| | | |
|---|--------------|----------------|
| Property Taxes — Current Year — 1983 | \$903,927.87 | |
| Resident Taxes — Current Year — 1983 | 10,350.00 | |
| National Bank Stock Taxes — Current Year 1983 | 26.75 | |
| Yield Taxes — Current Year — 1983 | 15,040.27 | |
| Property Taxes and Yield Taxes — Previous Years | 264,663.43 | |
| Resident Taxes — Previous Years | 1,128.00 | |
| Land Use Change Tax — Current and Prior Years | 2,972.45 | |
| Interest received on Delinquent Taxes | 32,923.58 | |
| Penalties: Resident Taxes | 137.00 | |
| Tax sales redeemed | 151,373.53 | |
| Total Taxes Collected and Remitted | | \$1,382,542.88 |

INTERGOVERNMENT REVENUES

| | |
|--------------------------------------|-------------|
| Highway Subsidy | \$ 8,942.09 |
| Added Highway Subsidy | 7,064.25 |
| Town Road Aid | 11,182.28 |
| Reimb. a/c State-Federal Forest Land | 3,431.81 |
| Business Profits Tax | 14,361.88 |

| | | |
|----------------------------------|-----------|--------------|
| Highway Block Grant | 32,361.52 | |
| Motor Vehicle fees | 5,597.45 | |
| Revenue Sharing Distribution | 92,343.12 | |
| Forest Fire Reimbursement | 149.93 | |
| Refund — Explosive Permit | 4.00 | |
| Total Intergovernmental Revenues | | \$175,438.35 |

LICENSES AND PERMITS

| | | |
|--|-------------|-------------|
| Motor Vehicle Permit Fees | \$66,129.00 | |
| Dog Licenses & Penalties | 1,098.00 | |
| Business Licenses, Permits and Filing Fees | 179.50 | |
| Total Licenses and Permits | | \$67,406.50 |

CHARGES FOR SERVICES

| | | |
|---------------------------|------------|-------------|
| Income From Departments | \$7,031.03 | |
| Rent of Town Property | 3,763.50 | |
| Total Charge for Services | | \$10,794.53 |

MISCELLANEOUS REVENUES

| | | |
|------------------------------|-------------|-------------|
| Interest on Deposits | \$34,264.71 | |
| Sale of Town Property | 3,140.00 | |
| Redington Fund | 344.00 | |
| Reimb. Cemetery Care | 3,239.80 | |
| Gift — Fall Foliage Festival | 739.00 | |
| Welfare Reimbursement | 3,572.34 | |
| Refund Tax Redemption | 2.00 | |
| Dividend Unemployment Comp. | 300.36 | |
| Postage | .20 | |
| Total Miscellaneous Revenues | | \$45,602.41 |

OTHER FINANCING SOURCES

| | | |
|---------------------------------|-------------|-------------|
| Income from Trust Funds | \$ 2,875.45 | |
| Revenue Sharing Fund | 29,664.00 | |
| Refund NHMA Work Comp. Fund | 4,842.84 | |
| Negative Deposit | -22.20 | |
| Cost of Check Fees | -6.04 | |
| Check not cashed — re-deposited | 20.17 | |
| Total Other Financing Sources | | \$37,374.24 |

NON-REVENUE RECEIPTS

| | | |
|--|--------------|--------------|
| Proceeds of Tax Anticipation Notes | \$650,000.00 | |
| Transfer Revenue Sharing Savings to Money Market | 25,500.00 | |
| Total Non—Revenue Receipts | | \$675,500.00 |

| | | |
|---------------------------------|--|----------------|
| TOTAL RECEIPTS FROM ALL SOURCES | | \$2,394,658.91 |
|---------------------------------|--|----------------|

| | | |
|------------------------------|--|------------|
| Cash on Hand January, 1 1983 | | 179,578.03 |
|------------------------------|--|------------|

| | | |
|-------------|--|----------------|
| GRAND TOTAL | | \$2,574,236.94 |
|-------------|--|----------------|

PAYMENTS

GENERAL GOVERNMENT:

| | | |
|-------------------------------------|-------------|-------------|
| Town officers' salaries | \$16,874.71 | |
| Town officers' expenses | 14,667.99 | |
| Election and Registration expenses | 1,214.76 | |
| General Government Buildings | 11,731.31 | |
| Planning and Zoning | 1,689.17 | |
| Legal Expenses | 2,342.50 | |
| Regional Association | 1,430.00 | |
| Total General Governmental Expenses | | \$51,450.44 |

PUBLIC SAFETY

| | | |
|------------------------------|-------------|-------------|
| Police Department | \$22,483.01 | |
| Fire Department | 25,911.00 | |
| Civil Defense | 13.50 | |
| Forest Fires | 1,002.35 | |
| Care of Trees | 500.00 | |
| Total Public Safety Expenses | | \$49,909.86 |

HIGHWAYS, STREET, BRIDGES

| | | |
|-------------------------------------|-------------|--------------|
| Town Maintenance | \$60,097.27 | |
| General Highway Department Expenses | 94,306.75 | |
| Town Road Aid | 20,345.00 | |
| Highway Subsidy | 18,464.00 | |
| Street Lighting | 8,209.91 | |
| Added Highway Subsidy | 22,757.59 | |
| Oiling . . . Revenue Sharing | 14,500.00 | |
| Fire Roads | 344.07 | |
| Duncan Fund | 10,370.00 | |
| Lines | 450.00 | |
| Paving | 4,000.00 | |
| Total Highways and Bridges Expenses | | \$253,844.59 |

SANITATION

| | | |
|---------------------------|-------------|-------------|
| Dump | \$17,604.00 | |
| Total Sanitation Expenses | | \$17,604.00 |

HEALTH

| | | |
|---------------------------------|-----------|------------|
| Health Department | \$ 228.23 | |
| Ambulances | 4,100.00 | |
| Kearsarge Visiting Nurse Assoc. | 3,911.70 | |
| Vital Statistics | 36.70 | |
| Total Health Expenses | | \$8,276.63 |

WELFARE

| | | |
|--------------------------|-----------|-------------|
| General Assistance | \$ 500.00 | |
| Old Age Assistance | 14,130.49 | |
| Court Placement | 9,050.00 | |
| Redington Fund | 344.00 | |
| Kindergarten | 900.00 | |
| Community Action Program | 7,000.00 | |
| Total Welfare Expenses | | \$31,924.49 |

CULTURE AND RECREATION

| | | |
|---|-------------|-------------|
| Library | \$20,259.16 | |
| Parks and Recreation | 3,652.75 | |
| Patriotic Purposes | 450.00 | |
| Total Culture and Recreational Expenses | | \$24,361.91 |

DEBT SERVICE

| | | |
|--|-------------|-------------|
| Principal of Long-Term Bond & Notes | \$19,000.00 | |
| Interest Expense – Long-Term Bonds & Notes | 3,189.99 | |
| Interest Expense – Tax Anticipation Notes | 34,138.35 | |
| Total Debt Service Payments | | \$56,328.34 |

CAPITAL OUTLAY

| | | |
|--|------------|-------------|
| Radio – Paging Equipment | \$5,000.00 | |
| Purchase of Land | 1,500.00 | |
| Bridge – Rev. Sharing (French's Brook) | 4,000.00 | |
| Total Capital Outlay | | \$10,500.00 |

OPERATING TRANSFERS OUT

| | | |
|-----------------------------------|-------------|-------------|
| Payments of Capital Reserve Funds | \$25,000.00 | |
| Revenue Sharing deposited | 29,664.00 | |
| Total Operating Transfers Out | | \$54,664.00 |

MISCELLANEOUS

| | | |
|------------------------------|-------------|-------------|
| FICA | \$ 7,076.33 | |
| Insurance | 19,001.39 | |
| Total Miscellaneous Expenses | | \$25,077.72 |

UNCLASSIFIED

| | | |
|--------------------------------------|--------------|--------------|
| Payments on Tax Anticipation Notes | \$650,000.00 | |
| Taxes bought by town | 158,784.16 | |
| Discounts, Abatements and Refunds | 502.01 | |
| Payments for trustees of trust funds | 2,961.70 | |
| Total Unclassified Expenses | | \$812,247.87 |

PAYMENTS TO OTHER GOVERNMENTAL DIVISIONS

| | | |
|--|--------------|--------------|
| Payment of State a/c Dog License Fees | \$ 145.00 | |
| Taxes paid to County | 93,761.00 | |
| Payments to Precincts | 20,040.31 | |
| Payments to School Districts | | |
| 1983 Tax | \$468,305.80 | |
| 1984 Tax | \$390,541.44 | 858,847.24 |
| TOTAL PAYMENTS TO OTHER GOVERNMENTAL DIVISIONS | | \$972,703.55 |

TOTAL PAYMENTS FOR ALL PURPOSES \$2,368,893.40

Cash on hand December 31, 1983 \$205,343.54

GRAND TOTAL \$2,574,236.94

SCHEDULE OF LONG TERM INDEBTEDNESS
As of December 31, 1983, June 30, 1984 (1)

| | | |
|-----------------------------------|-------------|-------------|
| Long-Term Notes Outstanding: | | |
| Highway Truck | \$18,000.00 | |
| TOTAL LONG-TERM NOTES OUTSTANDING | | \$18,000.00 |

RECONCILIATION OF OUTSTANDING LONG-TERM INDEBTEDNESS

| | | |
|--|-------------|-------------|
| Outstanding Long-Term Debt – December 31, 1982 | | \$37,000.00 |
| Debt Retirement During Fiscal Year: | | |
| Long-Term Notes Paid | \$19,000.00 | |
| TOTAL | | \$18,000.00 |
| OUTSTANDING LONG-TERM DEBT – December 31, 1983 | | \$18,000.00 |

SUMMARY OF INVENTORY

| | | |
|-------------------------------------|-------------------|-------------------|
| | Town | Precinct |
| Land | 7,614,085.00 | 1,321,196.00 |
| Buildings | 18,562,364.00 | 4,851,280.00 |
| Public Utilities | <u>507,370.00</u> | <u>106,198.00</u> |
| Total Valuation | | |
| before exemptions allowed | 26,683,819.00 | 6,278,674.00 |
| Exemptions | | |
| Blind | 9,300.00 | |
| Elderly | 298,092.00 | 75,000.00 |
| Net valuation on which the tax rate | | |
| is computed | 26,376,427.00 | 6,203,674.00 |

TOWN CLERK'S 1983 REPORT

| | |
|--------------------|-------------|
| 1983 Auto permits | \$66,128.50 |
| 1983 Dog licenses | 1,112.50 |
| 1983 Dog penalties | 111.00 |
| 1983 filing fees | 7.00 |
| GRAND TOTAL | \$67,233.50 |

Respectfully submitted,

RUTH M. GERVAIS
Warner Town Clerk

TAX COLLECTOR'S REPORT

Fiscal Year Ended December 31, 1983

— DR. —

| | 1983 | Levies Of: 1983 | Prior |
|--|-----------------------|---------------------|-------------------|
| Uncollected Taxes — Beginning of Fiscal Year | | | |
| Property Taxes | | \$258,251.98 | |
| Resident Taxes | | 1,670.00 | 970.00 |
| Land Use Change Taxes | | 6,032.77 | 2,001.60 |
| Taxes Committed to Collector: | | | |
| Property Taxes | \$1,191,159.42 | 815.16 | |
| Resident Taxes | 11,020.00 | | |
| Land Use Change Taxes | 5,181.54 | | |
| Yield Taxes | 16,618.42 | | |
| Added Taxes: | | | |
| Property Taxes | 566.00 | | |
| Resident Taxes | 1,060.00 | 260.00 | |
| Overpayments: | | | |
| a/c Property Taxes | \$ 40.97 | | |
| a/c Resident Taxes | 20.00 | | |
| Interest Collected on Delinquent | | | |
| Property Taxes: | 251.86 | 8,773.86 | |
| Interest Collected on Land Use Change Taxes | 11.57 | | |
| Penalties Collected on Resident Taxes | 27.00 | 101.00 | 7.00 |
| Interest Collected on Yield Taxes | 164.67 | 198.62 | |
| TOTAL DEBITS | \$1,226,121.45 | \$276,103.39 | \$2,978.60 |

— CR. —

| | | | |
|---|-----------------------|---------------------|-------------------|
| Remittances to Treasurer During Fiscal Year | | | |
| Property Taxes | \$903,927.87 | \$258,738.85 | |
| Resident Taxes | 10,350.00 | 1,038.00 | 70.00 |
| Yield Taxes | 15,040.27 | 5,919.46 | |
| Land Use Change Taxes | 2,972.45 | | |
| Interest Collected During Year | 428.10 | 8,972.48 | |
| Penalties on Resident Taxes | 27.00 | 101.00 | 7.00 |
| Abatements Made During Year: | | | |
| Property Taxes | 1,183.03 | 328.29 | |
| Resident Taxes | 120.00 | 530.00 | 830.00 |
| Land Use Change Taxes | 262.00 | | |
| Uncollected Taxes — End of Fiscal Year: | | | |
| (As Per Collector's List) | | | |
| Property Taxes | 286,655.49 | | |
| Resident Taxes | 1,630.00 | 362.00 | 70.00 |
| Land Use Change Taxes | 1,947.90 | | |
| Yield Taxes | 1,578.15 | 113.31 | 2,001.60 |
| TOTAL CREDITS | \$1,226,121.45 | \$276,103.39 | \$2,978.60 |

SUMMARY OF TAX SALES ACCOUNTS

Fiscal Year Ended December 31, 1983 (June 20, 1984)

| — DR. — | | | | |
|--------------------------------------|--------------|-----------------------------------|-------------|-------------------|
| | | Tax Sales on Account of Levies Of | | |
| | 1982 | 1981 | 1980 | Previous years |
| Balance of Unredeemed Taxes — | | | | |
| Beginning Fiscal Year* | | \$60,487.19 | \$29,768.37 | \$15.00 |
| Taxes Sold to Town During | | | | |
| Current Fiscal Year** | \$156,348.01 | | | |
| Interest Collected After Sale | 5,785.79 | 8,850.44 | 8,891.59 | |
| Redemption Costs | 649.72 | 469.80 | 335.57 | |
| TOTAL DEBITS | \$162,783.52 | \$69,807.43 | \$38,995.33 | \$15.00 |
| — CR. — | | | | |
| Remittances to Treasurer During Year | | | | |
| Redemptions | \$ 86,642.33 | \$37,266.54 | \$27,449.96 | \$15.00 |
| Interest & Costs After Sale | 5,785.79 | 8,850.44 | 8,891.59 | |
| Abatements During Year | 38.40 | 38.40 | 38.32 | |
| Deeded to Town During Year | 3,134.45 | 2,950.25 | 2,615.46 | |
| Unredeemed Taxes — | | | | |
| End of Fiscal Year | 67,182.55 | 20,701.80 | | |
| TOTAL CREDITS | \$162,783.52 | \$69,807.43 | \$38,995.33 | \$15.00 |

* These sums represent to total of Unredeemed Taxes, as of January 1, 1983 from Tax Sales held in *Previous* Fiscal Years.

** Amount of Tax Sale(s) held during current fiscal year, including total amount of taxes, interest and costs to date of sale(s).

TAX RATE FOR 1983

| | |
|---|---------------------|
| Town | 9.35 per \$1000.00 |
| County | 3.45 per \$1000.00 |
| School | 31.96 per \$1000.00 |
| TOTAL | 44.76 per \$1000.00 |
| Warner Village Fire District (precinct) | 3.21 per \$1000.00 |

UNREDEEMED TAXES FROM TAX SALE*

December 31, 1983

| | 1982 | 1981 |
|---|-------------|-------------|
| Baldaro, John & Mary | \$ 1,477.19 | \$ 1,054.91 |
| Ball, Roy & Alice | 209.43 | |
| Bean, Alice | 1,383.29 | 1,286.90 |
| Beede, Bertha (Shute, Robert) | | 188.90 |
| Bull, Barkley & Sandra | 2,186.10 | 2,013.30 |
| Carlson, Neale & Janet | 1,194.60 | |
| Carlson, Neale & Janet | 393.03 | |
| Chandler, Thomas & Beverly | 1,000.00 | |
| Chaplain, Mary | 757.36 | |
| Chapman, Brent & Barbara | 809.69 | |
| Chipman, Bruce & Christine | 1,558.52 | |
| Cook, Michael & Cynthia | 1,353.83 | 1,272.64 |
| Courser, Gerald & Judith | 869.99 | |
| Cusano, John | 844.72 | 788.48 |
| Dabrowski, Elsie | 840.81 | |
| Dabrowski, Elsie | 140.51 | |
| David-Eisenhauer Realty Trust Assoc. | 20.18 | |
| David-Eisenhauer Realty Trust Assoc. | 72.87 | |
| Davison, Simone | 393.65 | |
| Dempco Inc. | 377.39 | |
| Dyer, Richard | 151.91 | 312.76 |
| Eastman, John & Nancy | 1,797.24 | |
| Edmunds, Ralph & Sharon Trustees | 95.33 | |
| Edwards, Joyce | 2,227.20 | |
| Fernandez, Barbara | 1,451.16 | |
| Flanders, Ernest Sr. Est. (Bldg. of John Willey) | 499.75 | |
| Fortune, Stewart & Cheryl | 835.82 | |
| Gagne, John & Joyce Johnson | 207.69 | |
| Gerrard, Stephen & Rita | 1,388.12 | |
| Graves, Dwight & Maribeth | 729.36 | 677.19 |
| Graves, Dwight & Maribeth & Hastings, Rigolette & Imelda Mimnaugh | 21.90 | |
| Greenlaw, Thomas | 971.04 | |
| Hanson, Alfred H. & Ann M. | 168.84 | 159.40 |
| Harvey, Jeannie | 653.03 | 422.74 |
| Hays, W. Wesley & Janan M. | 1,377.45 | 188.83 |
| Howe, Frederick Jr. & Donna | 408.29 | |
| Jadczak, Edward & E. Ewing | 223.83 | |
| Jordan, Michael | 210.13 | |
| Jordan, Michael & Rachel | 72.75 | |
| Kashulines, Richard & Catherine (Goulding, Joseph) | | 149.96 |
| Lakeman, Evelyn | 325.65 | |
| Lynch, William | 333.31 | |
| Latvian Lutheran Church (Bldg. of A. Kaza & V. Antims) | 273.47 | |
| Manning, Wesley & Sandra | 1,370.88 | 1,124.26 |
| Marenghi, Hisakso | | 261.93 |

| | | |
|--|--------------------|--------------------|
| Martin, Raymond & Nancy | 1,324.55 | |
| Martin, Raymond & Nancy | 829.39 | |
| McNeil, Roderick & Sara | 1,852.72 | |
| Merullo, Arthur & Barbara D. | 1,051.13 | |
| MVR Associates | 2,235.92 | |
| Newcomb, Carl Jr. | 695.95 | 655.42 |
| N. E. Tel. & Tel. | 41.28 | 39.37 |
| Nogues, Martin & Claire | 1,415.48 | 6.13 |
| O'Halloran, Gerard & Barbara | 1,625.19 | |
| O'Neill, Robert & Barbara | 1,141.96 | |
| Panton, Harold | 129.37 | 112.62 |
| Panton, Harold | 604.92 | 592.20 |
| Panton, Harold | 2,724.17 | 2,814.81 |
| Panton, Harold | 302.23 | 284.58 |
| Panton, Harold | 143.53 | 135.25 |
| Panton, Harold | 121.48 | 114.50 |
| Panton, Harold & Julia E. | 1,404.54 | 1,304.91 |
| Pershouse, Derek | 514.51 | |
| Piroso, Alan & Bonnie | 666.44 | 628.93 |
| Place, George & Betty | 27.44 | |
| Richard, Leon & Arestine | 708.71 | 658.03 |
| Rigollet, Hastings | 414.28 | |
| Rouleau Lumber Co., Inc. & G. Cloutier | 977.47 | 921.01 |
| Sawyer, Warren & Betty | 591.02 | |
| Seabolt, Robert & Donna | 631.95 | |
| Severance, Leon | 151.12 | 34.70 |
| Siceley, Paul & Marion | 184.05 | |
| Skinner, Barry & Kathleen | 140.30 | |
| Skinner, Barry & Kathleen | 1,564.78 | 1,027.54 |
| Skinner, Barry & Kathleen | 837.56 | |
| Smith, Marvin | 344.41 | |
| Suckomski, Richard & Judith L. | 53.64 | |
| Talpey, James & Janice | 1,034.02 | |
| Taylor, Dennis & Peter Zervas | 2,190.50 | |
| Terry, Peter | 1,844.87 | 685.56 |
| Tonkin, Robert | 26.58 | |
| Trautman, Bruce T. & Virginia H. | 1,833.51 | |
| Voke, Robert | 679.53 | |
| Wareing, William & Beverly | 2,293.92 | 1,249.24 |
| Wesoja, Robert & Sandra | 1,437.85 | |
| TOTALS | \$68,469.58 | \$21,167.00 |

*Includes Cost of Sale and Notifying Mortgagees

SCHEDULE OF TOWN PROPERTY

As of December 31, 1983

| | |
|---|---------------|
| Town Hall, Lands and Buildings | \$ 180,540.00 |
| Furniture and Equipment | 10,000.00 |
| Libraries, Lands and Buildings | 81,000.00 |
| Furniture and Equipment | 41,000.00 |
| Police Department, Lands and Buildings | |
| Equipment | 8,000.00 |
| Highway Department, Lands and Buildings | 81,000.00 |
| Equipment | 140,000.00 |
| Materials and Supplies | 15,000.00 |
| Parks, Commons and Playgrounds | 22,680.00 |

All other property:

| | | |
|----------------------------|------------------------|-----------------------|
| Chandler Reservation | | 118,000.00 |
| Ski tow area and buildings | | 40,000.00 |
| Old Graded School | | 150,000.00 |
| Old Warner Road | Map 3 Lot 35 | 1,930.00 |
| Route 103 South | Map 3 Lot 73 | 1,840.00 |
| Dustin Road | Map 3 Lot 80 | 1,930.00 |
| Route 127 | Map 3 Lot 83 | 49,740.00 |
| Warner Road | Map 7 Lot 46 | 240.00 |
| Off Schoodac Road | Map 7 Lot 55 | 860.00 |
| Plains Road | Map 7 Lot 73 | 5,790.00 |
| Collins Road | Map 8 Lot 13-1 | 360.00 |
| North Village Road | Map 9 Lot 23 | 1,190.00 |
| North Village Road | Map 9 Lot 25 | 4,420.00 |
| Interstate 89 | Map 10 Lot 36 | 1,490.00 |
| Collins Road | Map 12 Lot 53 | 1,750.00 |
| North Road | Map 14 Lot 17 | 5,250.00 |
| Couchtown Road | Map 15 Lot 47-2 | 4,090.00 |
| Old Route 103 | Map 16 Lot 8 | 440.00 |
| Route 103 West | Map 16 Lot 33 | 450.00 |
| Melvin Mills | Map 16 Lot 46 | 1,260.00 |
| Route 103 West | Map 16 Lot 75 | 3,560.00 |
| Old Route 103 West | Map 17 Lot 18 | 4,560.00 |
| Off Old Route 103 West | Map 17 Lot 21 | 600.00 |
| North Road | Map 18 Lot 9-1 | 1,060.00 |
| Tory Hill Road | Map 18 Lot 24 | 230.00 |
| Boundtree Road | Map 25 Lot 20 | 7,950.00 |
| Off Tom Pond Road | Map 28 Lot 16 | 2,430.00 |
| Route 103 | Map 28 Lot 33 | 2,160.00 |
| Tom Pond Road | Map 28 Lot 37 | 120.00 |
| Tom Pond Road | Map 28 Lot 43 | 480.00 |
| Tom Pond Road | Map 28 Lot 46 | 810.00 |
| Off Main Street | Map 30 Lot 53 | 940.00 |
| Chemical Road | Bldg. on Map 34 Lot 26 | 2,170.00 |
| Chemical Road | Bldg. on Map 34 Lot 26 | 10,200.00 |
| TOTAL | | \$1,007,520.00 |

REPORT OF TOWN TREASURER

Year Ending December 31, 1983

| | |
|---------------------------------|---------------|
| Cash on hand, December 31, 1982 | \$ 179,578.03 |
|---------------------------------|---------------|

BOARD OF SELECTMEN:

Planning Board:

| | |
|------------------------|--------|
| Building Permits | 829.01 |
| Zoning Ordinance | 103.50 |
| Sub-Divisions | 421.26 |
| Sub-Division Permits | 113.60 |
| Sub-Division Ordinance | 2.50 |
| Sub-Division Site Plan | 2.00 |

Zoning Board:

| | |
|-------------------------------------|--------|
| Zoning Board of Adjustments Hearing | 165.70 |
|-------------------------------------|--------|

Library:

| | |
|--------------------------------------|--------|
| Reimbursement Workmen's Compensation | 133.44 |
|--------------------------------------|--------|

Police Department:

| | |
|-------------------------------------|--------|
| Fall Foliage Festival Reimbursement | 638.17 |
| Pistol Permits | 48.00 |
| Insurance Reports | 58.00 |
| Reimbursement Cruiser Damage | 128.20 |

Other:

| | |
|---|-----------|
| Rent Town Property | 3,171.50 |
| Rent Town Hall | 592.00 |
| Ambulance | 3,496.00 |
| Fire Department Space Heater Permit | 8.00 |
| National Bank Stock | 26.75 |
| Transfer from Revenue Sharing Savings A/C to Money Market | 25,500.00 |
| Sale of Land | 2,700.00 |
| Refund Meeting | 30.00 |
| Yield Tax Interest | 336.10 |
| Supervisors Check List | 63.35 |
| Refund Workmen's Compensation | 4,842.84 |
| Refund Tax Redemption | 2.00 |
| Gift-Fall Foliage Festival | 739.00 |
| Re-deposited Stale Dated Checks | 20.17 |
| License Amusement Device | 112.50 |
| Copies | 16.80 |
| Welfare Reimbursement | 3,572.34 |
| Current Use Fees | 21.00 |
| Sale Town Property | 440.00 |
| Vending License | 10.00 |
| Junk Yard License | 50.00 |
| Animal Officer Insurance Report | 2.50 |

BANK OF NEW HAMPSHIRE

| | |
|--------------------|--------|
| Ida Redington Fund | 344.00 |
|--------------------|--------|

TREASURER UNITED STATES

| | |
|-----------------|-----------|
| Revenue Sharing | 29,664.00 |
|-----------------|-----------|

STATE OF NEW HAMPSHIRE

| | |
|---|-----------|
| Highway Block Grant | 32,361.52 |
| Motor Vehicle Fees | 5,597.47 |
| Revenue Sharing Distribution | 92,343.12 |
| Forest Fire Reimbursement | 149.93 |
| Explosive Permit Refund | 4.00 |
| TRA Reimbursement | 11,182.28 |
| Highway Subsidy | 8,942.09 |
| Additional Highway Subsidy | 7,064.25 |
| Dividends Unemployment Compensation | 300.36 |
| Business Profits Tax | 14,361.88 |
| State & Federal Forest Fire Reimbursement | 3,431.81 |
| Highway Reimbursement | 750.00 |

TRUSTEES OF TRUST FUNDS

| | |
|--------------------|----------|
| Benefit Library | 2,824.16 |
| Care of Cemeteries | 3,239.80 |
| Public Land Fund | 51.31 |

RUTH GERVAIS, TOWN CLERK

| | |
|--|-----------|
| 1983 Auto Permits | 66,125.00 |
| 1983 Dog Licenses | 987.00 |
| 1983 Dog Penalties | 106.00 |
| 1983 Filing Fees | 7.00 |
| 1983 Underpayment to Treasurer (Autos) | 4.00 |
| 1983 Underpayment to Treasurer (Dogs) | 5.00 |

MARIANNE HOWLETT, TAX COLLECTOR

| | |
|---------------------------------------|------------|
| 1983 Property Taxes | 903,927.87 |
| 1983 Property Tax Interest | 251.86 |
| 1983 Open Space Tax | 2,186.45 |
| 1983 Open Space Tax Interest | 11.57 |
| 1983 Resident Tax | 10,350.00 |
| 1983 Resident Tax Penalty | 27.00 |
| 1983 Yield Tax | 15,040.27 |
| 1983 Yield Tax Interest | 164.67 |
| 1983 Current Use Change Tax | 786.00 |
| 1982 Property Tax Redemption | 85,899.60 |
| 1982 Property Tax Redemption Interest | 5,712.41 |
| 1982 Property Tax | 258,738.85 |
| 1982 Property Tax Interest | 8,760.73 |
| 1982 Interest | 13.13 |
| 1982 Resident Tax | 1,058.00 |
| 1982 Resident Tax Penalty | 103.00 |
| 1982 Yield Tax | 5,924.58 |
| 1982 Yield Tax Interest | 193.50 |
| 1981 Property Tax Redemption | 38,008.97 |
| 1981 Property Tax Redemption Interest | 8,918.60 |
| 1981 Resident Tax | 60.00 |
| 1981 Resident Tax Penalty | 6.00 |
| 1980 Property Tax Redemption | 27,449.96 |

| | |
|--|-----------------------|
| 1980 Property Tax Redemption Interest | 8,897.11 |
| 1980 Resident Tax | 10.00 |
| 1980 Resident Tax Penalty | 1.00 |
| 1979 Property Tax Redemption | 15.00 |
| Postage (To record returned check) | .20 |
| Interest Earned Money Market A/C & Certificate Investments | 33,928.61 |
| FIRST CITIZENS NATIONAL BANK | |
| Temporary notes | <u>650,000.00</u> |
| Total receipts for year including cash on hand December 31, 1982 | \$2,574,265.18 |
| EXPENDITURES | |
| Negative Deposit (Returned Check) | — 22.20 |
| Money Market A/C Check Fees | — 6.04 |
| Paid Out By Order of Board of Selectmen (Through and including Check #4377) | <u>\$2,368,893.40</u> |
| CASH ON HAND, December 31, 1983 | <u>\$ 205,343.54</u> |

Respectfully submitted,

DIANE L. VIOLETTE
Treasurer

AUDITORS' REPORT

I, the undersigned have audited the accounts of the Selectmen, Town Treasurer, Town Clerk, Tax Collector, Almoners of the Foster & Currier Funds, Board of Management of the William D. Davis School Fund, Trustees of the Trust Funds, New Waterloo Cemetery Trust Fund and Overseer of the Public Welfare for the Town of Warner, N. H. for the year ended December 31, 1983 and found them to be correct.

Respectfully submitted,

L. PATRICK KELLY
Auditor

REPORT OF REVENUE SHARING ACCOUNT
Year Ending December 31, 1983

| | |
|---|---------------------------|
| On deposit Sugar River Savings Bank Book #40285 | \$ 5,016.30 |
| Received from Treasurer of the United States | 29,664.00 |
| Received from interest on deposited funds | 985.93 |
| Withdrawn per order of Board of Selectmen | <u>- 25,500.00</u> |
| Balance on deposit as of December 31, 1983 | <u><u>\$10,166.23</u></u> |

DIANE L. VIOLETTE
Treasurer

REPORT OF WILLIAM D. DAVIS SCHOOL FUND
Year Ending December 31, 1983

| | |
|--|--------------------------|
| On deposit Sugar River Savings Bank Book #45500 | \$1,229.87 |
| Received from interest on deposited funds | 77.91 |
| On deposit First Citizens National Bank Cert. #80343 | 5,000.00 |
| Received from interest on Certificate | 524.82 |
| Withdrawn from Davis Award Expenses | <u>- 448.00</u> |
| Balance on deposit as of December 31, 1983 | <u><u>\$6,384.00</u></u> |

DIANE L. VIOLETTE
Treasurer

REPORT OF CHANDLER RESERVATION ACCOUNT
Year Ending December 31, 1983

| | |
|---|------------------------|
| On deposit Sugar River Savings Bank Book #49845 | \$836.84 |
| Received from interest on deposited funds | <u>47.99</u> |
| Balance on deposit as of December 31, 1983 | <u><u>\$884.83</u></u> |

DIANE L. VIOLETTE
Treasurer

DETAILED STATEMENT

TOWN OFFICERS' SALARIES

| | |
|------------------------------------|--------------------|
| Selectmen | \$ 2,800.00 |
| Administrative Assistant | 6,618.54 |
| Town Treasurer | 1,500.00 |
| Auditors | 300.00 |
| Overseer Public Welfare | 350.00 |
| Town Clerk, Salary | 400.00 |
| Deputy Town Clerk, Salary | 150.00 |
| Town Clerks Office, Autos and Dogs | 2,293.50 |
| Tax Collector | 1,800.00 |
| Building Inspector | 262.50 |
| Animal Officer | 200.17 |
| Trustee of Trust Funds | 200.00 |
| TOTAL | <u>\$16,874.71</u> |

TOWN OFFICERS' EXPENSES

| | |
|-------------------------------|--------------------|
| Postage, Printing & supplies | \$ 2,314.11 |
| Association dues | 486.52 |
| Telephone | 697.12 |
| Bonds and Liability Insurance | 2,592.00 |
| Expense of Town Officers | 5,606.27 |
| Reference Books | 227.90 |
| Advertising | 121.07 |
| Town Reports | 2,623.00 |
| TOTAL | <u>\$14,667.99</u> |

ELECTION AND REGISTRATION

| | |
|-----------------------------------|--------------------|
| Moderator and Assistant Moderator | \$ 30.00 |
| Supervisors | 261.30 |
| Ballot Clerks | 30.00 |
| Printing ballots and checklists | 660.80 |
| Notices, supplies and misc. | 232.66 |
| TOTAL | <u>\$ 1,214.76</u> |

PLANNING AND ZONING

PLANNING:

| | |
|------------------|--------------------|
| Printing | \$ 156.50 |
| Postage | 193.84 |
| Advertising | 27.94 |
| Clerk, salary | 197.00 |
| Tax Map | 640.74 |
| Supplies | 107.40 |
| Outside services | 97.00 |
| TOTAL | <u>\$ 1,420.42</u> |

ZONING BOARD OF ADJUSTMENT:

| | |
|----------------|----------|
| Advertisements | \$ 88.64 |
| Postage | 79.55 |

| | |
|-----------|--------------|
| Telephone | 13.05 |
| Supplies | 62.51 |
| Meeting | <u>25.00</u> |
| TOTAL | \$ 268.75 |

TOWN HALL

| | |
|-----------------|---------------|
| Janitor | \$ 629.81 |
| Fuel | 5,304.63 |
| Repairs | 3,206.48 |
| Supplies | 255.19 |
| Water and sewer | 144.33 |
| Electricity | 1,401.87 |
| Heating system | 400.00 |
| Equipment | <u>389.00</u> |
| TOTAL | \$11,731.31 |

POLICE DEPARTMENT

| | |
|-------------------------------|-----------------|
| Chief's salary | \$ 1,800.00 |
| Patrolling salaries | 9,411.21 |
| Dispatching | 1,200.00 |
| Training | 201.99 |
| Cruiser expenses | 2,904.63 |
| Office equipment and supplies | 276.32 |
| Telephone | 2,497.49 |
| Safety equipment | 204.42 |
| FFF police | 598.10 |
| Uniform expenses | 142.85 |
| Signs | 246.00 |
| Capital reserve | <u>3,000.00</u> |
| TOTAL | \$22,483.01 |

KEARSARGE VISITING NURSE ASSOCIATION

| | |
|---------------------------------|-------------|
| Kearsarge Visiting Nurse Assoc. | \$ 3,911.70 |
|---------------------------------|-------------|

FIRE DEPARTMENT

| | |
|------------------------------|-------------|
| Warner Village Fire District | \$25,911.00 |
|------------------------------|-------------|

FOREST FIRES

| | |
|----------------------------|---------------|
| Paul Violette, Fire Warden | \$ 294.35 |
| Middlesex Fire Equipment | <u>708.00</u> |
| TOTAL | \$ 1,002.35 |

CARE OF TREES

| | |
|------------------------|-----------|
| Kearsarge Tree Service | \$ 500.00 |
|------------------------|-----------|

COMMUNITY ACTION PROGRAM

| | |
|---|-------------|
| Community Action Program, Belknap-Merrimack Counties Inc. | \$ 7,000.00 |
|---|-------------|

COURT PLACEMENT

| | |
|---------------------------------------|-------------------|
| N. H. Hospital . . . Special Services | \$ 2,900.00 |
| War Bonnett | <u>6,150.00</u> |
| TOTAL | \$ 9,050.00 |
| encumbered from 1982 | <u>— 1,440.00</u> |
| ACTUAL | \$ 7,610.00 |

CIVIL DEFENSE

| | |
|----------------------------|----------|
| T.A.B. Police Distributors | \$ 13.50 |
|----------------------------|----------|

PAGERS

| | |
|----------|-------------|
| Motorola | \$ 5,000.00 |
|----------|-------------|

LINES

| | |
|-----------|-----------|
| Tech Line | \$ 450.00 |
|-----------|-----------|

PURCHASE OF LAND

| | |
|-------------|-------------|
| Mark Jewell | \$ 1,500.00 |
|-------------|-------------|

INSURANCE

| | |
|--|-----------------|
| N. H. Municipal Assoc. — workman's comp. | \$ 7,471.00 |
| N. H. Municipal Assoc. — unemployment comp. | 918.39 |
| Warner Village Fire District — reimbursement | 491.00 |
| Kearsarge Insurance Agency | <u>9,121.00</u> |
| TOTAL | \$18,001.39 |

KINDERGARTEN

| | |
|---------------------------------------|-----------|
| Warner Cooperative Kindergarten, Inc. | \$ 900.00 |
|---------------------------------------|-----------|

HEALTH DEPARTMENT

| | |
|------------------------------|-------------|
| Town of Hopkinton, ambulance | \$ 4,100.00 |
| Health . . . labor | 201.68 |
| supplies | 26.55 |
| | 228.23 |

VITAL STATISTICS

| | |
|------------|-------|
| Town Clerk | 36.70 |
|------------|-------|

HIGHWAY SUBSIDY

| | |
|--------------------|-----------------|
| Supplies and parts | \$13,920.98 |
| Gravel | 690.30 |
| Outside rental | <u>3,852.72</u> |
| TOTAL | \$18,464.00 |

ADDITIONAL HIGHWAY SUBSIDY

| | |
|----------|-------------|
| Culverts | \$17,606.41 |
| Hay | 115.00 |
| Labor | 2,723.88 |
| Gravel | 100.80 |

| | | |
|----------------|-----------------|--------------------|
| Outside Rental | | <u>2,211.50</u> |
| TOTAL | | \$22,757.59 |
| | encumbered 1982 | <u>- 10,853.59</u> |
| | actual 1983 | \$11,904.00 |

HIGHWAY DEPARTMENT LABOR

| | |
|---|-------------|
| Allan Brown TRA, summer, winter, Duncan, Fire Rd. | |
| Additional subsidy | \$19,484.12 |
| Harry Anderson, TRA, summer, winter, Duncan, Fire Rd. | |
| Additional Subsidy | 13,952.07 |
| Edward Shampney, TRA, summer, winter, Duncan, Fire Rd. | |
| Additional Subsidy | 13,931.63 |
| Michael Brown, TRA, summer, winter, Duncan, Fire Rd. | |
| Additional Subsidy | 13,857.41 |
| Benjamin Fifield, TRA, summer, winter, Duncan, Fire Rd. | |
| Additional Sussidy | 7,743.07 |
| Charles Durgin, Winter | 142.70 |
| Richard Hansen, winter | 504.19 |
| Alfred Hanson, Jr., winter | 322.81 |
| Varick Proper, winter | 125.63 |
| Charles Thoits IV, summer, winter | 1,532.65 |
| Freeman West, summer, winter, TRA, Duncan | 1,504.22 |

TOWN ROAD AID (TRA)

| | |
|----------------|------------------|
| Labor | \$ 3,798.20 |
| Gravel | 45.23 |
| Outside rental | <u>16,501.57</u> |
| TOTAL | \$20,345.00 |

GENERAL EXPENSES OF HIGHWAY

| | | |
|------------------|----------|-----------------|
| Garage: heat | 316.33 | |
| telephone | 490.63 | |
| utilities | 1,047.62 | |
| water & rubbish | 440.00 | |
| repairs | 6,124.91 | |
| TOTAL GARAGE | | \$ 8,419.49 |
| Insurance | | 6,721.43 |
| Outside rental | | 7,611.86 |
| Gas & diesel | | 13,416.89 |
| Supplies — parts | | 38,436.85 |
| Salt | | 853.95 |
| Cold patch | | 6,304.19 |
| Gravel/Sand | | 3,109.90 |
| Culverts | | 2,491.24 |
| New equipment | | <u>6,940.95</u> |
| TOTAL | | \$94,306.75 |

DUMP

| | |
|-------------------|-------------|
| Town of Hopkinton | \$17,604.00 |
|-------------------|-------------|

STREET LIGHTING

| | |
|-----------------------------|-------------|
| Public Service Co. of N. H. | \$ 8,209.91 |
|-----------------------------|-------------|

PARKS AND RECREATION

| | | |
|-----------------------------------|--------|---------------|
| Riverside Park . . . improvements | 899.54 | |
| maintenance | 442.39 | |
| electricity | 77.48 | |
| water | 30.00 | |
| Commission Fund | | \$ 76.94 |
| Little League, ins. | | 41.40 |
| Babe Ruth, ins. | | 185.00 |
| New equipment | | 1,600.00 |
| Ins. — skating rink | | <u>300.00</u> |
| TOTAL | | \$ 3,652.75 |

CEMETERIES

| | |
|----------------------------------|-------------|
| Wilkins, Cloues Bigelow Post #39 | \$ 1,500.00 |
|----------------------------------|-------------|

LEGAL EXPENSE

| | |
|--------------------------------|-------------|
| Gallagher, Callahan & Gartrell | \$ 2,000.00 |
| Perkins, Upshall & Robinson | 337.00 |
| Merrimack County Probate | <u>5.50</u> |
| TOTAL | \$ 2,342.50 |

LIBRARY

| | |
|--|-------------|
| Pillsbury Free Library, Jean MacAllister, Treas. | \$20,259.16 |
|--|-------------|

OLD AGE ASSISTANCE & TOTALLY DISABLED

| | |
|-----------------------|-------------|
| Treas. State of N. H. | \$14,130.49 |
|-----------------------|-------------|

TOWN POOR

| | |
|-------------------------|-----------|
| Nancy Kestner, Overseer | \$ 500.00 |
|-------------------------|-----------|

MEMORIAL DAY

| | |
|-----------------------------------|-----------|
| Wilkins, Cloues, Bigelow Post #39 | \$ 450.00 |
|-----------------------------------|-----------|

REGIONAL ASSOCIATIONS

| | |
|--|-------------|
| Central N. H. Regional Planning Commission | \$ 1,430.00 |
|--|-------------|

TAXES BOUGHT BY TOWN

| | |
|--|---------------------|
| Marianne Howlett, cost of sale | \$ 1,320.55 |
| Marianne Howlett, notifying mortgagees | 1,151.00 |
| Town of Warner, taxes and interest | <u>156,312.61</u> |
| TOTAL | \$158,784.16 |

SOCIAL SECURITY

| | |
|-----------------------|-------------|
| Treas. State of N. H. | \$ 7,076.33 |
|-----------------------|-------------|

INTEREST

| | |
|---|-------------|
| First Citizens National Bank, long term notes | \$ 3,189.99 |
| First Citizens National Bank, temporary notes | 34,138.35 |

REVENUE SHARING

| | |
|--|-------------|
| Sugar River Savings Bank . . . deposited | \$29,664.00 |
| Highway Dept . . . oiling | 14,500.00 |
| Trustee of Trust Funds (highway dept. capital reserve) | 7,000.00 |
| Bridge . . . North Road | 4,000.00 |

DUNCAN

| | |
|----------------|-----------------|
| Labor | \$ 6,077.28 |
| Gravel | 194.40 |
| Hay | 85.00 |
| Outside rental | <u>4,013.32</u> |
| TOTAL | \$10,370.00 |

PAVING

| | |
|------------------|-------------|
| Hopkinton Paving | \$ 4,000.00 |
|------------------|-------------|

NOTES

| | |
|---|--------------|
| First Citizens National Bank . . . temporary note | \$650,000.00 |
| First Citizens National Bank . . . long term note | 19,000.00 |

STATE AND COUNTY

| | |
|--------------------------------------|-------------|
| Treas. Merrimack County (County Tax) | \$93,671.00 |
| Treas. State of N. H. (Dog tax) | 145.00 |

SCHOOL DISTRICT

| | |
|------------------------------------|--------------|
| Kearsarge Regional School District | \$858,847.24 |
|------------------------------------|--------------|

WARNER VILLAGE FIRE DISTRICT

| | |
|------------------------|-------------|
| Precinct, precinct tax | \$20,040.31 |
|------------------------|-------------|

REDINGTON FUND

| | |
|-------------------|-----------|
| Cricenti's Market | \$ 344.00 |
|-------------------|-----------|

FIRE ROADS

| | |
|----------------|--------------|
| Labor | \$ 70.71 |
| Culvert | 197.16 |
| Gravel | 16.20 |
| Outside rental | <u>60.00</u> |
| TOTAL | \$ 344.07 |

ABATEMENTS

| | |
|--|---------|
| Carl Newcomb, 1982 auto registration | \$ 6.50 |
| Jacques Jarvis, 1982 overpayment property tax | 2.50 |
| Boughton & Young, 1982 overpayment property tax | 1.69 |
| Douglas & Patricia Martin, 1982 overpayment property tax | 2.34 |
| Neal Chalek, 1982 overpayment property tax | 2.09 |
| Lucien Charpentier, 1982 overpayment property tax | 13.30 |
| Donald Gartrell, 1982 overpayment property tax | 1.91 |
| Frank Dowd, overpayment 1982 property tax | 8.35 |
| John & Gloria Hawkins, overpayment 1982 property tax | 9.31 |

| | |
|---|-----------|
| Lawrence & Joyce Healy, overpayment 1982 property tax | 5.42 |
| Eugene Monroe, overpayment 1982 property tax | 1.45 |
| R. Prescott & M. Robie, overpayment 1982 property tax | 1.11 |
| Jean Smith, overpayment 1982 property tax | 5.36 |
| Thomas Worcester, overpayment 1982 property tax | 11.64 |
| John Brayshaw, duplicate payment Resident tax | 10.00 |
| Paul Kharibian . . . 1983 auto refund | 4.50 |
| D. Labar, 1983 auto refund | 2.50 |
| Bonnie Kerr, 1983 auto refund | 139.50 |
| Rees Hanbury, 1983 auto refund | 27.00 |
| Betty Davis, 1983 auto refund | 23.50 |
| Margery Noel, 1983 auto refund | 79.50 |
| Lloyd Stone III, 1983 auto refund | 4.50 |
| Kearsarge Reel, 1983 auto refund | 12.50 |
| Gordon Smith, dog license refund | 3.00 |
| Richard Brayshaw, 1983 auto refund | 28.00 |
| Sarah Chase, tax redemption refund | 2.00 |
| Peter Keyser, 1983 auto refund | 2.00 |
| Carol Howard, 1983 property adjustment | 32.04 |
| Paul Ladd, veteran exemption | 50.00 |
| Ruth Gervais, overpayment dog licenses to Treas. | 8.50 |
| TOTAL | \$ 502.01 |

CAPITAL RESERVE FUND

| | | |
|---------------------------------------|-----------------------|-------------|
| Trustee of Trust Funds, highway dept. | 18,000.00 (town) | |
| | 7,000.00 (Rev. Share) | \$25,000.00 |

REPORT OF THE ALMONERS OF THE FOSTER & CURRIER FUNDS

For the Year Ending December 31, 1983

JOHN FOSTER FUND

| | | |
|--|------------------|------------|
| Balance on hand, January 1, 1983 | \$ 553.81 | |
| Received from Trustees of Trust Funds, Warner | <u>711.70</u> | \$1,265.51 |
| Paid out during year: Pillsbury Free Library | <u>\$ 553.81</u> | \$ 553.81 |
| Balance in Fund, December 31, 1983 | | \$ 711.70 |

WALTER S. CURRIER FUND

| | | |
|--|--------------|--------------|
| Balance on hand, January 1, 1983 | \$8,300.42 | |
| Received from Trustees of Trust Funds, Warner | 494.57 | |
| Received from Savings Bank Interest | 406.21 | |
| Received from NOW Checking Account Interest | <u>91.07</u> | \$9,292.27 |
| Paid out during year | 34.40 | <u>34.40</u> |
| Balance in Fund, December 31, 1983 | | \$9,257.87 |

SUMMARY OF ACCOUNTS & BALANCES, DECEMBER 31, 1983:

| | | |
|--|-----------------|------------|
| Sugar River Savings Acct. No. 41151 | \$7,489.75 | |
| First Citizens National Bank, NOW Ckg. Acct. | <u>2,479.82</u> | \$9,969.57 |
| John Foster Fund balance | \$ 711.70 | |
| Walter S. Currier Fund balance | <u>9,257.87</u> | \$9,969.57 |

January 7, 1984

THOMAS B. HENLEY
CHARLES H. HEMPHILL
ALDERIC O. VIOLETTE (Treas.)
Almoners of the Foster & Currier
Funds

REPORT OF TRUSTEES OF WATERLOO CEMETERY

| | | |
|---|------------------|--------------|
| PRINCIPAL | | |
| SUGAR RIVER SAVINGS BANK | C.D. #70-000-762 | Jan. 1, 1983 |
| Maturity Date 12-31-84 | \$5,000.00 | |
| Interest Received And Transferred to Passbook | | |
| #51235 | \$ 682.56 | |
| No. Lots Sold During 1983 | 0.00 | |
| Interest on Passbook #51235 | <u>52.65</u> | |
| | \$ 735.21 | |
| INCOME | | |
| Balance at beginning of year | \$ 637.02 | |
| Total income 1983 | <u>735.21</u> | |
| | \$1,372.23 | |
| EXPENSES | | |
| Paul Mock — Mowing | <u>60.00</u> | |
| Balance end of year | | \$1,312.23 |
| CHARLES H. HEMPHILL | | |
| HAROLD W. DOW | | |
| GERALD B. COURSER | | |
| Trustees | | |

REPORT OF TRUSTEES

| Date of Creation | Name of Fund | Purpose | How Invested | Balance Beg. of Year | New Funds |
|------------------------------------|--|-------------------|-----------------|----------------------------|--------------|
| SUMMARY OF PERPETUAL CARE | | | | | |
| Prior to 1983 | Total Coal Hearth Cemetery | Lot care | SRSB | \$ 650.00 | |
| | Schoodac Cemetery | Lot care | SRSB | 3,300.00 | |
| 1/31/83 | Alfred H. Hanson, Sr. | Lot care | SRSB | | 100.00 |
| | Total Schoodac | | | 3,300.00 | 100.00 |
| Prior to 1983 | Davisville Cemetery | Lot care | SRSB | 3,096.00 | |
| 5/20/83 | Marshall & Ruth Dunbar | Lot care | SRSB | | 100.00 |
| | Total Davisville | | | 3,096.00 | 100.00 |
| Prior to 1983 | Total Lower Warner Cemetery | Lot care | SRSB | 1,725.00 | |
| | Total Waterloo Cemetery | Lot care | SRSB | 1,000.00 | |
| | Total Tory Hill Cemetery | Lot care | SRSB | 848.00 | |
| | Total Melvin Mills Cemetery | Lot care | SRSB | 200.00 | |
| | Total New Waterloo Cemetery | Lot care | SRSB | 2,000.00 | |
| | Total Town Cemetery | | | 12,819.00 | |
| Prior to 1983 | Pine Grove Cemetery | Lot care | SRSB | 38,009.00 | |
| 6/01/83 | Ida M. Redington | Lot care | SRSB | unknown | |
| | David & Sharon Mathieu | Lot care | | | 150.00 |
| 8/16/83 | Carther-Lynn & Charles Bean | Lot care | SRSB | | 150.00 |
| 9/26/83 | Vickie Leahy | Lot care | SRSB | | 100.00 |
| | Total Pine Grove Cemetery | | | 38,009.00 | 400.00 |
| | TOTAL PINE GROVE/TOWN CEMETERIES | | | \$50,828.00 | \$600.00 |
| ALMONERS OF FOSTER & CURRIER FUNDS | | | | | |
| 12/27/97 | John Foster | Worthy Poor | SRSB | 5,113.00 | |
| 2/26/42 | Walter S. Currier | Worthy Poor | SRSB | 3,500.00 | |
| | | | SRSB | | |
| | TOTAL WORTHY POOR | | | \$8,613.00 | |
| LIBRARY FUNDS | | | | | |
| 12/27/97 | John Foster | Support of | SRSB | 3,000.00 | |
| 9/09/61 | Alice G. Andrews | Purchase of books | SRSB | 1,000.00 | |
| 11/21/58 | Lawrence Mitchell | Purchase of books | SRSB | 200.00 | |
| 3/26/29 | Perry H. Cheney | Purchase of books | SRSB | 1,000.00 | |
| 8/03/74 | Walter P. Miner | Book fund | SRSB | 500.00 | |
| | | | SRSB | .00 | |
| | (1/2 of Runels Fund — see later in report) | | | | |
| | TOTAL LIBRARY FUNDS | | | \$5,700.00 | |

TRUST FUNDS

| PRINCIPAL | | INCOME | | | | |
|----------------------|-----------------------------|---------------------------|----------------------------|------------|------------|---------------------------|
| Gains or (Losses) | Capital Gain Dividend | Balance End of Year | Balance Beg. of Year | Amount | Expended | Balance End of Year |
| | | \$ 650.00 | \$ 305.26 | \$ 81.25 | \$ 72.26 | \$ 314.25 |
| | | | 1,461.95 | 412.22 | 366.87 | 1,507.30 |
| | | | .00 | 4.73 | .00 | 4.73 |
| | | 3,400.00 | 1,461.95 | 416.95 | 366.87 | 1,512.03 |
| | | | 1,363.54 | 386.84 | 344.14 | 1,406.24 |
| | | | .00 | 3.02 | .00 | 3.02 |
| | | 3,196.00 | 1,363.54 | 389.86 | 344.14 | 1,409.26 |
| | | 1,725.00 | 746.41 | 215.60 | 191.75 | 770.26 |
| | | 1,000.00 | 500.98 | 124.98 | 111.16 | 514.80 |
| | | 848.00 | 292.18 | 105.97 | 94.26 | 303.89 |
| | | 200.00 | 82.23 | 25.00 | 22.23 | 85.00 |
| | | 2,000.00 | 344.47 | 250.00 | 222.38 | 372.09 |
| | | 13,019.00 | 5,097.02 | 1,609.61 | 1,425.05 | 5,281.58 |
| | | | 18,183.09 | 5,038.05 | 1,564.75 | 21,656.39 |
| | | | 1,019.32 | 402.91 | 250.00 | 1,172.23 |
| | | | .00 | 4.25 | .00 | 4.25 |
| | | | .00 | 2.47 | .00 | 2.47 |
| | | | | 1.02 | | 1.02 |
| | | 38,409.00 | 19,202.41 | 5,448.70 | 1,814.75 | 22,836.36 |
| | | \$51,428.00 | \$24,299.43 | \$7,058.31 | \$3,239.80 | \$28,117.94 |
| | | 5,113.00 | .00 | 693.63 | 693.63 | .00 |
| | | 3,500.00 | | 482.01 | 482.01 | .00 |
| | | .00 | 1.00 | 18.81 | 18.81 | 1.00 |
| | | \$8,613.00 | \$1.00 | \$1,206.27 | \$1,206.27 | \$1.00 |
| | | 3,000.00 | .00 | 412.38 | 412.38 | .00 |
| | | 1,000.00 | .00 | 132.27 | 132.27 | .00 |
| | | 200.00 | .00 | 31.13 | 31.13 | .00 |
| | | 1,000.00 | .00 | 132.27 | 132.27 | .00 |
| | | 500.00 | .00 | 70.03 | 70.03 | .00 |
| | | .00 | 1.00 | 20.30 | 20.30 | .00 |
| | | \$5,700.00 | \$1.00 | \$798.38 | \$798.38 | \$1.00 |

| Date of Creation | Name of Fund | Purpose | How Invested | Balance Beg. of Year | New Funds |
|---|-------------------------------|---------------------------------|-----------------|----------------------------|--------------|
| PINE GROVE CEMETERY ASSOC. INC. | | | | | |
| 4/01/08 | Adelaide E. Ferrin | Care of cemetery | SRSB | 285.00 | |
| 8/25/04 | Augusta C. Buswell | Care of cemetery | SRSB | 1,000.00 | |
| 1/13/28 | Frances Redington Hayes | Care of cemetery | SRSB | 2,000.00 | |
| 11/04/63 | Zora C. Clough | Care of cemetery | SRSB | 2,000.00 | |
| | | | SRSB | .00 | |
| TOTAL PINE GROVE CEMETERY ASSOC. | | | | \$5,285.00 | |
| WARNER SCHOOL DISTRICT | | | | | |
| unknown | Ancient School Fund | b. Town Sch. | SRSB | 613.00 | |
| 12/24/46 | Arthur Thompson | b. Simonds | | | |
| | | Free H. S. | SRSB | 7,774.00 | |
| 11/04/63 | Zora C. Clough | b. Simonds | | | |
| | | Free H. S. | SRSB | 3,000.00 | |
| 4/05/1870 | | | | | |
| | Phebe Flanders | Davisvill Sch. | SRSB | 855.00 | |
| | | | SRSB | .00 | |
| ½ of Runels Fund -- see later in report | | | | | |
| TOTAL SCHOOL FUND | | | | \$12,242.00 | |
| SCHOLARSHIP FUNDS | | | | | |
| 3/10/70 | Edward S. Willis | Scholarship | SRSB | 19,650.00 | |
| 2/- -/82 | Warner Grange | Scholarship | SRSB | 4,000.00 | |
| | | | SRSB | .00 | |
| TOTAL SCHOLARSHIP FUNDS | | | | \$23,650.00 | |
| MISCELLANEOUS FUNDS | | | | | |
| unknown | Public Land Fund | For Town | SRSB | 919.34 | |
| 12/05/24 | Robert S. Neely | Public Health | SRSB | 10.00 | |
| unknown | Parsonage Fund | United Church | SRSB | 371.00 | |
| 3/26/29 | Perry H. Cheney | Town Cemetery | SRSB | 1,000.00 | |
| | | | SRSB | .00 | |
| 3/09/26 | J. Trumbull & J. Tewskbury | Fence, Care of Schoodac Cem. | SRSB | 600.00 | |
| | | | SRSB | .00 | |
| TOTAL MISCELLANEOUS FUNDS | | | | \$ 2,900.34 | |
| RUNELS FUND | | | | | |
| 3/10/36 | Runels Fund | ½ to School | Puritan Stock | 11,404.29 | |
| | Runels Fund | ½ to Library | SRSB | 22,059.70 | 932.47 |
| | | | SRSB | .00 | |
| TOTAL RUNELS FUND | | | | 33,463.99 | 932.47 |

PRINCIPAL

INCOME

| Gains or (Losses) | Capital Gain Dividend | Balance End of Year | Balance Beg. of Year | Amount | Expended | Balance End of Year |
|----------------------|-----------------------------|---------------------------|----------------------------|------------|------------|---------------------------|
| | | 285.00 | .00 | 36.07 | 36.07 | |
| | | 1,000.00 | .00 | 137.07 | 137.07 | |
| | | 2,000.00 | .00 | 274.15 | 274.15 | |
| | | 2,000.00 | .00 | 274.15 | 274.15 | |
| | | | 1.00 | 18.81 | 18.81 | 1.00 |
| | | \$5,285.00 | \$1.00 | \$740.25 | \$740.25 | \$1.00 |
| | | 613.00 | .00 | 55.67 | 55.67 | .00 |
| | | 7,774.00 | .00 | 701.48 | 701.48 | .00 |
| | | 3,000.00 | .00 | 278.36 | 278.36 | .00 |
| | | 855.00 | .00 | 77.94 | 77.94 | .00 |
| | | | 1.00 | 7.35 | 8.35 | .00 |
| | | \$12,242.00 | \$1.00 | \$1,120.80 | \$1,121.80 | .00 |
| | | 19,650.00 | 1,435.18 | 2,679.44 | 2,822.00 | 1,292.62 |
| | | 4,000.00 | 274.99 | 548.80 | 578.00 | 245.79 |
| | | .00 | 22.61 | 87.22 | .00 | 109.83 |
| | | \$23,650.00 | \$1,732.78 | \$3,315.46 | \$3,400.00 | \$1,648.24 |
| | | 919.34 | .00 | 51.31 | 51.31 | .00 |
| | | 10.00 | 83.04 | 5.34 | .00 | 98.38 |
| | | 371.00 | .00 | 21.30 | 21.30 | .00 |
| | | 1,000.00 | .00 | 136.56 | .00 | .00 |
| | | .00 | 57.31 | 136.56 | | |
| | | | | 6.85 | .00 | 200.72 |
| | | 600.00 | .00 | 88.20 | | .00 |
| | | .00 | 124.98 | 88.20 | | |
| | | | | 9.46 | .00 | 222.64 |
| | | \$ 2,900.34 | \$ 265.33 | \$ 319.02 | \$ 72.61 | \$ 511.74 |
| (932.47) | | 11,404.29 | .00 | 1,937.60 | 1,937.60 | .00 |
| | | 22,992.17 | .00 | 2,012.94 | 2,012.94 | .00 |
| | | .00 | 1.00 | 101.02 | 101.02 | 1.00 |
| | | 34,396.46 | 1.00 | 4,051.56 | 4,051.56 | 1.00 |

| Date of Creation | Name of Fund | Purpose | How Invested | Balance Beg. of Year | New Funds |
|----------------------|--------------------|-----------|-----------------|----------------------------|--------------|
| CAPITAL RESERVE FUND | | | | | |
| 11/04/83 | Town Highway | Equipment | SRSB | | 25,000.00 |
| | TOTAL HIGHWAY FUND | | | | \$25,000.00 |
| CAPITAL RESERVE FUND | | | | | |
| 12/9/83 | Town Police Dept. | Cruiser | SRSB | | 3,000.00 |
| | TOTAL POLICE DEPT. | | | | \$ 3,000.00 |

PRINCIPAL

INCOME

| Gains or (Losses) | Capital Gain Dividend | Balance End of Year | Balance Beg. of Year | Amount | Expended | Balance End of Year |
|----------------------|-----------------------------|---------------------------|----------------------------|----------|----------|---------------------------|
| | | 7,000.00 | .00 | 44.98 | .00 | 44.98 |
| | | \$ 7,000.00 | \$.00 | \$ 44.98 | \$.00 | \$ 44.98 |
| | | 3,000.00 | | 16.22 | .00 | 16.22 |
| | | \$ 3,000.00 | | \$ 16.22 | \$.00 | \$ 16.22 |

POLICE DEPARTMENT REPORT

The first full year of operation using the Merrimack County Sheriff's Department dispatch system was completed during 1983. All telephone calls to the department are handled by this agency and radio dispatch service to officers on duty are also provided. To date, the service provided has been excellent and we are not aware of any complaints during this first year of operation. The cost of this service is prorated among eleven other local police departments in Merrimack County and the Sheriff's agency. This cost per department is based upon the number of calls handled the previous year and in the case of Warner, 2980 calls were received. In 1982 there were 1477 calls to dispatch for an increase of 102%! It should be noted that *all* calls directed to the police department are counted, information calls of all types and other non police emergency as well, therefore, some of these calls might well be directed locally instead.

Theft of property, burglary, criminal mischief, domestic disturbances and juvenile offenses were the bulk of complaints investigated during 1983. Your attention is again directed to the safeguarding of valuables under all circumstances and in particular, locking vehicles and homes while away even for short periods of time. Also, continuing to report suspicious situations as they occur, noting descriptions and or motor vehicle registrations if possible. The abuse of alcohol also continues to be a significant factor in crimes against property as well as domestic complaints and juvenile cases. While most of the publicity and public awareness is properly directed to the DWI problem, it should be recognized that a large percentage of other offenses are likewise associated with this problem at great cost to the tax payer.

We would like to take this opportunity to acknowledge, with thanks, the continuing support and assistance by the Board of Selectmen, Chief Violette and members of the Warner Fire Department as well as other police agencies including Sheriff's Department and the N. H. State Police. A special thank you for assistance to the department during the past year by the County Attorney, Michael Johnson and Assistant County Attorney, Warner resident Jim Foley.

OTTO W. FREDERICKS
Chief

**WARNER POLICE DEPARTMENT
ACTIVITY – 1983**

| ACTIVITY OR ITEM | AMOUNT |
|----------------------------------|--------|
| Cruiser Mileage | 62,965 |
| Calls To Dispatch | 2980 |
| Accidents Investigated | 20 |
| Fatal Accidents | 0 |
| DWI Cases | 4 |
| Motor Vehicle Warnings/Summons | 21 |
| Defective Equipment Citations | 69 |
| Criminal Arrests/Assists | 22 |
| Court Cases | 48 |
| Missing Persons | 4 |
| Untimely Deaths | 3 |
| Complaints | 115 |
| Felonies | 3 |
| Burglary/Theft | 28 |
| MV Theft | 6 |
| Criminal Mischief/Vandalism | 13 |
| Disturbances/Domestic Complaints | 10 |
| Criminal Threatening | 2 |
| Harassment | 10 |
| Assaults | 3 |
| Juvenile Cases | 9 |
| Miscellaneous | 31 |
| Training Hours | 50 |
| Paid Hours | 2091 |

Submitted by,

OTTO W. FREDERICKS
Chief

WARNER FIRE DEPARTMENT REPORT

December 31, 1983

Events and Changes in 1983

During January, February and March eight (8) fire fighters completed a 100 hour Certified New Hampshire Fire Fighters Course. This course was instructed by State Approved Instructors and consisted of a wide range of subjects in basic fire fighting. Each student was required to pass a practical and written exam. Members completing the course were: John Hill, Denis Hamilton, Richard Brown, Stewart Fortune, Alfred Maheu, Daniel MacCreighton, Richard Kelsea and Paul Violette.

In April we joined the Capital Area Mutual Aid which consists of 16 towns in Central New Hampshire. On April 14th we removed our local "Red Phone" answering system and changed to the Mutual Aid Central Dispatch System in Concord. At the dispatch center personnel are on duty 24 hours a day to receive all calls. Our fire fighters are now alerted by the dispatcher using a radio paging system. Each department member carries a small radio receiver and instantly receives each message no matter where he is. The new system has been a great improvement with better response and quicker back up from other towns.

Along with the Wilkins-Cloues-Bigelow Post 39 American Legion we co-sponsored a Cardio-Pulmonary Resuscitation Course (CPR) in April. Approximately 20 townspeople completed the 16 hours of instruction. We hope to have at least one course in 1984.

In July we sponsored our first benefit auction to raise funds for additional rescue and medical equipment. It was a great success. We wish to thank all persons who donated items to be auctioned and a special thanks to auctioneer Phil Fuller for donating his time and experience. We hope to have another one in the summer of '84 so if anyone has new or used items they would like to donate to a good cause, please contact any fireman. We will make arrangements to pick up all items.

November brought more training for our emergency medical technicians (EMT's). A 35 hour recertification course held in Hopkinton was completed by seven EMT members. This course is required every two years to keep a State license current.

Concerns for 1984

Our Engine 4 (1964 Ford) pumper, now twenty years old, is in need of some repairs. Mechanically the truck is fine and it still meets or exceeds all pumping tests, however, it needs body repair. Rust is beginning to take hold. We are asking for funds in our budget to fix all rust and repaint the truck. With these repairs it is expected to realize another five (5) years of service from this fine unit.

Other needs are hose and air packs (breathing apparatus). Older equipment needs to be updated or replaced. The fire fighters, as usual, are willing to work hard to help defray some of the cost of these items.

A list of our 1983 alarms are listed below, but first I would like to thank all Town Departments, Officials and Townspeople for their assistance in making our jobs easier.

PAUL E. VIOLETTE, Chief

1983 ALARM SUMMARY

| | | | |
|-------------------------|------|------------------------|-----|
| Medical Emergencies | — 61 | Structure Fires | — 6 |
| Motor Vehicle Accidents | — 21 | Brush Fires | — 5 |
| Mutual Aid Calls* | — 19 | Motor Vehicle Fires | — 4 |
| Chimney Fires | — 14 | Smoke Investigations | — 3 |
| False Alarms | — 13 | Miscellaneous Fires** | — 2 |
| Service Calls | — 8 | Miscellaneous Alarm*** | — 4 |

* Mutual Aid To:

| | |
|----------------------|---|
| Bradford | 6 |
| Hopkinton | 2 |
| Salisbury | 1 |
| Sutton | 1 |
| Webster (School — 5) | 9 |

Mutual Aid From:

| | |
|-----------|---|
| Bradford | 3 |
| Hopkinton | 4 |
| Sutton | 2 |
| Webster | 1 |

** Electrical —1, Trash 1

*** Wires Down — 3,
Tree on Wires — 1

**REPORT OF TOWN FOREST FIRE WARDEN
AND STATE FOREST RANGER**

Once again, our cooperative town and state forest fire prevention and control program leads the nation in least acres burned per forest fire. Less than one-half acre per fire statewide average.

At the town level, your Forest Fire Warden is responsible for the prevention and control of all grass and woods fires when the ground is not snow covered.

Forest fire prevention is achieved at the town level by issuing a written permit for every fire that is to be kindled on the ground out of doors when the ground is not covered with snow. Each person wishing to have an outside fire must obtain this written permit from the town Fire Warden before kindling the fire. Any person that does not obtain a fire permit, when one is required, is violating our forest fire permit law and is subject to a court appearance and could be fined up to \$1,000 and receive a jail sentence of up to one year.

No fire permit will be issued between 9:00 a.m. and 5:00 p.m. unless it is raining. The reason for this is twofold: the fire danger increases steadily between 9:00 a.m. and 2:00 p.m., then subsides to a safe level between 2:00 p.m. and 5:00 p.m. This happens because the sun dries out the fine fuels that are easily ignited and dries the air which permits rapid fire spread. Also during this part of the day fire fighters are not readily available in most communities so an escaped fire could burn longer and cause greater damage before being suppressed.

Your cooperation in burning only when conditions are safe is greatly appreciated.

As Smokey says, "Remember, Only You Can Prevent Forest Fires!"

1983 STATISTICS

| | State | District | City/Town |
|--------------|--------------|-----------------|------------------|
| No. of Fires | 779 | 26 | 6 |
| No. of Acres | 348 | 5.75 | .25 |

PAUL E. VIOLETTE, Warden

CLARK M. DAVIS, Forest Ranger

BRADFORD RESCUE SQUAD

The Bradford Rescue Squad has been in existence for 13 years. As in the past, the members are dedicated volunteers brought together by their common desire to provide necessary emergency care to the community. The squad is a non-paid, non-profit organization presently consisting of 16 EMT's, 3 RN's 3 Advanced First Aides, and 3 drivers.

In 1983, the Bradford Rescue Squad responded to a total of 134 Emergencies, 11 of them in Warner. The following is a break down of the squad's service to the Town of Warner over the past 5 years.

| YEAR | TOTAL CALLS TO WARNER | % OF TOTAL B.R.S. CALLS |
|------|-----------------------|-------------------------|
| 1979 | 11 | 10% |
| 1980 | 11 | 11% |
| 1981 | 19 | 13% |
| 1982 | 17 | 16% |
| 1983 | 11 | 8% |

Bradford Rescue Squad's ambulance is now eleven years old. Over the past four years, it has cost the squad \$9,248.23 in repairs alone. In addition to the financial burden, there is also the problem of taking the ambulance out of service for major repairs. In 1983, Bradford's ambulance was out of service at least six times.

For the above mentioned reasons, Bradford Rescue Squad needs a new ambulance. Through fund raising and donations, the squad is in a position to put a substantial amount of money towards the new ambulance. Unfortunately, the squad cannot hope to finance the total cost of a new ambulance. Therefore, the Bradford Rescue Squad must appeal to the community for additional funds.

| | |
|-----------|----------|
| Ambulance | \$39,200 |
| Bond | 800 |
| Equipment | 9,000 |
| | <hr/> |
| | \$49,000 |

Based on \$49,000:

| | | | |
|--------------|-------------|------------|------------|
| Bradford—49% | Newbury—21% | Sutton—18% | Warner—12% |
| \$24,010 | \$10,290 | \$8,820 | \$5,880 |

Bradford Rescue Squad will pay the \$9,000 for equipment, the \$800 bond plus \$5,200 towards the ambulance which reduces the cost to the towns to \$34,000.

Based on \$34,000:

| | | | |
|--------------|-------------|------------|------------|
| Bradford—49% | Newbury—21% | Sutton—18% | Warner—12% |
| \$16,660 | \$7,140 | \$6,210 | \$4,080 |

OVERSEER OF PUBLIC WELFARE

| | |
|---------------------------------------|-------------------------|
| Balance on Hand – January 1, 1983 | \$ 635.23 |
| Funds Deposited Bank of New Hampshire | <u>500.00</u> |
| | \$1,135.23 |
| Disbursements 1983 | <u>548.68</u> |
| Balance on Hand December 31, 1983 | <u><u>\$ 586.55</u></u> |
| Disbursements: | |
| Cricenti's Market | \$ 20.00 |
| Eileen Levis M. D. | 12.00 |
| Lillian Morrow | 175.00 |
| Public Service Co. of N. H. | <u>341.68</u> |
| | \$ 548.68 |

Respectfully Submitted,

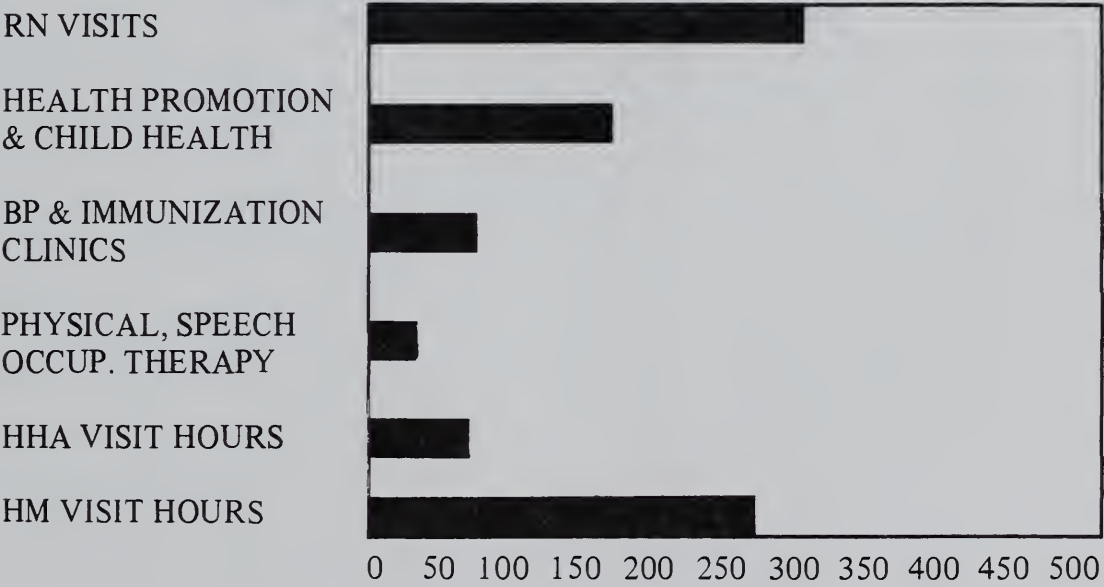
NANCY R. KESTNER
Overseer of Public Welfare



**“HEALTH BEGINS AT HOME”
KEARSARGE VISITING NURSE ASSOCIATION
ANNUAL REPORT OF SERVICES**

During 1983, the Kearsarge Visiting Nurse Association has continued its growth in services to the town of Andover, Bradford, Danbury, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. We are proud of the professionalism of our staff which now totals 17 and our two new services of Speech Therapy and Social Services. The enrollment in our Child Health Clinic totals 170 children from birth to 6 years of age. The opening of an office in Bradford has been a success and very much appreciated by the communities in our southern catchment area. We have expanded our services without asking for an increase in town appropriations for the *fifth* year in a row.

The graph represents the visits made to your town during 1983.



If you know of someone who needs help, please call us in New London at 526-4077 or Bradford at 938-2002 for a free evaluation visit. We are a Medicare Certified Agency and will be happy to help you answer any questions you may have regarding home health care.

Robin Gallup, RN
Co-Director

Tanya Wilkie, RN
Co-Director

Representatives from your town on our Board of Directors are:

Mr. Victor Kumin

Mrs. Pat Sandy

Mrs. Lynne Smith

REPORT OF ANIMAL OFFICER

| | |
|---|----|
| Cases of dogs biting | 5 |
| Calls received: | |
| Animal lost or found | 54 |
| Dogs running at large | 17 |
| Horses running loose | 1 |
| Pigs running loose | 0 |
| Cattle running loose | 4 |
| Poultry killed by predators | 0 |
| Turkeys killed by coyote | 8 |
| Coon causing damage (trapped & destroyed) | 4 |
| Dogs killed on roads | 8 |
| Dogs destroyed (stray and unlicensed) | 14 |
| Cats destroyed (stray or sick) | 16 |
| Dogs destroyed (because of mange) | 1 |
| Coyote trapped and destroyed | 4 |
| Coyote trapped and destroyed (mangy) | 1 |
| Red Fox trapped and destroyed (mangy) | 1 |

Respectfully submitted,

GENE DABROWSKI
Animal Officer

PLANNING BOARD REPORT

1983

During 1983 the Board held 12 regular meetings and 13 hearings. Lot line adjustments were approved for the Titus and Hemphill properties. Five subdivisions were approved on the Cook, Fuller, Hicks, Stockman, and Titus properties, creating a total of nine new lots in the Town. The Board also conducted a Site Plan Review for conversion of the MacCreighton building to seven apartment units by a new owner, Mr. Bruce Martin of North Weare. The conversion was approved.

We puzzled long and hard over bringing the Town's zoning ordinance into line with state laws with regard to mobile homes. Voters at last year's Town Meeting approved the amendments proposed by the Board. Those amendments now permit manufactured housing, including mobile homes, in residential areas zoned for single family dwellings, but subject to the same regulations for dwellings constructed on site. Voters also approved an amendment to permit adult sheltered care facilities in all but the OR-1 zone, provided that approval is first obtained from the Zoning Board.

We want to thank George Guimond and Dennis O'Connell for their many years of service on the Board. New regular members are Barbara McCausland and Peter Wolfe, with Linda Connors, Larry Pletcher and Rhonda Rood as alternates, and Susan Hannon as secretary of the Board.

Respectfully submitted,

JANE B. HOLLIDAY
for the Planning Board

CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION

The Central New Hampshire Regional Planning Commission has been in existence since 1970 and during this period has continued its involvement in studies of both a regional as well as a local nature. The Commission acts as an advisory body to its member municipalities and as such is often invited to participate in local planning projects.

In addition to the traditional planning, zoning and ordinance assistance offered, we are continually working to develop new ways to help our member communities, and to expand our services into those areas that have the greatest need. As in the past, we urge full participation by our member communities in the affairs of the Commission, and encourage questions and comments to be directed to the Commission office in Concord.

The Commission hopes to be able to continue to serve the needs of its member municipalities in the future, and fully appreciate the past support of its activities by the Town of Warner.

Respectfully submitted,

CHARLES F. THOITS, III

Representative to the Commission

REPORT OF THE TRUSTEES OF THE PILLSBURY FREE LIBRARY

Circulation:

| | |
|--------------|-------|
| Adult Books: | 6564 |
| Children's | 3810 |
| Magazines | 2004 |
| TOTAL | 12384 |

710 Phonograph records circulated

399 books purchased

6 new magazines added

18 filmstrips purchased

26 phonographs records

During the year, Mr. Charles Brown exhibited several of his paintings and Mr. Winfred Grandy displayed his collection of memorabilia of Abraham Lincoln.

The 4-H girls displayed their activity poster and put together a huge quilt which was on display for some time.

New books were always on display before being put into general circulation.

Mrs. George still conducts the Story Hours each week and has her film strips once a month.

Respectfully,

The Board of Trustees,
RICHARD U. COGSWELL, Chairman

REPORT OF TREASURER PILLSBURY FREE LIBRARY

For the Year Ended December 31, 1983

| | Restricted | General | Total |
|-------------------------------|------------|-------------|-------------|
| Cash Balance, January 1, 1983 | \$1,327.60 | | \$ 1,327.60 |
| Receipts: | | | |
| Town — 1/15 of 1% | | \$17,435.00 | 17,435.00 |
| Trust Funds: | | | |
| Ida Redington | 344.00 | | 344.00 |
| John Foster | | 423.14 | 423.14 |
| Alice Andrews | 135.72 | | 135.72 |
| Perry Cheney | 135.72 | | 135.72 |
| Lawrence Mitchell | 31.94 | | 31.94 |
| Walter Miner | 71.86 | | 71.86 |
| Runels | 2,025.78 | | 2,025.78 |
| John Foster | | 553.81 | 553.81 |
| Gifts | 151.70 | | 151.70 |
| Interest from MMCD #71-001563 | | | |
| CHILDREN'S | 300.00 | | 300.00 |
| Lost/damaged books | 46.33 | | 46.33 |
| Fines | 125.57 | | 125.57 |
| Copier | | 156.80 | 156.80 |
| Interest | | 289.88 | 289.88 |
| Misc. | | 1,581.32 | 1,581.32 |
| Total Receipts | \$3,368.62 | \$20,439.95 | \$23,808.57 |
| Total Available | \$4,696.22 | \$20,439.95 | \$25,136.17 |
| DISBURSEMENTS: | | | |
| Salaries: | | | |
| Librarian, Emily M. George | | 4,500.00 | 4,500.00 |
| Assistant Librarian | | | |
| Amy Carroll | | 318.25 | 318.25 |
| Julia A. Sweeney | | 1,372.00 | 1,372.00 |
| Janice Baker | | 552.74 | 552.74 |
| Stacy Hall | | 25.13 | 25.13 |
| Patricia Leary | | 979.89 | 979.89 |
| Janitor, Irving A. George | | 2,320.00 | 2,320.00 |
| Fuel | | 1,051.30 | 1,051.30 |
| Lights | | 757.63 | 757.63 |
| Water | | 80.64 | 80.64 |
| Telephone | | 192.57 | 192.57 |
| Supplies | | 475.54 | 475.54 |
| UC | | 133.44 | 133.44 |
| OASI | | 674.49 | 674.49 |
| Books | 2,737.36 | 2,600.00 | 5,337.36 |
| Records | 59.29 | 74.20 | 133.49 |
| Audio-Visual | 149.37 | | 149.37 |
| Insurance | | 660.00 | 660.00 |
| Repairs & Improv. | | 732.71 | 732.71 |
| Misc. | | 279.53 | 279.53 |
| Total Disbursements | 2,946.02 | 17,780.06 | 20,726.08 |
| Cash Balance, Dec. 31, 1983 | 1,750.20 | 2,659.89 | 4,410.09 |

TRUST FUNDS – INTEREST ONLY USED**HERBERT N. LEWIS BUILDING FUND**

(Interest only to be used for upkeep)

| | Principal | Income | Total |
|----------------------------|------------|---------------|---------------|
| CD #71-001593 | | | |
| Cash Balance, Jan. 1, 1983 | 2,000.00 | 482.83 | 2,482.83 |
| Interest to Dec. 31, 1983 | | <u>434.31</u> | <u>434.31</u> |
| Cash Balance Dec. 31, 1983 | \$2,000.00 | \$917.14 | \$2,917.14 |

CD #71-001594 – Interest all may be used for building upkeep

| | | | |
|-----------------------------|------------|---------------|---------------|
| Cash balance – Jan. 1, 1983 | 2,163.02 | 522.18 | 2,685.20 |
| Interest to Dec. 31, 1983 | | <u>469.73</u> | <u>469.73</u> |
| Cash Balance Dec. 31, 1983 | \$2,163.02 | \$991.91 | \$3,154.93 |

MARY MARTIN CHILDREN'S TRUST FUND

| | | | |
|------------------------------------|------------|----------------|----------------|
| CD #71-001563 – Jan. 1, 1983 | 5,000.00 | 1,228.62 | 6,228.62 |
| Interest to Dec. 31, 1983 | | 1,089.57 | 1,089.57 |
| Interest withdrawn – Dec. 31, 1983 | | <u>-300.00</u> | <u>-300.00</u> |
| Cash Balance Dec. 31, 1983 | \$5,000.00 | \$2,018.19 | \$7,018.19 |

MARY MARTIN'S BUILDING FUND #1

(Income over 15,000.00 may be used to building/upkeep)

| | | | |
|------------------------------|-------------|-----------------|-----------------|
| CD #71-001556 – Jan. 1, 1983 | 15,795.28 | 2,766.70 | 18,561.98 |
| Interest to Dec. 31, 1983 | | <u>3,247.04</u> | <u>3,247.04</u> |
| Cash Balance Dec. 31, 1983 | \$15,795.28 | \$6,013.74 | 21,809.02 |

MARY MARTIN'S BUILDING FUND #2

(All must be used for building)

| | | | |
|------------------------------|-------------|------------------|------------------|
| CD #71-001555 – Jan. 1, 1983 | 54,040.10 | 13,307.71 | 67,347.81 |
| Interest to Dec. 31, 1983 | | <u>11,781.10</u> | <u>11,781.10</u> |
| Cash Balance Dec. 31, 1983 | \$54,040.10 | \$25,088.81 | \$79,128.91 |

SAVINGS ACCOUNT #51201 – General Use

| | | | |
|--|----------|-------|------------------|
| January 1, 1983 | 1,500.00 | 56.94 | 1,556.94 |
| Transferred to General Acct. – Jan. 1983 | | | <u>-1,556.94</u> |
| Cash Balance Dec. 31, 1983 | | | \$ 00.00 |

JEAN E. MacALLISTER
Treasurer

**WARRANT FOR WARNER VILLAGE FIRE DISTRICT
ANNUAL MEETING
1984**

The State of New Hampshire

To the inhabitants of the Warner Village Fire District in the Town of Warner, in the County of Merrimack, in said State, qualified to vote in Precinct Affairs:

You are hereby notified to meet at the Town Hall in said Warner on Tuesday, the 20th day of March next, at 7:30 o'clock in the evening to act upon the following subjects:

1. To choose a Moderator for the ensuing year.
2. To choose a Commissioner for three years.
3. To choose a Clerk-Treasurer, two Auditors and other agents or Officers for the ensuing year.
4. To hear the reports of the District Officers and Committees for the preceding year and pass any vote in relation thereto.
5. To see if the Warner Village Fire District will vote to close the account of the Land Acquisition Capital Reserve Fund and transfer said total monies (\$104.18) One Hundred Four Dollars and Eighteen cents to the Capital Reserve Fund for Improvements to the Water Supply and/or System.
6. To see if the Warner Village Fire District will Authorize the Commissioners and District Treasurer to expend the sum of (\$28,000.00) Twenty Eight Thousand Dollars for a Water Study and Ground-Water Exploration as directed by the New Hampshire Water Supply and Pollution Control Commission; to be raised by (\$10,000.00) Ten Thousand Dollars from the Capital Reserve Fund for improvements to the Water Supply and/or System and the balance of (\$18,000.00) Eighteen Thousand Dollars to be raised by Taxation in the year 1984.
7. To see what sum of money the District will vote to raise and appropriate for care and improvement of the Water and Sewer Systems and for Fire Protection.
8. To see if the Warner Village Fire District will vote to authorize the Commissioners to accept gifts and grants on behalf of the Warner Village Fire District.
9. To see if the Warner Village Fire District will authorize the Commissioners and District Treasurer to borrow money in anticipation of Taxes, Water and Sewer Rents on the Note, or Notes of the Warner Village Fire District.
10. To see if the Warner Village Fire District will vote to accept a Statute of the State of New Hampshire, RSA #149, and it's Amendments,

in its entirety as it applies to the District, as pertaining to the Sewage and Waste Treatment Facilities.

11. To transact any other business that may legally come before this meeting.

Given under our hand and seal, the 4th day of February, in the year of our Lord Nineteen Hundred and Eighty-four.

WESLEY I. MANNING
RICHARD D. BROWN
FRED O. WHITMAN

Commissioners
of the
Warner Village
Fire District

WARNER VILLAGE FIRE DISTRICT

1983 PROPOSED BUDGET

| | Raised 1983 | Expended 1983 | Estimated 1984 |
|----------------------------------|--------------------|--------------------|--------------------|
| FIRE DEPARTMENT | | | |
| Salaries | \$ 1,800.00 | \$ 1,800.00 | \$ 1,800.00 |
| Fire Wages | 7,700.00 | 6,113.83 | 7,000.00 |
| Fire Expenses | 2,000.00 | 2,285.09 | 2,000.00 |
| Insurance | 5,700.00 | 5,105.50 | 5,300.00 |
| New/Replace Equipment | 1,000.00 | 2,249.35 | 1,500.00 |
| Supplies | 100.00 | 58.48 | 100.00 |
| Maintenance of Trucks | 1,000.00 | 1,292.35 | 6,000.00 |
| Care of Stations | 2,800.00 | 2,809.24 | 2,800.00 |
| Radio Repairs & Equipment | 500.00 | 1,044.43 | 1,400.00 |
| Training | 1,000.00 | 1,087.77 | 500.00 |
| Telephone Services | 2,150.00 | 2,027.24 | 2,150.00 |
| Social Security | 665.00 | 530.21 | 600.00 |
| Fire Prevention | 150.00 | 238.20 | 150.00 |
| Snow Removal | 700.00 | 355.53 | 700.00 |
| Dispatch Service | 1,525.00 | 1,428.00 | 2,971.00 |
| TOTAL FIRE DEPARTMENT | \$28,790.00 | \$28,425.22 | \$34,971.00 |
| PRECINCT ADMINISTRATION | | | |
| Salaries | \$ 1,540.00 | \$ 1,640.00 | \$ 1,640.00 |
| Expenses (Incl. Office) | 1,500.00 | 1,612.15 | 1,500.00 |
| Legal Expense | 500.00 | 24.00 | 1,500.00 |
| Social Security | 2,450.00 | 2,431.61 | 2,770.00 |
| Blue Cross-Blue Shield | 3,400.00 | 3,331.70 | 3,300.00 |
| Insurances | 4,000.00 | 3,259.00 | 4,200.00 |
| Membership & Education | 200.00 | 153.50 | 200.00 |
| Short Term Notes | 0.00 | 0.00 | 0.00 |
| Interest on Notes | 300.00 | 0.00 | 0.00 |
| Truck Maintenance | 0.00 | 0.00 | 500.00 |
| Truck Gasoline | 0.00 | 0.00 | 700.00 |
| TOTAL ADMINISTRATION | \$13,890.00 | \$12,451.96 | \$16,310.00 |
| OPERATION OF WATER SYSTEM | | | |
| Labor (by Precinct) | \$ 8,300.00 | \$ 7,801.78 | \$ 8,720.00 |
| Reservoir (Materials) | 100.00 | 0.00 | 100.00 |
| Hydrant Installation | 500.00 | 120.00 | 0.00 |
| Chlorine | 250.00 | 200.53 | 250.00 |
| Meters | 250.00 | 110.99 | 850.00 |
| House Entrance — Repairs | 1,200.00 | 0.00 | 1,200.00 |
| Buildings (Material — Repair) | 200.00 | 198.00 | 300.00 |
| System Maintenance (Material) | 300.00 | 0.00 | 300.00 |
| Testing | 200.00 | 106.00 | 200.00 |

| | | | |
|---------------------------------|--------------|--------------|--------------|
| New Equipment | 300.00 | 173.70 | 100.00 |
| Electricity-Chlorinator Bldg. | 750.00 | 586.88 | 750.00 |
| Electricity-Artesian Pump | 500.00 | 354.34 | 400.00 |
| Chlorinator | 0.00 | 0.00 | 500.00 |
| Repairs/Outside Contractor | 0.00 | 0.00 | 500.00 |
| CAPITAL RESERVE FUND— | | | |
| Water Supply | 10,000.00 | 10,000.00 | 104.00 |
| GROUND WATER STUDY | 0.00 | 0.00 | 28,000.00 |
| TOTAL OPERATION | | | |
| WATER SYSTEM | \$22,850.00 | \$19,652.22 | \$42,274.00 |
| OPERATION OF SEWER SYSTEM | | | |
| Labor (by Precinct) | \$25,500.00 | \$26,534.39 | \$29,000.00 |
| Lab Expenses | 700.00 | 688.05 | 700.00 |
| SEWER SYSTEM MAINTENANCE | | | |
| Supplies | 600.00 | 368.13 | 600.00 |
| Services—Outside Contractor | 1,100.00 | 1,613.65 | 3,200.00 |
| Lubricants | 50.00 | 64.50 | 50.00 |
| Miscellaneous | 200.00 | 0.00 | 0.00 |
| Sewer Materials (Precinct) | 500.00 | 656.53 | 500.00 |
| Repair/Replace Equipment | 1,500.00 | 5,209.07 | 3,500.00 |
| Uniforms | 550.00 | 755.90 | 760.00 |
| Chlorine | 750.00 | 783.05 | 0.00 |
| Electricity—Power | 11,000.00 | 9,861.86 | 11,000.00 |
| Electricity—Heat | 500.00 | 841.12 | 2,000.00 |
| New Construction | 3,000.00 | 1,162.52 | 0.00 |
| Truck Maintenance | 500.00 | 82.88 | 0.00 |
| Truck Gasoline | 1,200.00 | 595.29 | 0.00 |
| Tools | 0.00 | 0.00 | 200.00 |
| TOTALS OPERATION | | | |
| SEWER SYSTEM | \$47,650.00 | \$49,216.94 | \$51,510.00 |
| GRAND TOTAL OF ALL | | | |
| DEPARTMENTS | \$84,390.00 | \$81,321.12 | \$110,094.00 |
| INDEBTEDNESS | | | |
| Treatment Plant Bond & Interest | \$ 36,900.00 | \$ 36,900.00 | \$ 36,050.00 |
| TOTAL INDEBTEDNESS | \$ 36,900.00 | \$ 36,900.00 | \$ 36,050.00 |
| GRAND TOTAL | | | |
| ALL EXPENDITURES | \$150,080.00 | \$146,645.35 | \$181,115.00 |

SOURCES OF REVENUE AND CREDITS

| | Estimated 1983 | Actual 1983 | Estimated 1984 |
|----------------------------------|---------------------|---------------------|---------------------|
| CASH ON HAND (Actual) | \$ 29,502.78 | \$ 29,502.78 | \$ 13,480.89 |
| Water Rents | 15,000.00 | 14,594.13 | 15,000.00 |
| Sewer Rents | 38,500.00 | 38,063.13 | 38,500.00 |
| State of N.H. —Business Profit | 800.00 | 1,033.21 | 800.00 |
| SNH—Grants for Sewer | 20,224.00 | 20,224.00 | 19,775.00 |
| Town of Warner — Fire Department | 25,911.00 | 25,911.00 | 31,473.90 |
| Refund — Insurance | 0.00 | 491.00 | 0.00 |
| Reimbursements: Labor & Material | 0.00 | 600.00 | 0.00 |
| Water Services | 200.00 | 375.00 | 200.00 |
| Sale of Water Meters | 100.00 | 0.00 | 100.00 |
| New Sewer Entrances | 0.00 | 0.00 | 250.00 |
| Interest Income | 0.00 | 4,082.77 | 0.00 |
| 1982 Water Service Charge | 0.00 | 35.00 | 0.00 |
| New Water Entrances | 0.00 | 0.00 | 200.00 |
| 1982 Water Rents | 0.00 | 1,038.16 | 0.00 |
| 1982 Sewer Rents | 0.00 | 4,136.74 | 0.00 |
| 1983 Water Rents | 0.00 | 0.00 | 500.00 |
| 1983 Sewer Rents | 0.00 | 0.00 | 2,500.00 |
| Town of Warner — Precinct Tax | 19,842.22 | 20,040.31 | 48,335.21 |
| Capital Reserve Fund | 0.00 | 0.00 | 10,000.00 |
| TOTAL REVENUES | \$150,080.00 | \$160,127.23 | \$181,115.00 |

NOTE:

Warner Precinct Tax Base Estimated \$6,600,000.00

For each \$10,000.00 to be raised by Taxation, the rate would be \$1.50 per \$1,000.00 of assessed valuation.

REPORT OF THE COMMISSIONERS OF THE WARNER VILLAGE PRECINCT

ADMINISTRATION:

The Commissioners were able to pass along the reduced tax rate as promised in March 1983, inasmuch as we did receive the EPA funds we had been striving for.

The 3/4-ton dump pick-up truck appears to be saving the District an appreciable amount of money as forecasted, when compared to the operating expenses of the Ford dump truck that came with the Plant.

The Commissioners have initiated a *Paper Survey* of all the Precinct perimeter properties. This survey will clearly establish the Precinct bounds for the purpose of supplying services as well as for taxation purposes.

We find we must no longer delay adding a part-time position on the Precinct staff. At time of vacations, week-ends and during sick days, we operate in a vulnerable and precarious position of having only one person available to cope with the Water and Sewer department needs. We now must make time available for our regular staff of two to up-date as well as furthering their education as mandated by the State of New Hampshire to qualify them for re-accreditation of their licenses.

WATER DEPARTMENT:

We experienced quite a scare during September and October due to the lack of rain-fall. We ran the artesian well 24 hours a day, seven days a week, for seven weeks; until we did receive an amount of rain. Through the cooperation of many offices such as, the Warner Selectmen, Warner Civil Defense Director, N. H. National Guard, N. H. Water Supply and Pollution Control Commission and the Warner Fire Department, the Commissioners were ready to initiate an emergency program to ensure a water supply. In order to more fully understand the options and their related costs, the Commissioners have obtained estimates on the replacement cost of the artesian pump, possible expansion of the reservoir as well as the State requested, "study of alternate water sources such as bed-rock or gravel-packed ground wells." We have managed to obtain these quotes without an expenditure of funds to date.

We did replace a fire-hydrant which had been in service for 80 years on Kearsarge Street. It is our intention to seek funds in the next two years to replace two additional hydrants (one per year) which are less than satisfactory.

SEWER DEPARTMENT:

We experienced a direct hit by lightning which caused damage to the electronic control systems and electric power transfer panels in the main office building. Repairs were effected as best as possible due to the lack of some "as-built" drawings and schematics, which leads us to the next item.

We have had a successful audit by Cotton & Company of Alexandria, Virginia, who are the people actually conducting the EPA audit on the total Sewer and Sewage Plant Constuction bonds. Our engineering firm, Anderson-Nichols, Inc., of Concord, NH, is experiencing some difficulty in certain areas such as plant design, substantiation of Engineering fees and making available "as-built" schematics and drawings.

Our own employees have successfully re-designed and re-fitted an area of the plant which has not functioned properly since the plant was built. The weir-

board and associated electronics in the effluent chlorine contact tank finally seem to be functioning as originally intended and as the N. H. Water Supply and Pollution Control Commission demands. Al and Tom have also replaced the sampling pumps and have re-built the sludge pumps (no small task). We should now make provision for re-building the pumps in the pump station in the same fashion. A careful and conscientious maintenance program will save the District a great deal of money in the long run.

We also must have our Scott Air-Paks (2) re-fitted to the new standards for demand breathing as did the Fire Department.

The Commissioners were able to only partially replace the old sewer line on Depot Street extension. We will need additional funds to complete this greatly needed project.

The Sewage Plant was burglarized again this year. (Will it never end?). Someone saw fit to cut down and steal the American flag.

ORDINANCE ADVISEMENT

We have discovered many dangerous electrical installations where the electrical ground connection is made directly to the water line. We would advise you to immediately contact an authorized electrician to have a proper ground rod installed and disconnect this dangerous as well as illegal connection. Hazards associated with this condition range from starting a fire to electrocution.

There are no legal situations where you may have a sump-pump or floor drain either connected to or discharging into the sewage system by either the Precinct or the State of New Hampshire Ordinances. Discovery of same by our personnel will cause notice to be given to immediately correct same or we will order the same corrected at your expense. Again, this is for your own safety as well as the Precinct employees. If your neighbor has a floor drain in his garage and allows a small amount of gasoline to enter our system, the resulting fumes could cause an explosion at any point within the system; perhaps at your house.

WESLEY I. MANNING 1984

RICHARD D. BROWN 1985

FRED O. WHITMAN 1986

Commissioners

WARNER VILLAGE FIRE DISTRICT
TREASURER'S REPORT

BALANCE SHEET

ASSETS

| | | |
|-----------------------------------|--------------|--------------|
| Cash on Hand December 31, 1983 | \$ 13,480.89 | |
| Capital Reserve Funds | | |
| Water Supply | 10,000.00 | |
| Herbert N. Lewis Memorial Fund | 969.52 | |
| Land Acquisiton Fund | 104.66 | |
| From Others | | |
| Uncollected Water Rents | 610.52 | |
| Uncollected Sewer Rents | 2,605.84 | |
| | <hr/> | |
| Total Assets | \$ 27,771.43 | |
| Excess of Liabilities over Assets | 353,228.57 | \$381,000.00 |

LIABILITIES

| | | |
|-----------------------------|--------------|--------------|
| Farmers Home Administration | \$381,000.00 | |
| | | |
| Total Liabilities | | \$381,000.00 |

RECEIPTS AND PAYMENTS

RECEIPTS

| | | |
|---|-----------|--------------|
| Current Revenue: | | |
| 1982 Service Charges | \$ 35.00 | |
| 1982 Water Rents | 1,038.16 | |
| 1982 Sewer Rents | 4,136.74 | |
| 1983 Water Rents | 14,594.13 | |
| 1983 Sewer Rents | 38,063.13 | |
| SNH Business Profits Tax | 1,033.21 | |
| SNH Grants for Sewer | 20,224.00 | |
| Town of Warner — Fire Department | 25,911.00 | |
| Refunds — Insurance | 491.00 | |
| Water Services (includes late payment fees) | 375.00 | |
| Sale of Supplies | 600.00 | |
| Interest Income | 4,082.77 | |
| Town of Warner — Precinct Tax | 20,040.31 | |
| Total Receipts from all sources | | \$130,624.45 |
| Cash on Hand at Beginning of Year | | 29,502.78 |
| | | <hr/> |
| GRAND TOTAL RECEIPTS | | \$160,127.23 |

PAYMENTS

FIRE DPEARTMENT

| | |
|-----------------------------|-------------|
| Salaries | \$ 1,800.00 |
| Fire Wages | 6,113.83 |
| Fire Expenses | 2,285.09 |
| Insurance | 5,105.50 |
| New Equipment & Replacement | 2,249.35 |

| | | |
|------------------------------|----------|---------------------|
| Supplies | 58.48 | |
| Maintenance of Trucks | 1,292.35 | |
| Care of Fire Stations | 2,809.24 | |
| Radio Repairs & Equipment | 1,044.43 | |
| Fire Schools & Training | 1,087.77 | |
| Telephone | 2,027.24 | |
| Social Security | 530.21 | |
| Fire Prevention | 238.20 | |
| Snow Removal & Plowing | 355.53 | |
| Fire Dispatching Service | 1,428.00 | |
| TOTAL FIRE DEPARTMENT | | \$ 28,425.22 |

PRECINCT ADMINISTRATION

| | | |
|--------------------------------------|-------------|---------------------|
| Salaries | \$ 1,640.00 | |
| Expenses | 1,612.15 | |
| Social Security | 2,431.61 | |
| Blue Cross/Blue Shield | 3,331.70 | |
| Insurance | 3,259.00 | |
| Membership & Education | 153.50 | |
| Legal Fees | 24.00 | |
| TOTAL PRECINCT ADMINISTRATION | | \$ 12,451.96 |

OPERATION OF WATER SYSTEM

| | | |
|--|-------------|---------------------|
| Capital Reserve Fund | \$10,000.00 | |
| Labor | 7,801.78 | |
| Chlorinator Chlorine | 200.53 | |
| Meters | 110.99 | |
| Buildings | 198.00 | |
| Hydrant Installation | 120.00 | |
| Testing | 106.00 | |
| New Equipment | 173.70 | |
| Electricity — Chlorinator Bldg. | 586.88 | |
| — Pump | 354.34 | |
| TOTAL OPERATION OF WATER SYSTEM | | \$ 19,652.22 |

OPERATION OF SEWER SYSTEM

| | | |
|--|-------------|---------------------|
| Labor | \$26,534.39 | |
| Office & Lab Expenses | 688.05 | |
| Maintenance: | | |
| Supplies | 368.13 | |
| Services — Outside Contractor | 1,613.65 | |
| Lubricants | 64.50 | |
| Chlorine | 783.05 | |
| Sewer | 656.53 | |
| Repairs/Replacement Plant Equipment | 5,209.07 | |
| Uniforms | 755.90 | |
| Electricity — Power | 9,861.86 | |
| — Heat | 841.12 | |
| New Construction | 1,162.52 | |
| Truck — Maintenance | 82.88 | |
| Gasoline | 595.29 | |
| TOTAL OPERATION OF SEWER SYSTEM | | \$ 49,216.94 |

| | |
|--------------------------------|--------------|
| GRAND TOTAL OF ALL DEPARTMENTS | \$109,746.34 |
|--------------------------------|--------------|

INDEBTEDNESS

| | |
|---------------------------------|--------------|
| Treatment Plant Bond & Interest | \$36,900.00 |
| GRAND TOTAL OF INDEBTEDNESS | \$ 36,900.00 |

| | |
|---------------------------------|--------------|
| GRAND TOTAL OF ALL EXPENDITURES | \$146,646.34 |
|---------------------------------|--------------|

* * * * *

| | |
|-----------------------------------|-------------|
| Unpaid accounts — January 1, 1983 | \$ 5,312.16 |
|-----------------------------------|-------------|

| | |
|---------------------------|-------------|
| Unpaid accounts collected | \$ 5,204.90 |
|---------------------------|-------------|

A total of \$102.26 was uncollected and was abated by the Commissioners as uncollectible.

* * * * *

I hereby certify that the above figures were taken from official records and are correct and true to the best of my knowledge and belief.

ROBERT B. CUTTING
Treasurer

We, the undersigned, have examined the records of the Treasurer of the Warner Village Fire District for the year ending December 31, 1983 and found that receipts and disbursements were properly recorded.

L. PATRICK KELLY
MARY A. LORD
Auditors

BIRTHS REGISTERED IN THE TOWN OF WARNER, N. H. FOR THE YEAR ENDED DECEMBER 31, 1983

70

TOWN OF WARNER

| Date of Birth | Place of Birth | Name of Child | Name of Father | Maiden Name of Mother |
|----------------------------|----------------|-----------------------------|---|------------------------|
| Jan. 24 | Warner | Samantha Louise Richards | Samuel H. Richards | Lynn Taylor |
| Feb. 27 | Concord | Kenneth Wilfred Monaghan | Edward F. Monaghan, Jr. | Katherine A. Fisher |
| Mar. 6 | Warner | Matthieu Alexander Rigollet | Hastings Rigollet | Imelda M. Minnaugh |
| Mar. 17 | Concord | Katryn Sallie Mitchell | Clyde E. Mitchell | Susan H. Hemingway |
| Mar. 30 | Concord | Ryan A. Sturgis | Arlon R. Sturgis | Lisa M. Martin |
| Apr. 19 | Concord | Kyla Chevonne Graves | Dwight W. Graves | Maribeth Murphy |
| Apr. 30 | Concord | Kate Jennings Darling | Peter J. Darling | Rebecca A. Smethie |
| May 4 | Concord | Samantha Verona Howlett | Stuart H. Howlett | Marianne Hanson |
| May 4 | Concord | John Casey Banks | John R. Banks | Deborah J. Donovan |
| May 5 | New London | Jamie Thomas Hickey | Thomas A. Hickey | Kristin R. Campbell |
| May 17 | Concord | Adam John Christenson | Douglas A. Christenson | Pamela A. Henderson |
| May 19 | Concord | Michael Godey Mitchell | Nicholas H. Mitchell | Patricia K. Graham |
| May 29 | Concord | Catherine Anne Bligh | James R. Bligh | Joanna Wakefield |
| June 9 | Concord | Jessica Lynn Wentworth | Robert E. Wentworth, Jr. | Leslie A. Douglass |
| June 13 | Concord | Andrew Ross Herlihy | John P. Herlihy | Betsy A. Ross |
| Aug. 10 | Warner | Aja Mae Leafe | Michael J. Leafe | Jacqueline L. Bouchard |
| Aug. 12 | Warner | Joel Isaac Provencher | Rickie D. Provencher | Barbara A. Nuttall |
| Aug. 26 | Concord | Ross Alexander Kossick | Daniel K. Kossick, Jr. | Sarah E. Dymont |
| Aug. 28 | Concord | Timothy Allen Ruff, Jr. | Timothy A. Ruff, Sr. | Kimbley M. Cochran |
| Aug. 30 | Concord | Oliver Nicholas Rowe | George R. Rowe | Linda J. Rooney |
| Nov. 9 | Concord | Megan Leigh Rakich | Ronald R. Rakich | Geralyn M. Mulcahy |
| Nov. 29 | Concord | Benjamin Tyrus Houston | Tyrus C. Houston, Jr. | Linda E. Schneider |
| Dec. 16 | Concord | Megan Catherine Cantrell | Paul E. Cantrell, Jr. | Deborah A. Lonergan |
| Dec. 18 | Concord | Ricky Dale Fife II | Ricky Dale Fife | Deann J. Eldridge |
| Dec. 29 | Concord | John Allan Davis | Robert A. Davis | Cheryl A. Garceau |
| Dec. 29 | Concord | Jillian Mae Shafer-Mills | Timothy F. Mills | Rebecca A. Shafer |
| Certificates Received Late | | | | |
| June 2, 1980 | New London | Nathan Levi Brown | Allan N. Brown | Betty L. Gove |
| Aug. 13, 1982 | New London | Emily Alice Brown | Allan N. Brown | Betty L. Gove |
| | | | Respectfully Submitted, RUTH T. GERVAIS Warner Town Clerk | |

MARRIAGES REGISTERED IN THE TOWN OF WARNER, NEW HAMPSHIRE FOR THE YEAR ENDING DECEMBER 31, 1983

| Date | Name of Groom | Residence | Name of Bride | Residence |
|----------|-----------------------|------------------|-----------------------|------------------|
| Jan. 28 | Jesse A. Ford | Penacook | Janice E. Smith | Warner |
| Feb. 12 | Scott R. Randall | Warner | Patricia M. Dumong | Warner |
| Feb. 19 | Paul A. Raynor | Henniker | Tami J. Monroe | Warner |
| Mar. 12 | James B. Constant | Concord | Deborah A. Thurlow | Warner |
| Apr. 23 | Neil S. Crathern | Warner | Christine Howe | Warner |
| Apr. 23 | Michael A. Anderson | Warner | Crystal H. Payette | Warner |
| May 21 | Peter L. Powers Jr. | Brunswick, Me. | Wilhelmina L. Hazen | Warner |
| May 29 | Wayne D. Parks | Wakefield, Mass. | Carol E. Maheu | Warner |
| May 29 | Frederick J. Vonahnen | Warner | Trudy J. Slade | Claremont |
| June 17 | Gerald A. Blondeau | Warner | Judy M. Blondeau | Warner |
| June 18 | Harold H. Tillotson | Tewksbury, Mass. | Melody H. Roberts | Tewksbury, Mass. |
| June 18 | Orton F. Hill | Warner | Tammy J. Madden | Plano, Texas |
| July 09 | Russell J. Ellsworth | Warner | Eleanor M. Richardson | Webster |
| July 25 | Richard J. Sandy | Warner | Judith J. Heselton | Warner |
| Aug. 06 | Stephen K. Brown | Warner | Lisa A. Bullock | Hampstead |
| Aug. 20 | David S. MacAllister | Warner | Debra A. Kinsley | Warner |
| Aug. 20 | Daniel W. Harte | Warner | Laurie Langenfeld | Warner |
| Aug. 27 | John A. Losik | Warner | Karen S. Bristol | Warner |
| Sept. 03 | Joseph D. Dias | Warner | Pauline T. Galon | Warner |
| Sept. 11 | Carroll E. Cutter | Warner | Carlene L. Carlson | Warner |
| Oct. 08 | Michael J. Kendrick | Warner | Lisa Huntoon | Warner |
| Oct. 22 | Dale E. Bradicich | Warner | Lois C. Knaption | Warner |
| Nov. 23 | J. Lee Murray Jr. | Warner | Patricia J. Sandy | Warner |
| Dec. 31 | Wilson F. Sammis | Warner | Ellen J. Greenlun | Warner |

Respectfully Submitted,
RUTH M. GERVAIS
Warner Town Clerk

DEATHS AND BURIALS IN THE TOWN OF WARNER, NEW HAMPSHIRE FOR THE YEAR ENDING DECEMBER 31, 1983

| Date of Death | Place of Death | Deceased | Age | Name of Father | Name of Mother |
|---------------|-------------------|-----------------------|-----|-----------------------|-------------------|
| Death 1982 | | | | | |
| July 30 1983 | Boston | Arthur W. Hicks Sr. | 64 | Arthur L. Hicks | Sarah E. Taylor |
| Jan. 09 | Concord | Walter P. Miner | 82 | -- | -- |
| Jan. 13 | Warner | Christopher J. Eaton | 14 | James H. Eaton, Jr. | Eileen Sullivan |
| Feb. 11 | Boscawen | Lillian E. Chase | 94 | -- | -- |
| Feb. 20 | New London | Vera Rosenbergs | 76 | Antonijo Pullina | Teodors Kalnins |
| Mar. 06 | Martinsville, Va. | John W. Mathieu | 22 | -- | -- |
| Mar. 11 | Concord | Edith A. Bradicich | 81 | John A. Bates | Grace Flaherty |
| Mar. 26 | Concord | Earl V. Keniston | 77 | Earl V. Keniston, Sr. | Alice E. LeVoy |
| Mar. 27 | Warner | Nils A. Johnson | 59 | Andrew F. Johnson | Marlin Nilsen |
| Mar. 27 | New London | Alice M. Hemphill | 65 | Martin Mylon | Mary E. McNamara |
| May 21 | Warner | Muriel E. Woods | 68 | William Christian | Mary McGarvey |
| June 04 | Weare | Arlene R. Sanborn | 64 | -- | -- |
| June 16 | Concord | Arthur Schwarze | 79 | Max Schwarze | Bertha Pergande |
| July 01 | Concord | Elwin M. Flanders | 86 | -- | -- |
| July 28 | Concord | Daniel S. Price | 52 | Daniel A. Price | Eudora A. Nelson |
| Aug. 05 | Warner | Edith Knowlton | 86 | John Holman | Georgetta Grant |
| Aug. 11 | Claremont | Mildred M. Davis | 87 | -- | -- |
| Aug. 12 | Warner | Clifford A. Sawyer | 80 | Fred Sawyer | Maude Eaton |
| Aug. 21 | Concord | Craig S. Smith | 23 | Raymond E. Smith | Ellen Emery |
| Sept. 19 | Warner | Esther May Whittemore | 86 | Charles F. Whittemore | Kate Fowler |
| Sept. 28 | New London | Haskell Royce, Sr. | 75 | Fred Royce | Ellen Blanchard |
| Oct. 05 | New London | Orton F. Hill | 85 | John P. Hill | Hannah Burbank |
| Oct. 09 | Hanover | Priscilla M. Denault | 64 | Albert C. Clark | Ethel Burdick |
| Oct. 12 | Concord | Laura A. Wallington | 89 | George E. Neuber | Harriet M. Hannah |
| Nov. 16 | Concord | James L. Harriman | 65 | Leon S. Harriman | Sarah L. Farley |
| Nov. 24 | Hanover | Robert B. Childress | 68 | Robert B. Childress | Lucille Trotter |

Respectfully Submitted,
RUTH M. GERVAIS
Warner Town Clerk

TOWN MEETINGS

1958 25 YEARS

March 11th at the Town Hall . . . 199 votes were cast

1. To chose town officers
2. To raise such sum of money as necessary to defray town charges
Total budget. \$64,259.19
Est. revenue 21,429.45
42,829.74 to be raised by taxation . . passed 51 to 3.
3. Appropriate \$110.00 Dartmouth-Lake Sunapee Region Assoc.. . passed over
4. Appropriate \$608.00 to Concord Hospital . . . passed 41 to 17
5. Appropriate \$400.00 for Pine Blister Rust Control . . . passed 26 to 11
6. Authority to borrow money . . passed
7. To sell property taken for taxes . . . passed
8. To hear reports . . as reports heretofore read . . passed
9. To transact any other business . . . polls closed at 5:45

September 9th . . Direct Primary

629 names on check list . . . 317 votes cast

November 4th . . Biennial Election

1. Are you in favor of removing the obsolete provisions in Article 28 of Part II of our Constitution disqualifying eligible women from voting for State Offices?
Yes 242 No 57
2. Are you in favor of changing the name of the elected legal representative of the County from County Solicitor to County Attorney?
Yes 228 No 58
3. Are you in favor of removing certain obsolete words and phrases from Part II of the Constitution as follows:
 1. changing parishes and plantation to wards
 2. changing superior to supreme in describing our highest appellate State Court
 3. In Article 95 of Part II changing the word Continent to United States: striking out " or officers of the custom including naval officers" and the word "excise" and change the word "Continental" to federal.
Yes 244 No 42
- A. Shall state stores be operated in this town by the permission of the State Liquor Commission yes 211 no 185
- B. Shall malt beverages (beer) be sold in this town? yes 310 no 144

1933 50 YEARS

March 14th

1. To choose all necessary Town Officers
2. To raise such sum of money to defray town charges. .
Budget of \$23,269.73 unanimously voted.
 - a. That the Selectmen shall not exceed nor overdraw in any way the appropriations voted them at the Town Meeting of 1933 . . this is to be voted on by Australian Ballot system and it was so voted.
3. To see what action the town will take in accepting State Aid Construction and Maintenance, also appropriate money for same.
Voted to pass over yes 66 no 29

4. To see what money the town will appropriate for trunk line maintenance . . . passed over
 5. To see if town will appropriate \$400.00 for White Pine Blister Rust . . passed over
 6. Authorize Selectmen to administer or dispose of any real estate acquired by town through Tax Collectors Deeds. yes 37 no 12
 7. To see if Town will vote to elect an Overseer of the Poor and appropriate money for payment of said office . . . so voted
 8. To see what money for observance of Memorial Day . . . \$75.00 so voted
 9. To see if Town will vote to rescind a motion made some former year that highway agents be appointed by Selectmen and proceed to ballot for the lection of highway agents. So voted . . 3 separate ballots had to be cast before a majority vote was made
 10. To see if Town will vote to authorize the use of Pillsbury Free Library building by the Warner Historical Society under the provisions of the Library Trustees . . . so voted
 11. To see if Town will oil road in fron of Davisville store and appropriate money for same so voted
 12. To hear reports of Officers of the Town . . so voted as printed in town report.
 13. To see if Town will vote \$100.00 for moth control . . passed over
 14. To borrow money in anticipation of taxes . . passed
 15. To see if Town will raise \$2000.00 for construction of State Aid Road Construction between Warner and Henniker subject to appropriation of \$6000.00 by State Legislature . . . lost 136 to 77
 16. Any other business
 - a. motion presented:there is apparent need for drastic economy in public appropriation and expenditures,etc. Be it hereby resolved that a budget committee is elected . . . so vote
 - b. 3% discount on tax bills paid by June 1,2% by August 1 and 1% by October 1 so voted
 - c. elect a janitor for the Town Hall . . so voted
 - d. Voted \$100.00 of money already appropriated for Town highways or such part of that sum as maybe necessary be expended on the Kearsarge Mountain Road between the Toll Gate and the so called halfway house under the direction of the Warner Woman's Club.
 - e. road agent to publish an itemized account of money . . to appear in next town report . . . lost
 - f. voted that present Chandler Reservation Committee be continued for another year
 - g. voted that the Town authorize the Selectmen and Budget Committee to borrow \$2000.00 to be spent on Class V roads by the road agent for unemployed in case of emergency only . . . yes 62 no 10
- June 20th . . . Special Election-relative to the constitution of the United States
- Sec. 1 The 18th article of the amendment to constitution is hereby repealed.
- Sec. 2 Transportation or importation into any state, territory or possession of the United States for delivery or use therein of intoxicating liquors, in violations of the laws is hereby prohibited.
- Sec. 3 This article shall be inoperative unless it shall have been ratified as an amendment to the constitution by convention or conventions in several states as provided in the constitution with 7 years from the date of the submission hereof to the States by the Congress.

Results . . for ratification and against ratification shows individual names and number of votes for each.

1908 75 YEARS

March 10th at the Town House

1. To choose necessary town officers
2. To raise such sums of money to defray town charges . .
 Budget \$3500.00 highways, bridges and sidewalks
 1200.00 county tax
 800.00 salaries for town officers
 475.00 (about) for library
 620.00 electric lights
 2000.00 incidentals
 1000.00 town debt
 2827.50 school amount required by law
 75.00 Memorial Day
 12497.50

Discussion followed and motion made to withdraw \$1000.00 for debt . . later this motion was withdrawn . . final budget was for the same total but highways now \$3200.00 and debt increased to \$1300.00

Resolution offered . . town build state road for 1907 and 1908 of crushed stone and be purchased on open market at best price carried

3. To see if Town will vote to elect road agents . . Resolved . . Selectmen instructed to appoint not less than 10 nor more than 20 highway surveyors. Resolved or substitute . . to elect by ballot a road agent . . discussion . . ruled by moderator that the town was not under the road agent system . . they could not under this article elect road agents . . original resolution then passed.
4. To place electric lights on Maple and Myrtle Streets in Warner Village . . so voted
5. To see what sum of money will be raised for Memorial Day . . voted to pass over as already disposed of in previous resolution.
6. To see if Town will vote to accept trust funds for the care of cemeteries. so voted
7. To see what action the town will take in reference to re-appraise a lot of the real estate of the town . . motion . . Selectmen be instructed to re-adjust any values that are not equitable value compared to others etc. and pass over this article . . . passed.

Moved that the Selectmen be instructed to keep town hall locked and not to let any more basketball games . . . lost

Suggestion . . have better janitor and let the hall for basketball games on consideration that the players reimburse town for use and any damage.

Moved . . that the Selectmen be instructed to sheath this hall with steel and special tax be levied upon the tax payers to pay for same . . . lost

Motion . . Committee of 3 be appointed by the Selectmen to receive plans and specifications for the erection of a new town hall and reports as to ways and means at next town meeting . . . passed

Nov. 3 Biennial Election

To bring in votes for President, Vice President, etc.

1. Shall licenses for the sale of liquor be granted under the provisions of "an act passed by the January session of the General Court 1903?"

Yes 68 No 214

1883 100 YEARS

March 13th . . at the Town House

1. To chose moderator to preside in said meeting . . . 240 votes cast
2. To chose 3 Selectmen and Treasurer and Town Clerk
Motion to elect 3 Selectmen and Town Clerk on one ballot . . carried
3. To chose Collector of taxes, School Committee and all other necessary town officers . . . voted to elect a Superintending School Committee
4. To raise money as necessary for support of school and other town charges
 - a. voted to raise money required by law for school
 - b. \$3500.00 to defray town expenses and to liquidate the town debt
 Motion . . Selectmen expend money not exceeding \$50.00 in repairing and building wall around the old Cemetary, so called, East of the Centre Village and erecting suitable gates and instructed to cause the land owned by the town adjoining the old Cemetary to be surveyed and estimate value of timber growing thereon and report at next annual meeting . . passed
 Motion . . \$1000.00 for repair of highways and bridges . . labor at \$.12½ per hour . . passed
5. To hear report of Town Officers . . voted to accept reports
6. To see if Town will fund its debt . . voted \$475.00 to be taken from town treasury
7. To see what action town will take on petition of purchasing a hearse . . \$500.00 voted
8. To see what action the town will take in regards to the petition . . . to prohibit catching of trout . . catching of trout in the streams of this town is prohibited for 3 years starting May 1, 1883 . . . adopted
 Motion: Four Hundred Seventy Five Dollars be taken from town treasury for payment of note held by Kearsarge ? Banke against the town
 Selectmen appointed . . . Treasurer(1), Fish Warden(2), Survey of Wood and Lumber(4), Collector of Taxes(1), Highway Surveyors(38) Policemen(1)

November 7th . . Special Town Meeting

1. To chose moderator to preside
2. To see what action in relation to the management of the hearse . . Selectmen to appoint some suitable person to take charge, furnish team and drive it on all funeral occasions . . Selectmen to fix pay for services . . any use beyond town limits shall be paid by person employing the same . . adopted
 Voted . . old hearse, traverse sleds and harness to be sold at Public auction immediately after adjournment

1858 125 YEARS

March 9th . . . to meet at Town Hall

1. To chose moderator to preside in said meeting
2. To chose Town Clerk for ensuing year.
3. To vote for Governor, Railroad Commissioners, Counsellor, Senator, County Treasurer, Registry of Deeds and County Commissioner
4. To chose 2 persons to represent this town in the General Court to be holden at Concord on first Wednesday of June next.
5. To chose 3 persons as Selectmen for ensuing year.
6. To chose all other necessary Town Officers . . . Highway Surveyors(37), Pound Keepers(1) Sealer of Weights and Measurers(1), Cordors of Wood(13), Surveyors of Lumber(10), Fence Viewers(3) . . voted the appointments of all other necessary Town Officers to be left with the Selectmen.

7. To hear and act upon report of the Committee to settle with the Selectmen. voted to pass over
8. To hear and act upon report of the Superintending School Committee . . voted to hear and report was read and accepted.
9. To see what sum of money will be raised to defray town charges . . \$1500.00 so voted
10. To see what sum of money will be raised for support of schools . . amount as required by law
Voted in addition to amount raised by previous vote.that the Selectmen take from the Literary Fund \$5.00 for each District and \$.40 for each scholar of the District to be added to amount raised by law
11. To see what sum of money will be raised to repair highways . . \$1500.00
Voted: Committee of 2 settle with Selectmen at expiration of the official year.
Voted: Selectmen be instructed to hire a man 11 months this year instead of one year commencing 1st of April to carry on town farm.
Voted: Individual to be in charge of Town Hall for ensuing year and that the individual be instructed that the hall shall not be let short of Five Dollars per evening and shall be free for the use of town people
Voted: 600 printed reports for distribution next year with the tax list annexed

1833 150 YEARS

March 12th . . to meet at the Town Meeting House . . 517 voters on list

1. To chose moderator to preside at said meeting
2. To chose Town Clerk for year ensuing.
3. To vote for Governor,Counsellors,Senator,County Treasurer and Register of Deeds for ensuing year.
4. To ballot for 5 persons to represent this state in the Congress of the United States
5. To chose 2 persons of those duly qualified to represent this town in the General Court
6. To chose 3 persons to serve as Selectmen for year ensuing.
Voted to adjourn until tomorrow

Wed. March 13th

7. To chose constables(first and second)
- 8-17. To chose 2 tythingmen,Surveyors of highways(27),Sealer of Weights and Measurers(1),pound keeper(1),Sealer of leather(1),Surveyors of Lumber(4), Cullers of Staves(3),Fence viewers(2),Hog Rieves(9),Wood Cordors(4)
18. To chose a Collector . . voted to pass over until Collector of Taxes are bid off
19. To take the sense of the qualified voters on the subject of a revision of the Constitution . . . 1 for 256 against
20. To see what money the Town will raise to defray town charges for the ensuing year. voted to pass over until poor are disposed of
Voted to take up Article 26 . . . petition to purchase a farm for the poor . . . voted to poll the house . . 104 in favor and 62 against . . voted committee of 3 to purchase a farm,farming utensils,household furniture,stock for the farm,furnish an overseer and have said farm in order for the poor as soon as convenient.

- Voted that the Selectmen dispose of the poor until the Committee furnish them With a farm and house.
21. Voted to raise \$2000.00 to defray town charges for ensuing year.
Voted to raise \$300.00 in addition to the \$2000.00
Voted to raise \$2000.00 to repair highways to be laid out at ten cents per hour the year round.
Voted to sell Collection of taxes to lowest bidder being the lowest bidder for one cent on a dollar
 22. To see what money for school . . . amount required by law so voted
Voted not to raise any in addition to above sum.
 24. Voted each shool district choose their Prudential School Committees
 25. pass over . . a petition that is not described
Voted not to disannex the 2 Westerly ranges from Warner and annex them to Bradford . . . 188 No and 35 Yes
Voted not to chose assessors . . voted that the Selectmen go in a body to appraise property and make their inventorys
Voted to dispense with Superintending School Committees visiting schools present year
Voted 2 individuals to be a committee to settle with Selectmen for present year
Voted that Benjamin Badger have his school money from Joseph Fosters district and annext it to James Sargents district

1808 175 YEARS

March 8th at the Westerly Meeting House

1. To chose a moderator to govern the meeting
2. To chose a Town Clerk for the ensuing year
3. To vote for a Governor and Councilor and Senator for the Eighth District a County Treasurer and Register of Deeds
4. To chose one man to represent this Town in the General Court for the ensuing year
5. To chose 3 or more Selectmen for the ensuing year
6. To chose constabls(2),tythingmen(2),surveyors of highways(19),hoggreves (10)fence viewers(2),surveyors of lumber(4) and all other costumary town oficers for the ensuing year
7. To see what sum or sums of money the town will raise to defray town charges.
Voted: to allow Aquail Davis \$24.67 for board of Majr Ballrd for the year past
Voted: that the boarding of Majr. Ballard for the present year should be sold by the week at the lowest bider . . . 3 months bid off by Nathaniel Flood at ninety eight cents a week . . 3 months to Abner Flanders,Daniel Bean and Abner Flanders at one dollar a week.
Voted: \$150 to defray town charges
8. Voted \$500.00 to support school the present year
Voted \$800.00 to repare highways
9. Voted \$200.00 towards finishing the meeting house . . . voted to postpone bilding a pound
Lastly to chose any Committee or Committees or to do any other business thought proper to do.

Voted: to chose a Committee to lay out the money voted to be raised and all other money that shall be subscribed towards the finishing the meeting house

Three chosen to settle with the Selectmen for the present year

Voted to chose a Committee to enspect and examion the school masters that maybe hired to teach schools in this town the ensuing year whether they are qualified as the law directs.

Voted for Tax Collector for \$.02 on the dollar

Voted that the Selectmen take under their consideration the petition presented for opening the roads from North Village to Fosters Road and report at some future meeting.

June 13th.

Firstly To chose a moderator to govern the meeting

21y To see if town will vote to sell any of their land at the ? or back of the meeting house for use of bilding horse sheds . . voted to sell some part of the town land near the meeting house for the use of bilding horse sheds on.

31y To see if the town will sell the pew ground in the gallery numbered five and eleven . . voted to sell the ground for 2 pews on the flower in the gallery.

41y To see if the town will sell the ground that was left on the lower floor for the setts or aney part of said ground and if voted to lay out the money wards finishing the meeting house . . voted to sell half of the ground on the lower floor in the meeting house that was left for seats to make two pews.

51y To chose a Committee or Committees to carry aney or all of the above article into affect if voted . . voted that the money for which the land and pew ground shall be sold for shall be laid out toward finishing the meeting house

61y To act on any other bisness thought proper when meet . . voted that the committee choosen last March to lay out the money raised by the town towards finishing the meeting house should be a Committee to carey the above vote into afect in behalf of the town . . . voted not to pay David Poors account for boarding Majr Ballard

July 12

Firstly To chose a moderator

21y Will vote to reconsider a vote that theay past on the thirteenth day of this ?June

31y Will vote to reconsider aney or all the other votes that was voted at the meeting on the afore said day.

41y To act on any other bisness thought proper

Voted to reconsider all the votes taken on said thirteenth day of June

Voted not to alow Aquila Davis account for boarding Majr Ballard last May

Monday 29th of August

Firstly To chose a moderator

21y To vote by ballot for five persons duly qualified for representitives of this state in the Congress of the United States

31y To see what method the town will take to support Majr William H. Ballard as he will not goo to the places where he was bid off . . voted that the Selectmen should take Majr William H. Ballard to the places provided last March meeting for his support for the ensuing year.

41y To act on any other bisness throught proper when meet

Voted . . Selectmen should make Majr Jewell som help as to his support for

the present year to use a cow and some other help as need requires until March meeting next.

Friday November 4th

1. To chose a moderator to govern the meeting
2. To vote by ballot for 7 persons ?? of this state who shall not be Senators or Representatives in congress or persons holding office of profit or trust under the United Stats to be Electors of a president and vice president of the United Stats

1783 200 YEARS

On Tuesday the 4th day of March at ten of the clock in the morning at the meeting house

11y To choose a moderator to regulate and govern said meeting

21y To chose a Town Clerk

31y To chose 3 Selectmen

41y To chose a constable

Voted that the returns or settlements which the committee for year past had made in behalf of the town should be red . . voted to receive and except of the settlements that ? ? ? ? should stand good. Voted that the same committee should proceed in further settlements in behalf of town.

51y To chose tythingmen, as many as necessary (2)

61y To chose surveyors of highways (9)

Voted to raise ? go to make mend and reapeare highways for the present year to be worked at three cents per day

71y To chose all other Town Officers that is necessary and costomary for the present year

Voted to pay William Lowell ? to be ? on the obligation that was given to his sons for Ingaging in the Contenaltel Service for this town.

Voted that Richard Goodwin should be ? from the wood that he was to collect for Mr. Kelly which he had not collected. Ajorned

18th day of March

Voted: that the laws and Coarts of the State should stand in full force as theay now are untel 10th day of June 1784.

Voted 2 hoggreaffs, 1 fence vewer

Voted William Merrill should have som help from the town clearing a road to his land.

Voted to chose a committee of 3 men to settle the law sute or ? on that is commenced against the town by Mr. Nat. Bean.

18th day of April

Voted 1 constable

28th day of April

11y To chose a moderator

21y To see what som or soms of money the town will raise to defray the Charges of the town for the present year and the year past

Voted to raise one hundred pounds lawfull Money.

31y To see wather the town will do anything about building a bridge over the river on the Road that leads from the Meeting house to Mr. ? Curriers. So voted.

Voted to raise fifteen pounds lawfull money toward bilding the Bridge above mentioned to be worked out at three shillings per day. Voted to chose a committee as oversears and to have the care of bilding said bridge.

Voted that the Selectmen should give the Committee orders to call upon the Severs for as much labour as is necessary towards building said Bridge.

- 41y To see what the town will allow the Committee and the Selectmen for there last year service and to chose a committee to lay out roads and a sever for the same . . voted to allow the committee for the year past for making settlements on behalf of the town three pounds lawfull money. Voted not to choose a committee to lay out roads.

Voted to allow Aquilla Davis, Hubart Carter and Amos Flood as much money as was ? out of there wages and allowed to the town out of the State tax for the year past 1782 by the Treasury of the State.

Voted to allow Capt. Davis the amount for setting on the Convention for times past which was one pound five shillings and ? ?

Voted to reconsider the veto past not to chose a committee to lay out roads . . voted to chose a committee to lay out roads . . voted that the present Selectmen should be the committee to lay out roads for the present year.

3rd day of November at the Meeting House

- 1 1y To chose a moderator

Voted to ajorned to Monday the 10th day of this instant November

- 21y To see if the inhabetence of the town of Warner will vote to pertition to the honorable General Court for a menment of our Incorpreation with a new one according to Neals ? . . . Voted not to pertetion

- 31y To see if the town will except of the highway which was laid out by the committee from ? Watsons house to Francis Ferrin and from thence to the highway between Ebenezer Eastmans house and Elliot Colbys according to the points of compass which the said committee run . . so voted

- 41y To see what method the town will take to get Mr. Kellys ? wood for this present year and to act on any other bisness . . voted to sel the ? of Mr. Kellys ? wood for the present year at the lowest bidder.

WARNER TOWN MEETING**MARCH 8, 1983 1 YEAR**

1. To choose all necessary Town Officers for the year ensuing.
2. To amend the Zoning Ordinance as follows:

Article III . . . definitions by adding the following:

M. Manufactured housing including mobile homes means all forms of modular, unitized or prefabricated housing, assembled on a building site, placed on a foundation and tied into all conventional and necessary utility systems and which are intended to be used as a permanent dwelling unit.

N. Mobile home means a prefabricated single family dwelling unit which is of vehicular portable design, on a chassis for movement on wheels; designed for long term and continuous occupancy; and on arrival at a site, is ready for occupancy except for incidental assembly, placement and connection to utilities.

O. Mobile home park means any parcel of 30 or more acres of land under single or common ownership or control, which contains or is designed, laid out or adapted to accommodate 5 or more mobile homes, placed and connected for use as dwelling units.

P. Travel Trailer and Motor home means dwelling units designed to be completely roadable, self-propelled or towed, and intended for use as temporary living accommodations incident to travel and/or recreation/vacation.

Article XII . . . amend to read:

A. Manufactured housing, including mobile homes, which meets the requirements of the Warner Building Code for dwellings may be placed on any building site which meets the zoning requirements for a single family dwelling. Thereafter, such housing shall be considered and treated, in all respects and for all purposes, the same as dwellings constructed on site. Prior to on-site assembly, placement and occupancy, manufactured housing shall be subject to the requirements for such Warner building and occupancy permits, inspections and certifications as are required for dwellings constructed on site.

B. Mobile homes placed in a mobile home park shall conform to the construction and safety standards established by the Federal Department of Housing and Urban Development. However, it is not required that they meet the Warner Building Code requirements for a permanent foundation and a minimum of 500 square feet of ground floor living area.

C. Mobile home parks must have a minimum area of 30 acres and conform to State of New Hampshire laws pertaining to mobile home parks, RSA 205-A. Mobile home parks are permitted in any district zoned for single family dwellings, subject to the use regulations for single family dwellings in the

district in which it is located. Space allocations for individual mobile homes within a mobile home park shall conform to the requirements for building lots within the district where the mobile home park is located.

D. Travel trailers and motor homes registered for use in New Hampshire may be parked on land owned by the registered owner of the travel trailer or motor home, provided that it is not occupied in such location more than 30 consecutive days in any 12 months period and provided further that the location and condition of such trailer or motor home is not detrimental to the neighborhood or to property in the vicinity.

A property owner may accommodate the travel trailer or motor home of a non-paying guest for a single period of not more than 90 days in any one period of 12 consecutive months.

YES 202 NO 198 PASSED

3. To amend the Use Table as follows:

Retail and Service . . . by adding the following:

| | R-1 | R-2 | R-3 | B-1 | C-1 | OC-1 | OR-1 |
|----------------------------|-----|-----|-----|-----|-----|------|------|
| 8a Sheltered care facility | S | S | S | S | S | S | |

“Adult sheltered care facility” means a place which is operated on a 24 hourly basis to provide residential accomodations, personal care, social, occupations and recreational services or training to persons whose health and safety requires continual supervision. New Hampshire Code of Administrative Rules, Chapter He-P 804.

YES 263 NO 85 PASSED

4. To amend the Building Code Ordinance as follows:

Article 11 under section B . . . add the following:

1a. Manufactured housing must meet the federal minimum property standards for single family dwellings and the mobile home construction and safety standards as published by the Department of Housing and Urban Development. (all of the above submitted by the Planning Board)

YES 257 NO 73 PASSED

5. To amend the Zoning Ordinance as follows:

M. Manufactured Housing or Mobile Home Subdivision means a subdivision of four (4) or more lots (Major subdivision) which is subject to and in compliance with the Subdivision Regulations of the Town of Warner. Each lot within such subdivision shall comply with all requirements of the Town of Warner Zoning Ordinance for single family lots in the district in which said subdivision is located.

N. Mobile Home means a prefabricated single family dwelling unit which is of vehicular portable design, on a chassis for movement on wheels; designed for long term and continuous occupancy; and on arrival at site, is ready for occupancy except for incidental assembly, placement and connection to utilities.

O. Mobile Home Park means any parcel of 30 or more acres of land under single or common ownership or control, which contains or is designed, laid out or adapted to accommodate two or more mobile homes, placed and connected for use as dwelling units.

P. Travel trailer and Motor home means dwelling units designed to be completely roadable, self-propelled or towed, and intended for use as temporary living accommodations incident to travel and/or recreation/vacation.

Article XII . . . amend to read

A. Manufactured Housing, as defined by New Hampshire Revised Statutes Annotated (RSA) 31:118, which meets the requirements of Warner Building Code for dwellings, may only be placed in Manufactured Housing or Mobile Home Subdivision in any district zoned for single family dwellings. Manufactured Housing in such subdivisions shall be considered and treated for all purposes and shall be subject to the same requirements, ordinances, codes and regulations as dwellings constructed on site.

B. Mobile Homes placed in mobile home parks shall conform to the construction and safety standards established by the Federal Department of Housing and Urban Development. However, it is not required that they meet the Warner Building Code requirements for a permanent foundation and a minimum of 500 square feet of ground floor living area.

C. Mobile home parks must have a minimum of 30 acres and conform to State of New Hampshire laws pertaining to mobile home parks, RSA 205-A. Mobile home parks are permitted in any district zoned for single family dwellings, subject to the use regulations for single family dwellings in the district in which it is located. Space allocations for individual mobile homes within a mobile home park shall conform to the requirements for building lots within the district where the mobile home park is located.

D. Travel trailers and motor homes registered for use in New Hampshire may be parked on land owned by the registered owner of the travel trailer or motor home, provided that it is not occupied in such location more than 30 consecutive days in any twelve month period, and provided further that the location and condition of such trailer or motor home is not detrimental to the neighborhood or to property in the vicinity.

A property owner may accommodate the travel trailer or motor home of a non-paying guest for a single period of not more than 90 days in any one period of 12 consecutive months. (the above submitted by petition)

YES 171 NO 233 DEFEATED

6. To clarify the vote taken in 1982 in regards to solar heating or cooling systems. Said article stated: exemption shall be in the amount equal to 100% of solar heating or cooling system.

Article to read: exemptions shall be in the amount to 100% of assessment of solar heating or cooling system.

YES 250 NO 127 PASSED

ADJOURN: FOR BUSINESS MEETING
WEDNESDAY, MARCH 9, 1983 AT 7:30 P.M.

7. To vote to appropriate the sum of \$31,232.00 (Thirty One Thousand Two Hundred Thirty Two Dollars) for the Police Department. Said sum including conversion from a part-time Chief of Police to a full time Chief of Police. (included in budget)

Voted by paper ballot and defeated . . . YES 66 NO 121

The Budget Committee recommended that the police budtet be decreased \$7,982.00 to \$23,250.00 including \$3,000.00 for Capital Reserve to be used toward a police cruiser.

Paper ballot . . . YES 154 NO 27 PASSED

8. To vote to appropriate and authorize withdrawal from Revenue Sharing Funds:

| APPROPRIATION | AMOUNT |
|-------------------------------------|-------------|
| Oiling | \$14,500.00 |
| Bridge (at French's Brook) | 4,000.00 |
| Capital Reserve (Highway Equipment) | 7,000.00 |
| | <hr/> |
| | \$25,500.00 |

Voted in the affirmative by show of hands. No discenting vote.

9. To raise such sum of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.

Voted by hand vote to raise \$550,208.00 with no discenting votes.

10. Vote to go on record in support of immediate actions by the Federal Government to control and reduce acid rain which is harmful to the environment and economy of New Hampshire and to the health and welfare of the people of New Hampshire.

- These actions shall include:
1. Reduce by at least half the major cause of acid rain, sulfur dioxide emission, by the year 1990.
 2. Conclude negotiations and adopt a treaty with the government of Canada that will commit both nations to this same goal.
- The record of the vote of this article shall be transmitted to the New Hampshire Congressional Delegation and to the President of the United States. (by petition)

A hand vote was in the affirmative.

11. To adopt as a by-law or ordinance of the Town the
"Licensing and Regulation of Amusement Devices and Centers" made by

the Selectmen on July 3, 1982, pursuant to RSA 31:41d and 42, the provisions of which have been published at length and are herein incorporated by reference.

A hand vote was in the affirmative

12. To amend the site plan review authority (adopted in 1981 Town Meeting, Article 16) of the Planning Board to include multi-family dwelling units, other than one and two family dwellings.

#12 was a hand vote in the affirmative.

13. Authorize the Selectmen and Town Treasurer to borrow money in anticipation of taxes on the note or notes of the town.

#13 was passed by a hand vote in the affirmative.

14. Authorize the Selectmen to sell property taken for taxes.

#14 was passed by a hand vote in the affirmative.

15. To permit the Board of Selectmen to accept gifts and grants on behalf of the Town of Warner.

#15 was passed by a hand vote in the affirmative.

16. To permit the Board of Selectmen to adopt by-laws on behalf of the Town of Warner until the next annual meeting.

#16 was passed by a hand vote in the affirmative.

17. To hear reports of the Officers of the Town heretofore chosen and Committees appointed and pass any vote relating thereto.

18. To transact any other business that may legally come before said meeting.

Since there was no further business, the meeting was adjourned at 10:30 p.m.

Respectfully submitted,

RUTH M. GERVAIS
Town Clerk

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|--------------------------------|-------------|-------|------------|-------|
| | | | PRECINCT | TOWN |
| ABBOTT GORDON | 3 LOT 45 | L/B | 0 | 5120 |
| ABBOTT WILLIAM JR | 7 LOT 13 | L | 0 | 1130 |
| ABRUZZESE ANTHONY & MARY | 5 LOT 11 | L | 0 C | 8440 |
| ADAMS DICK & ELIZABETH | 30 LOT 3 | L/B | 35030 | 35630 |
| ADAMS DICK & ELIZABETH | 37 LOT 14 | L/B | 0 | 30220 |
| ADAMS DICK & ELIZABETH & | 10 LOT 66 | L | 0 C | 361 |
| ADAMS SANDRA & EDWARD FRANKEL | 9 LOT 6-1 | L | 0 | 2125 |
| ALBANO CHARLES & PATRICIA | 33 LOT 3 | L/B | 43110 | 43110 |
| ALBEE PARKER | 5 LOT 8 | L | 0 C | 11603 |
| ALBEE PARKER | 5 LOT 8-1 | L | 0 C | 5840 |
| ALBEE PARKER | 9 LOT 44 | L | 0 C | 3695 |
| ALIX JOHN & MARY | 1 LOT 1 | L/B | 0 C | 36118 |
| ALIX JOHN & MARY | 1 LOT 6-1 | L | 0 | 100 |
| ALIX JOHN & MARY | 1 LOT 7 | L | 0 C | 964 |
| ALIX JOHN & MARY | 1 LOT 8 | L | 0 C | 4915 |
| ALKSNITIS JACQUELINE | 36 LOT 4 | L/B | 0 | 27440 |
| ALLEN ANNA | 13 LOT 26 | L/B | 0 | 35580 |
| ALLEN BEATRICE | 3 LOT 89 | L | 0 | 7580 |
| ALLEN BEATRICE | 3 LOT 94 | L | 0 | 3850 |
| ALLEN BEATRICE | 28 LOT 45 | L/B | 0 | 14180 |
| ALLEN C RICHARD & MILDRED | 3 LOT 92 | L/B | 0 | 34000 |
| ALLEN TIMOTHY & SHIRLEY LAVOIE | 33 LOT 11 | L/B | 29880 | 29880 |
| ALTVATER EDWARD | 15 LOT 20 | L | 0 | 690 |
| ALWAY WALTER & AGNES | 7 LOT 26 | L/B | 0 | 14510 |
| ANDERSON ALFRED | 6 LOT 31 | L | 0 C | 10 |
| ANDERSON ALFRED | 6 LOT 35 | L | 0 C | 10 |
| ANDERSON ALFRED ELVINA & | 9 LOT 26 | L/B | 0 | 6740 |
| ANDERSON CARROLL & LOIS | 7 LOT 71 | L/B | 0 | 21440 |
| ANDERSON GORDON & KATHLEEN | 16 LOT 60 | L/B | 0 C | 1368 |
| ANDERSON HARRY & ALICE | 9 LOT 21 | L | 0 | 390 |
| ANDERSON KENNETH | 12 LOT 46 | L | 0 | 690 |
| ANDERSON LOUISE | 11 LOT 12 | L/B/T | 0 | 9480 |
| ANDERSON LOUISE | 11 LOT 12 | T | 0 | 13600 |
| ANDERSON MELVIN & ERNA | 10 LOT 60 | L | 0 | 3820 |
| ANNIS FREDERICK & ELIZABETH | 1 LOT 1-1 | L | 0 C | 2 |
| ANNIS FREDERICK & ELIZABETH | 1 LOT 6 | L/B | 0 C | 26130 |
| ANNIS WILLIAM & BARBARA | 29 LOT 12 | L/B | 34333 | 35020 |
| ANNIS WILLIAM & BARBARA | 7 LOT 68 | L | 0 C | 2120 |
| ANNIS WILLIAM & BARBARA | 7 LOT 75 | L | 0 C | 638 |
| ANNIS WILLIAM & BARBARA | 7 LOT 74 | L | 0 C | 576 |
| APLINGTON LOIS | 10 LOT 73 | L | 0 | 300 |
| APLINGTON LOIS | 10 LOT 77 | L/B | 0 | 35420 |
| ARVEDON SAUL | 26 LOT 16 | L/B | 0 | 16090 |
| AUBIN DELTA | 3 LOT 60 | L | 0 | 22080 |
| AUBIN DELTA | 28 LOT 38 | L | 0 | 870 |
| AUGUST CLIFFORD & PAMELA | 10 LOT 84 | L/B | 0 | 34580 |
| AUPREY PAUL & LETA | 10 LOT 58 | L | 0 | 2800 |
| AUSTIN HARRY | 11 LOT 27-1 | L | 0 | 1800 |
| AUSTIN JAMES & CONSTANCE | 11 LOT 27 | L/B | 0 | 12140 |
| BABIN LAURENCE & MARY | 13 LOT 9 | L/B | 0 | 18960 |
| BABIN LAURENCE & MARY | 13 LOT 10 | L | 0 | 3040 |
| BAER MARGARET | 5 LOT 13 | L | 0 | 1950 |
| BAILEY DANIEL & DONA SUBICK | 16 LOT 10 | L | 0 | 3300 |
| BAILEY DANIEL & DONA SUBICK | 16 LOT 13 | L | 0 | 2600 |
| BAILEY DANIEL & DONA SUBICK | 16 LOT 21 | L | 0 | 710 |

TOWN OF WARNER

ASSESSMENT

| NAME | MAP NUMBER | DESC | PRECINCT | TOWN |
|------------------------------|-------------|-------|----------|-------|
| BAILLY DANIEL & DONA SUBICK | 16 LOT 84 | L | 0 C | 1680 |
| BAKER CHARLES & DAWN | 12 LOT 41 | L/B | 0 C | 28678 |
| BALDARD JOHN | 9 LOT 15 | L/B | 0 | 33720 |
| BALDYGA EDWARD | 12 LOT 57 | L/B | 0 C | 8160 |
| BALDYGA JEROME | 8 LOT 13 | L | 0 C | 2810 |
| BALL BRUCE & FLORENCE | 7 LOT 70-2 | L/B/T | 0 | 18220 |
| BALL RUY & ALICE | 7 LOT 70-4 | L/B/T | 0 | 19130 |
| BARNARD FOSTER | 3 LOT 51 | L/B | 0 | 84380 |
| BARNARD FOSTER | 3 LOT 32 | L/B | 0 | 17080 |
| BARNARD FOSTER | 3 LOT 34 | L/B | 0 | 28780 |
| BARNARD FOSTER | 3 LOT 42 | L | 0 | 2050 |
| BARNARD FOSTER & HELEN | 7 LOT 6 | L/B | 0 | 88670 |
| BARNARD GARY E & KATHLEEN T | 3 LOT 72 | L/B | 0 | 25690 |
| BARNARD THOMAS | 12 LOT 48 | L | 0 | 7800 |
| BARNETT BERNARD E MESSER & | 12 LOT 18 | L | 0 | 9010 |
| BARRETT JAMES M & JAMES M JR | 2 LOT 8 | L | 0 C | 2053 |
| BARRY WILLIAM & ELEANOR | 37 LOT 17 | L/B | 0 | 50380 |
| BARTLETT ANNIE-BELLE | 10 LOT 103 | L/B | 29040 | 35580 |
| BARTLETT JAMES & MARTHA | 11 LOT 61 | L/B | 0 | 43330 |
| BARTLETT JOSEPH | 10 LOT 103 | B | 0 | 1260 |
| BARTLETT LEE & EDNA | 14 LOT 46 | L | 0 | 4880 |
| BARTLETT LEE & EDNA | 11 LOT 37 | L/B | 0 | 28980 |
| BARTLETT LEE & EDNA | 11 LOT 43-1 | L/B | 0 | 44186 |
| BARTLETT LEE & EDNA | 11 LOT 43-2 | L | 0 | 4680 |
| BARTLETT LEE & EDNA | 11 LOT 43-4 | L | 0 | 3300 |
| BASSETT CHARLES & PAMELA | 16 LOT 32 | L/B | 0 | 23720 |
| BATCHELDER NORA M | 28 LOT 48 | L | 0 | 3540 |
| BATES PETER | 11 LOT 47 | L | 0 | 1140 |
| BATES PETER | 11 LOT 55 | L/B | 0 | 28250 |
| BATES ROGER & VIRGINIA | 11 LOT 56 | L/B | 0 | 27360 |
| BEAN ALICE | 32 LOT 36 | L/B | 26940 | 26940 |
| BEAN DORIS | 10 LOT 98 | L/B | 23772 C | 25478 |
| BEAN JOHN JR & NANCY | 26 LOT 4 | L/B | 0 | 26820 |
| BEAN PAUL & EMILA | 3 LOT 101 | L | 0 | 190 |
| BEAN PAUL & EMILA | 12 LOT 21 | L | 0 | 11530 |
| BEATRICE JOSEPH | 18 LOT 2 | L | 0 | 26970 |
| BEATRICE JOSEPH | 18 LOT 6 | L | 0 | 3800 |
| BEATRICE JOSEPH | 18 LOT 12 | L | 0 | 3680 |
| BEATRICE JOSEPH | 18 LOT 15 | L | 0 | 41875 |
| BEATRICE JOSEPH | 18 LOT 16 | L | 0 | 3680 |
| BEATRICE JOSEPH | 21 LOT 9 | L | 0 | 1650 |
| BEAUDRY HELEN | 18 LOT 44 | L | 0 | 810 |
| BEERS JOANNE | 6 LOT 27 | L | 0 | 32 |
| BEHR HENRY & MARYANN | 12 LOT 14-3 | L | 0 | 3380 |
| BELL WALTER & LORRAINE | 18 LOT 25 | L | 0 C | 770 |
| BENNIS LUCILE | 30 LOT 37 | L/B | 30030 | 30030 |
| BERTHEL ROBERT O & MAUREEN M | 28 LOT 21 | L/B | 0 | 16360 |
| BERTULLI ENSO & LOUISE | 26 LOT 14 | L/B | 0 | 28080 |
| BERTULLI ENSO & LOUISE | 3 LOT 19 | L | 0 | 5180 |
| BEWEKSDORF FREDERICK & LAURA | 16 LOT 47 | L/B | 0 | 20270 |
| BEWEKSDORF FREDERICK & LAURA | 16 LOT 48 | L | 0 | 30 |
| BEWEKSDORF FREDERICK & LAURA | 16 LOT 61 | L | 0 | 4050 |
| BEWEKSDORF FREDERICK & LAURA | 16 LOT 66 | L | 0 C | 672 |
| BEWEKSDORF FREDERICK & LAURA | 16 LOT 67 | L | 0 C | 269 |
| BIERER ALAN & ARLENE | 13 LOT 25 | L/B | 0 C | 58878 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|-------------------------------|-------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| BIERER ALAN & ARLENE | 17 LOT 5 | L | 0 C | 50 |
| BIGELOW JOSEPHINE | 31 LOT 35 | L/B | 37100 | 37100 |
| BILLINGS DONALD & BARBARA | 7 LOT 7 | L | 0 | 600 |
| BILLINGS DONALD & BARBARA | 7 LOT 8 | L/B | 0 | 42250 |
| BILLINGS DONALD & BARBARA | 7 LOT 27 | L | 0 | 3360 |
| BIXBY DAVID & JANICE | 7 LOT 70-1 | L/B | 0 | 21000 |
| BLACK CHARLES H | 14 LOT 45 | L | 0 | 670 |
| BLAKE EUGENE & NORMANDIE | 17 LOT 14 | L | 0 | 4030 |
| BLAKE EUGENE & NORMANDIE | 17 LOT 14-1 | L | 0 | 4800 |
| BLANCHETTE ALPHE & SYLVIA | 33 LOT 10 | L/B | 25070 | 25070 |
| BLISS CHARLOTTE | 37 LOT 3 | L/B | 0 | 31130 |
| BLISS GERALD & SUSAN | 6 LOT 37 | L/B | 0 | 21500 |
| BLISS THEODORE J | 32 LOT 21 | L/B | 15650 | 15650 |
| BLISS THEODORE & JANE | 11 LOT 3 | L/B | 0 | 57420 |
| BLUNDEAU GERALD | 12 LOT 36 | L/B | 0 | 7520 |
| BLUE GERY | 3 LOT 81 | L/B | 0 | 9760 |
| BLUE GERY | 3 LOT 82 | L/B | 0 | 20660 |
| BLUE WALTER & GAYLE | 26 LOT 25 | L/B | 0 | 6750 |
| BOCK DINA | 4 LOT 3 | L | 0 C | 319 |
| BOCK PETER & DINA | 4 LOT 1 | L/B | 0 | 29600 |
| BODEN ELEANOR | 15 LOT 29 | L/B | 0 | 50110 |
| BODEN ELEANOR | 15 LOT 30 | L/B | 0 | 14500 |
| BODEN ELEANOR | 16 LOT 30 | L | 0 C | 460 |
| BODEN ELEANOR | 16 LOT 31 | L/B | 0 C | 22290 |
| BOUNARIK ANDREW & MARTHA | 10-76-1 | L/B | 0 | 34210 |
| BOLOGNA ANTHONY & CHARLES & | 9 LOT 13 | L/B | 0 | 27980 |
| BOLOGNA CHARLES & MARION | 32 LOT 24 | L/B | 25880 | 25880 |
| BONANNO ARMANDO & NANCY | 26 LOT 2 | L/B | 0 | 15990 |
| BONSALL MARIE | 12 LOT 1 | L/B | 0 | 27840 |
| BOOMHOWER GERMAINE & WILLIAM | 7 LOT 31-1 | L | 0 C | 465 |
| BOOMHOWER GERMAINE & WILLIAM | 7 LOT 32 | L | 0 | 200 |
| BOOMHOWER GERMAINE & WILLIAM | 7 LOT 33 | L/B | 0 | 45340 |
| BOUCHARD LOIS | 14 LOT 40 | L/B | 0 C | 51241 |
| BOUGHTON DAVID & SHARON YOUNG | 34 LOT 7 | L/B | 34040 | 34040 |
| BOURKE IONE | 11 LOT 30 | L/B | 0 C | 30456 |
| BOURQUE SHARON | 20 LOT 18 | L/B | 0 | 32270 |
| BOWER ROBERT | 21 LOT 7 | L | 0 C | 8219 |
| BOYNTON RICHARD | 6 LOT 31 | L | 0 C | 4 |
| BOYNTON RICHARD | 6 LOT 35 | L | 0 C | 4 |
| BOYNTON RICHARD G | 6 LOT 27 | L | 0 | 32 |
| BOYNTON WILMER | 6 LOT 27 | L | 0 | 32 |
| BRADICICH J BRUCE & ELIZABETH | 15 LOT 59 | L/B | 0 C | 30531 |
| BRADICICH J BRUCE & ELIZABETH | 15 LOT 60 | L | 0 C | 1360 |
| BRADICICH JOHN & EDITH | 11 LOT 11 | L/B | 0 | 31420 |
| BRAUN ALMA | 8 LOT 5 | L | 0 | 630 |
| BRAYSHAW R C & CO | 37 LOT 20 | L/B | 0 | 44510 |
| BRAYSHAW RICHARD & FRANCES | 12 LOT 35 | L/B | 0 C | 25434 |
| BREAULT CAROL & B GREGORY | 10 LOT 19-1 | L | 0 | 4355 |
| BREAULT CAROL & B GREGORY & | 10 LOT 19-3 | L | 0 | 4580 |
| BREAZEALE FRANCIS & SUSAN | 31 LOT 3 | L/B | 40380 | 40380 |
| BREWSTER LEE | 8 LOT 25 | L | 0 | 10010 |
| BREWSTER LEE & SUSAN | 13 LOT 28 | L/B | 0 | 44056 |
| BREWSTER LEE & SUSAN | 13 LOT 28-1 | L | 0 | 4788 |
| BRIDGEWATER CAROLYN | 15 LOT 9 | L/B | 0 C | 45023 |
| BROADRICK WILLIAM & JANE | 7 LOT 5 | L/B | 0 | 27410 |

TOWN OF WARNER

ASSESSMENT

| NAME | MAP NUMBER | DESC | PRECINCT | TOWN |
|--------------------------------|-------------|------|----------|-------|
| BRUFUS FREDERICK & SYLVIA | 11 LOT 19 | L/B | 0 | 35060 |
| BROWN ALLAN & BETTY | 19 LOT 15 | L/B | 0 | 53440 |
| BROWN ALLAN & BETTY | 22 LOT 10 | L | 0 | 1040 |
| BROWN ALLAN & JOHN CARR | 14 LOT 55 | L | 0 | 3040 |
| BROWN FRANCES | 10 LOT 93 | L/B | 0 | 39370 |
| BROWN IRENE | 15 LOT 43 | L/B | 0 | 30170 |
| BROWN JOSEPH JR | 16 LOT 69 | L/B | 0 | 27280 |
| BROWN KATHERINE | 1 LOT 2 | L/B | 0 | 45830 |
| BROWN NORMAN | 19 LOT 28 | L | 0 | 760 |
| BROWN RICHARD & SHIRLEY | 31 LOT 28 | L/B | 76670 | 76670 |
| BROWN RICHARD & SHIRLEY | 31 LOT 47 | L/B | 33360 | 33360 |
| BROWN ROBERT | 11 LOT 5 | L | 0 | 520 |
| BROWN ROBERT | 11 LOT 6 | L | 0 | 9780 |
| BROWN STEPHEN K | 11 LOT 36 | L/B | 0 | 45490 |
| BRUNEL RICHARD A JR & WILMA J | 29 LOT 6 | L/B | 0 | 47790 |
| BRUNNER JACQUELINE | 10 LOT 30 | L/B | 0 C | 71886 |
| BRUNNER WALTER JR & JACQUELINE | 10 LOT 30-2 | L | 0 C | 234 |
| BRUNNER WALTER & MARGRIT | 10 LOT 30-1 | L/B | 0 C | 56672 |
| BRUNETTA ELIZABETH | 16 LOT 63 | L/B | 0 | 10250 |
| BRUNO GEORGE & SARA | 31 LOT 17 | L/B | 37720 | 37720 |
| BUCKLEY RAYMOND & NANCY | 11 LOT 64 | L/B | 0 | 11370 |
| BUCKWALTER WILLIAM & GLORIA | 15 LOT 1 | L/B | 0 C | 30515 |
| BULL BARKLEY & SANDRA | 19 LOT 27 | L/B | 0 | 49300 |
| BUNIE FRANK & WINONA | 26 LOT 17 | L/B | 0 | 25970 |
| BUNNELL ROBERT | 9 LOT 27 | L | 0 | 3060 |
| BURKE JOHN | 14 LOT 50 | L | 0 | 12480 |
| BURKE JOHN | 14 LOT 51 | L/B | 0 | 38790 |
| BURNHAM JANE | 16 LOT 53 | L/B | 0 | 26030 |
| BURRINGTON LOUIS & SARAH | 30 LOT 27 | L/B | 25370 | 25370 |
| BUTTERFIELD PHILIP EST | 22 LOT 1 | L | 0 | 4050 |
| CAURAL RICHARD A | 14-8 | L/B | 0 | 54080 |
| CAIRL JACK & LOIS | 12 LOT 28 | L | 0 C | 56 |
| CAIRL JACK & LOIS | 12 LOT 29 | L/B | 0 C | 17078 |
| CALLAHAN AUDREY & ARDITH SMITH | 12 LOT 2 | L/B | 0 | 32770 |
| CANEPA JOHN JR & LESLIE | 16 LOT 7 | L/B | 0 | 41580 |
| CANTRELL PAUL E JR & DEBORAH A | 30 LOT 11 | L/B | 52970 | 52970 |
| CARLSON NEALE & JANET | 17 LOT 26 | L/B | 0 | 26880 |
| CARLSON NEALE & JANET | 17 LOT 27 | L/B | 0 | 9020 |
| CARLUCCI VIRGINIA | 10 LOT 70 | L/B | 0 | 39260 |
| CARR JOHN & RONA | 7 LOT 28 | L/B | 0 | 28880 |
| CARROLL J LEO & JOAN | 31 LOT 15 | L/B | 30580 | 30580 |
| CARTER DAMON & ANN | 19 LOT 2 | L/B | 0 C | 56420 |
| CARTER JOSEPH | 18 LOT 10 | L | 0 | 1880 |
| CARTER RICHARD & PAULINE | 31 LOT 22 | L | 1050 | 1050 |
| CARTER RICHARD & PAULINE | 31 LOT 23 | L/B | 23700 | 23700 |
| CAWTHRON WILLIAM & JANET M | 25 LOT 4 | L/B | 0 | 15480 |
| CHADWICK MICHAEL & KAREN | 7 LOT 23-2 | L/B | 0 | 31590 |
| CHALEK NEAL & ELIZABETH | 30 LOT 57 | L/B | 20990 | 20990 |
| CHAMBERLIN ALICE & | 15 LOT 32 | L/B | 0 | 32570 |
| CHAMPAGNE ROY | 4 LOT 21 | L | 0 C | 690 |
| CHAMPAGNE ROY | 5 LOT 6 | L | 0 C | 2001 |
| CHAMPNEY JAMES | 15 LOT 39 | L/B | 0 | 9280 |
| CHANDLER JOHN P H JR | 30 LOT 51 | L/B | 44550 | 44550 |
| CHANDLER JOHN P H JR | 31 LOT 25 | L/B | 41490 | 41490 |
| CHANDLER THOMAS & BEVERLY | 14 LOT 34 | L | 0 | 4800 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|--------------------------------|---------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| CHANDLER THOMAS & BEVERLY | 14 LOT 37 | L/B | 0 | 40050 |
| CHAPIN WILLIAM D | 12 LOT 58 | L | 0 C | 6381 |
| CHAPLAIN MARY | 7 LOT 30 | L/B | 0 | 17310 |
| CHAPMAN BRENT & BARBARA | 8 LOT 1 | L/B | 0 | 17770 |
| CHARPENTIER LUCIEN & MARIE | 10 LOT 62 | L | 0 | 2930 |
| CHARPENTIER REAL & CATHY | 10 LOT 63 | L | 0 | 3520 |
| CHASE GEORGE | 6 LOT 28 | L | 0 C | 534 |
| CHASE GEORGE | 6 LOT 29 | L | 0 C | 6511 |
| CHASE GEORGE | 6 LOT 27 | L | 0 | 283 |
| CHASE GEORGE & SARAH | 6 LOT 23 | L | 0 | 6480 |
| CHASE GEORGE & SARAH | 6 LOT 26 | L | 0 | 800 |
| CHASE ROBERT & CHERYL | 7 LOT 23-1 | L/B | 0 | 30930 |
| CHILDRESS R BROOKS | 14 LOT 41 | L/B | 0 | 59020 |
| CHILTON IRENE & G SCHAFFER | 12 LOT 17-2 | L/B | 0 | 42875 |
| CHILTON IRENE GEORGE SCHAFFER | 12 LOT 17-1-2 | L | 0 | 3130 |
| CHIPMAN BRUCE & CHRISTINE | 29 LOT 18 | L/B | 30370 | 30370 |
| CLARK LUCILLE | 7 LOT 10 | L | 0 | 3750 |
| CLARK STILLMAN | 7 LOT 2 | L | 0 | 110 |
| CLARK STILLMAN | 7 LOT 9 | L | 0 | 3000 |
| CLOUES ALFRED JR | 16 LOT 78 | L | 0 C | 1033 |
| CLOUES ALFRED & JEANETTE | 34 LOT 6 | L | 2590 | 2590 |
| CLOUES ALFRED & JEANETTE | 34 LOT 18 | L/B | 47550 | 47550 |
| CLOUES WILLIAM J | 6 LOT 14 | L | 0 C | 1015 |
| CLOUES WILLIAM J | 16 LOT 78 | L | 0 C | 1033 |
| COCHRANE JOHN W INC | 20 LOT 9 | L | 0 | 9260 |
| COGSWELL JAMES & KENNETH | 19 LOT 17 | L | 0 | 3620 |
| COGSWELL JAMES & KENNETH | 19 LOT 26 | L | 0 | 3620 |
| COGSWELL JAMES & KENNETH | 19 LOT 29 | L | 0 C | 363 |
| COGSWELL RICHARD JR | 19 LOT 38 | L | 0 C | 1820 |
| COGSWELL RICHARD SR | 34 LOT 2 | L/B | 43050 | 43050 |
| COGSWELL WILLIAM TRST | 18 LOT 4 | L | 0 C | 165 |
| COGSWELL WILLIAM TRST | 18 LOT 7 | L | 0 C | 660 |
| COGSWELL WILLIAM TRST | 18 LOT 14 | L | 0 C | 409 |
| COGSWELL WILLIAM TRST | 34 LOT 13 | L | 3550 | 3550 |
| COLBY LILLIAN | 37 LOT 8 | L/B | 0 | 27750 |
| COLCORD J D & CAROL | 15 LOT 34 | L/B | 0 C | 40208 |
| COLCORD J D & CAROL | 15 LOT 35 | L | 0 | 1570 |
| COLEMAN THADDEUS & ELIZABETH | 9 LOT 20 | L | 0 C | 3905 |
| COLLINS DIANA | 27 LOT 2 | L/B | 0 | 15310 |
| COLLINS PAUL & ELIZABETH | 10 LOT 90 | L/B | 0 | 45100 |
| CONNERS JAMES & LINDA | 3 LOT 3 | L/B | 0 | 43090 |
| CONTOOCOOK VILLAGE PRECINCT | 2 LOT 13 | L | 0 | 21000 |
| COOK BRADFORD & LYNNE SLATER | 6-49-2 | L | 0 C | 4712 |
| COOK CHARLOTTE | 13 LOT 11 | L/B | 0 | 22630 |
| COOK EUGENE & DORIS | 30 LOT 1 | L/B | 52780 | 52780 |
| COOK MICHAEL & CYNTHIA | 6 LOT 51 | L/B | 0 | 30630 |
| COOK RICHARD & REBECCA COURSER | 6 LOT 53 | L | 0 | 580 |
| COOK RICHARD & | 7 LOT 40 | L/B | 0 C | 14393 |
| COOK RONALD & RICHARD | 6-48 | L | 0 | 6090 |
| COOK RONALD & CATHERINE | 6 LOT 49-1 | L/B | 0 C | 31612 |
| COULEY ELEANOR | 15 LOT 14 | L | 0 | 2820 |
| COULEY ELEANOR | 19 LOT 18 | L/B | 0 | 11130 |
| COULEY ELEANOR | 19 LOT 24 | L/B | 0 C | 48229 |
| COSSETTE FRANCIS & MARGARET | 28 LOT 6 | L/B | 0 | 23500 |
| COSSETTE FRANCIS & MARGARET | 28 LOT 7 | L | 0 | 1430 |

TOWN OF WAKNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|--------------------------------|------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| COSTANZA GEORGE & EDITH CARELL | 28 LOT 5 | L/B | 0 | 25720 |
| COUCH MRS CALVIN | 6 LOT 27 | L | 0 | 32 |
| COURSEY FRED W JR | 3 LOT 96 | L | 0 | 880 |
| COURSEY FRED W JR | 7 LOT 12 | L | 0 C | 1507 |
| COURSEY FRED W JR | 8 LOT 2 | L | 0 C | 556 |
| COURSEY FRED W JR | 8 LOT 12 | L | 0 C | 1250 |
| COURSEY FRED W JR | 11 LOT 24 | L/B | 0 C | 1774 |
| COURSEY FRED W JR | 11 LOT 51 | L | 0 C | 5380 |
| COURSEY FRED W JR | 11 LOT 53 | L | 0 C | 3 |
| COURSEY FRED W JR | 15 LOT 45 | L | 0 C | 560 |
| COURSEY FRED W JR | 19 LOT 39 | L | 0 C | 5355 |
| COURSEY FRED W JR & MARGARET | 7 LOT 60 | L | 0 C | 4904 |
| COURSEY FRED W JR & MARGARET | 11 LOT 17 | L | 0 | 2080 |
| COURSEY GERALD | 11 LOT 48 | L | 0 C | 56 |
| COURSEY GERALD | 13 LOT 1 | L | 0 | 1960 |
| COURSEY GERALD & JUDITH | 11 LOT 20 | L/B | 0 | 20840 |
| COURSEY GERALD & JUDITH | 11 LOT 34 | L/B | 0 C | 3225 |
| COURSEY TIMOTHY | 11 LOT 63 | L | 0 C | 2106 |
| COX J NORTON & DRUSCILLA | 25 LOT 6 | L | 0 | 610 |
| COX J NORTON & DRUSCILLA | 25 LOT 7 | L/B | 0 | 10630 |
| CREED FRED JR & CATHERINE | 21 LOT 6 | L/B | 0 C | 5820 |
| CREED FRED JR & CATHERINE & | 18 LOT 39 | L/B | 0 C | 3756 |
| CREED FRED JR & CATHERINE & | 18 LOT 41 | L | 0 C | 232 |
| CREED LAURENCE | 21 LOT 10 | L/B | 0 C | 18381 |
| CREIGHTON RUTH | 3 LOT 41 | L/B | 0 | 37560 |
| CRIMI JOHN | 7 LOT 63 | L/B | 0 | 47900 |
| CRONIN DANIEL & ELIZABETH | 19 LOT 40 | L | 0 | 840 |
| CUMMING ALEXANDER | 16 LOT 27 | L/B | 0 | 21780 |
| CUMMING ALEXANDER & CLAIRE | 16 LOT 28 | L | 0 | 1500 |
| CURTIS ROBERT & ARLENE | 25 LOT 40 | L/B | 0 | 27290 |
| CUSANO JOHN | 25 LOT 41 | L/B | 0 | 18580 |
| CUTTING MICHAEL & DAWNA | 7 LOT 43-3 | L/B | 0 | 20720 |
| CUTTING RICHARD | 12 LOT 33 | L | 0 | 2820 |
| CUTTING RICHARD | 10 LOT 53 | L/B | 0 | 6810 |
| CUTTING ROBERT & ELEANOR | 34 LOT 4 | L/B | 49950 | 49950 |
| DABROWSKI CASIMIR & CYNTHIA | 29 LOT 17 | L/B | 25650 | 25650 |
| DABROWSKI ELSIE | 7 LOT 58-2 | L/B | 0 | 18730 |
| DABROWSKI ELSIE | 7 LOT 58-4 | L | 0 | 3180 |
| DABULIEWICZ JOHN & SANDRA | 33 LOT 16 | L/B | 35590 | 35590 |
| DALRYMPLE RONALD & KATHLEEN | | 3 | 2590 | 2590 |
| DAME GEORGE | 10 LOT 44 | L/B | 0 | 5770 |
| DANBY SPENCER & JANET | 37 LOT 10 | L/B | 0 | 39270 |
| DANFORTH CLIFTON EST | 22 LOT 3 | L | 0 | 15020 |
| DANFORTH CLIFTON EST | 22 LOT 4 | L | 0 | 16800 |
| DANIELS LEROY & ADA D | 19 LOT 19 | L/B | 0 | 37790 |
| DANIELS RONALD JR TRUSTEE | 5 LOT 5 | L | 0 | 1170 |
| DARLING PETER & REBECCA | 11 LOT 10 | L/B | 0 | 34490 |
| DAVID-EISENHAEUER | 16 LOT 79 | L | 0 | 2520 |
| DAVID-EISENHAEUER | 16 LOT 80 | L | 0 | 1620 |
| DAVIS CLARK | 17 LOT 25 | L | 0 C | 406 |
| DAVIS EDWARD & PAULINE | 35 LOT 1 | L/B | 36730 | 36730 |
| DAVIS ELIZABETH | 9 LOT 40 | L/B | 0 | 12340 |
| DAVIS HAZEL | 27 LOT 4 | L/B | 0 | 11230 |
| DAVIS JOHN & SANDRA | 36 LOT 7 | L/B | 0 | 28080 |
| DAVIS VIRGIL | 9 LOT 38 | L/B | 0 | 35310 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|--------------------------------|-------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| DAVIS VIRGIL | 9 LOT 39 | L | 0 | 15810 |
| DAVISON SIMONE | 15 LOT 6 | L/B | 0 | 10140 |
| DAVISON SIMONE | 15 LOT 5 | L/B | 0 | 7760 |
| DAWKINS GERALD & MARIE | 7 LOT 20 | L | 0 | 6500 |
| DAY RICHARD & LINDA | 19 LOT 30 | L | 0 | 3200 |
| DEAN VALWORTH & EVELYN | 3 LOT 29 | L | 0 C | 420 |
| DEAN VALWORTH & EVELYN | | L | 0 C | 27 |
| DEINHARDT KETA | 3 LOT 25 | L/B | 0 | 17210 |
| DEMPCO INC | 6 LOT 18 | L | 0 | 8250 |
| DERBY WILFRID & LOIS | 7 LOT 58 | L/B | 0 C | 62146 |
| DERBY WILFRID & LOIS | 7 LOT 58-1 | L | 0 C | 1357 |
| DESAUTEL GEORGE & MAJELLA | 28 LOT 27 | L/B | 0 | 14700 |
| DESCHENES NORMAN | 11 LOT 31 | L | 0 | 3510 |
| DESCHENES WILFRID & RITA | 7 LOT 23 | L/B | 0 | 30460 |
| DESJARDINS SHERRY | 7-LOT 18 | L/B | 0 | 27550 |
| DILLENBACH DENNIS & DONNA | 13 LOT 17 | L/B | 0 | 36020 |
| DILLENBACH DENNIS & DONNA | 13 LOT 17-1 | L | 0 | 1250 |
| DION ROBERT N & MARGARET ANN | 36 LOT 1 | L/B | 0 | 68380 |
| DOMLING MARGERY & JOYCE DAWKIN | 16 LOT 25 | L/B | 0 | 19680 |
| DONALDSON ROBERT & JUDITH | 16 LOT 19 | L/B | 0 | 33070 |
| DONOVAN JOHN | 10 LOT 67-2 | L | 0 | 4350 |
| DONOVAN JOHN & CORA | 27 LOT 10 | L/B | 0 | 26390 |
| DONOVAN RICHARD & LINDA | 16 LOT 35 | L | 0 | 1000 |
| DONOVAN RICHARD & LINDA | 16 LOT 36 | L | 0 | 700 |
| DONOVAN RICHARD & LINDA | 16 LOT 37 | L/B | 0 | 23700 |
| DONOVAN RICHARD & LINDA | 16 LOT 39 | L | 0 | 550 |
| DONOVAN RICHARD & LINDA | 17 LOT 8 | L | 0 C | 368 |
| DORRINGTON JOSEPH & MARY | 37 LOT 5 | L/B | 0 | 51400 |
| DOUGHTY PHILIP & JANICE | 28 LOT 30 | L/B | 0 | 18360 |
| DOVE JEANNE | 20 LOT 5 | L/B | 0 C | 12004 |
| DOW HAROLD | 2 LOT 5 | L | 0 | 1500 |
| DOW HAROLD & ALICE | 30 LOT 40 | L/B | 32940 | 32940 |
| DOW MILDRED | 30 LOT 50 | L/B | 31630 | 31630 |
| DOWLING WILLIAM & LILLIAN | 31 LOT 50 | L/B | 53120 | 53120 |
| DOYON RICHARD & JOAN | 25 LOT 39 | L/B | 0 | 12730 |
| DRAGO JOHN & ALS | 11 LOT 50 | L | 0 | 1500 |
| DREW KENNETH | 6 LOT 45 | L/B | 0 | 9220 |
| DREW KENNETH & SHARON BOYNTON | 6 LOT 46 | L | 0 | 3390 |
| DUBE CHARLES & IRENE | 3 LOT 68 | L | 0 | 4240 |
| DUBE CHARLES & IRENE | 3 LOT 76 | L/B | 0 | 27670 |
| DUEST RALPH | 10 LOT 39 | L/B | 0 | 10650 |
| DUEST RALPH | 10 LOT 40 | L/B | 0 | 12850 |
| DUFAULT DAVID | 31 LOT 10 | L/B | 47100 | 47100 |
| DUPREY WARREN & DORIS | 3 LOT 5 | L/B | 0 | 25000 |
| DURAND STEPHANIE | 19 LOT 33 | L/B | 0 | 31700 |
| DURGIN FRED & JULIE | 32 LOT 34 | L/B | 28930 | 28930 |
| DURLING WENDELL & DAWN | 26 LOT 8 | L/B | 0 | 2930 |
| DWYER WALTER & JEANNE | 3 LOT 2 | L | 0 | 320 |
| DYER RICHARD | 7 LOT 72 | L/B | 0 | 10960 |
| DZIOBA CHESTER SR & THERESA | 28 LOT 20 | L/B | 0 | 17460 |
| EARLEY MABEL | 34 LOT 23 | L/B | 0 | 17530 |
| EASTLEY CHARLES & GAYLE | 11 LOT 32 | L/B | 0 | 39370 |
| EASTMAN JOHN & NANCY | 29 LOT 15 | L/B | 38430 | 38430 |
| EASTMAN JOHN & NANCY & | 12 LOT 40 | L/B | 0 | 6040 |
| EDMUNDS RALPH & SHARON | 7 LOT 41 | L | 0 | 2000 |

TOWN OF WARNER

ASSESSMENT

| NAME | MAP NUMBER | DESC | PRECINCT | TOWN |
|--------------------------------|-------------|------|----------|-------|
| EDWARDS DAVID & SALLY | 13 LOT 27 | L/B | 0 | 21850 |
| EDWARDS EVAN & ELIZABETH | 16 LOT 16 | L/B | 0 | 27140 |
| EDWARDS EVAN & ELIZABETH | 16 LOT 17 | L | 0 | 2640 |
| EDWARDS JOYCE | 14 LOT 5 | L/B | 42120 | 45720 |
| EDWARDS RICHARD & BESS | 14 LOT 36 | L/B | 0 | 42190 |
| EDWARDS RUTH | 18 LOT 29 | L | 0 | 3900 |
| ELLIOT DAVID & MARY | 11 LOT 46 | L/B | 0 | 15510 |
| ELLSWORTH RUSSELL & LOUISE EST | 29 LOT 5 | L/B | 0 | 31090 |
| E L M REALTY TRUST | 18 LOT 28 | L/B | 0 | 12980 |
| ERICKSON ARNOLD & BARBARA | 16 LOT 18 | L/B | 0 | 17350 |
| ESPOSITO LOUIS & SHIRLEY | 15 LOT 53 | L/B | 0 | 32220 |
| ESTEP LYNN & SANDRA | 20 LOT 14 | L/B | 0 | 31230 |
| FAIRNENY FRED & JEAN | 7 LOT 11 | L | 0 | 1450 |
| FAIRNENY FRED & JEAN | 7 LOT 22 | L/B | 0 | 35620 |
| FAIRNENY FRED & JEAN | 7 LOT 24 | L/B | 0 | 11170 |
| FAIRNENY FRED & JEAN | 7 LOT 25 | L/B | 0 | 10790 |
| FALLON JOHN & DEBORAH | 16 LOT 77 | L | 0 | 2240 |
| FALLON JOHN & DEBORAH | 37 LOT 2 | L | 0 | 1120 |
| FARRELL WILLIAM | 12 LOT 15 | L/B | 0 | 24350 |
| FAUGHNAN BRIAN & BARBARA | 13 LOT 29 | L/B | 0 C | 24500 |
| FELLOWS FLORENCE | 15 LOT 38 | L/B | 0 | 29490 |
| FELLOWS JOSEPH & SARAH | 3 LOT 69 | L/B | 0 | 26780 |
| FENTON THOMAS | 10 LOT 54-1 | L | 0 | 6900 |
| FERNALD MIRIAM & | 13 LOT 39 | L/B | 0 C | 51415 |
| FERNANDEZ BARBARA | 26 LOT 9 | L/B | 0 | 34320 |
| FEREE NANCY & RICHARD MITCHELL | 7 LOT 57-1 | L/B | 0 | 33710 |
| FERNSWORTH LAWRENCE | 8 LOT 18 | L | 0 | 6690 |
| FERNSWORTH LAWRENCE | 8-17 | L | 0 C | 345 |
| FILLMOKE RICHARD & CONSTANCE | 10 LOT 59 | L | 0 | 2480 |
| FITZGERALD ARTHUR & EVELYN | 27 LOT 3 | L/B | 0 | 20380 |
| FLAGG NEAL JR | 33 LOT 4 | L/B | 0 | 39660 |
| FLAGG NEAL SR | 33 LOT 5 | L/B | 32130 | 32130 |
| FLANDERS ALICE | 14 LOT 16 | L/B | 0 | 10430 |
| FLANDERS ARLENE & THOMAS | 17 LOT 22 | L/B | 0 | 17270 |
| FLANDERS EDITH EST | 9 LOT 17 | L/B | 0 | 3080 |
| FLANDERS EDWARD | 14 LOT 16 | B | 0 | 2560 |
| FLANDERS FLORENCE | 29 LOT 1 | L/B | 0 | 15322 |
| FLANDERS HUGH & ELIZABETH | 9 LOT 1 | L/B | 0 | 73000 |
| FLANDERS HUGH & ELIZABETH | 10 LOT 10 | L | 0 | 3220 |
| FLANDERS HUGH & ELIZABETH | 10 LOT 10-2 | L | 0 | 3100 |
| FLANDERS HUGH & ELIZABETH | 10 LOT 24 | L | 0 | 6650 |
| FLANDERS MARLYN | 10 LOT 23-1 | L | 0 | 3580 |
| FLANDERS AMY | 34-26 | L/B | 0 | 17080 |
| FLANNIGAN ROBERT & ALS | 9 LOT 34 | L | 0 | 7300 |
| FLEMMING MABEL | 14 LOT 32 | L/B | 0 | 26240 |
| FLETCHER ROBERT | 10 LOT 29 | L/B | 0 C | 23654 |
| FLEURY ELSIE | 14 LOT 13 | L | 0 | 1072 |
| FLEURY ELSIE | 18 LOT 9 | L | 0 | 238 |
| FLINKSTROM HUGO & EVELYN | 4 LOT 4 | L/B | 0 | 14740 |
| FOLEY JAMES | 14 LOT 28 | L | 0 C | 876 |
| FOLEY JAMES | 14 LOT 29-1 | L/B | 0 C | 13798 |
| FOLEY JAMES | 14 LOT 30 | L/B | 0 | 67360 |
| FOLEY JAMES | 14 LOT 31 | L | 0 C | 5 |
| FOLEY JAMES | 14 LOT 54 | L | 0 C | 192 |
| FOLEY PAUL & JOYCE R | 29 LOT 8 | L/B | 0 | 38670 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|------------------------------|-------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| FOREST ROBERT F & CYNTHIA F | 10 LOT 31-2 | L | 0 | 5130 |
| FORMICHELLA ROMANO | 12 LOT 13 | L/B | 0 | 36590 |
| FORTUNE RICHARD & RUTH | 10 LOT 86 | L/B | 0 | 31860 |
| FORTUNE RICHARD & RUTH | 11 LOT 54 | L/B | 0 | 5420 |
| FORTUNE STEWART & CHERYL | 11 LOT 26 | L/B | 0 | 30240 |
| FOSS MARGA | 3 LOT 39 | L | 0 C | 770 |
| FOSS MARGA | 3 LOT 40 | L | 0 C | 770 |
| FOSS MARGA | 3 LOT 102 | L | 0 C | 35 |
| FOTT FRANK & DIANNE | 4 LOT 8 | L/B | 0 | 24190 |
| FRATUS VICTORIA | 6 LOT 22 | L | 0 | 3000 |
| FREDERICKS OTTU & ELIZABETH | 7 LOT 34 | L/B | 0 C | 37875 |
| FREDERICKS OTTU & ELIZABETH | 7 LOT 35 | L | 0 | 420 |
| FRENCH EDWARD | 32 LOT 38 | L/B | 25760 | 25760 |
| FRENCH WILFRED | 5 LOT 2 | L | 0 | 6010 |
| FROST WILLIAM | 17 LOT 4 | L | 0 C | 7359 |
| FULLER PHILIP | 7 LOT 16 | L/B | 0 | 32960 |
| FULLER PHILIP & LOUISE | 9 LOT 14 | L/B | 0 | 36380 |
| FURTADO WILLIAM JR & SUSAN & | 25 LOT 35 | L/B | 0 | 17630 |
| GAGNE JOHN & JOYCE JOHNSON | 16 LOT 15 | L/B | 0 | 13270 |
| GAGNE KAREN | 14 LOT 44 | L | 0 | 2910 |
| GAGNE RICHARD & PATRICIA | 10 LOT 102 | L | 0 | 6980 |
| GAGNE SCOTT & RHONDA | 25 LOT 19 | L/B | 0 | 36700 |
| GALLISON JOHN | 14 LOT 1 | L/B | 0 | 14770 |
| GALLISON LAUREL | 32 LOT 9 | L/B | 0 | 28310 |
| GALLISON LAUREL | 34 LOT 1 | L | 0 | 3500 |
| GALLISON LAUREL | 14 LOT 1-1 | L | 0 | 4690 |
| GARRISON ROBERT | 4 LOT 16 | L | 0 | 800 |
| GARRISON ROBERT L | 4 LOT 5 | L | 0 | 6900 |
| GARRISON ROBERT L | 4 LOT 5-1 | L | 0 | 6500 |
| GARRISON ROBERT L | 4 LOT 5-2 | L | 0 | 4900 |
| GARRITY MAURICE & BEVERLY | 18 LOT 22 | L/B | 0 | 86420 |
| GARTRELL DONALD & SARAH | 31 LOT 21 | L/B | 61200 | 61200 |
| GAUDETTE RAYMOND & FLORENCE | 3 LOT 19-1 | L | 0 | 8790 |
| GAUDETTE RAYMOND & FLORENCE | 26 LOT 15 | L/B | 0 | 39130 |
| GAY GAYLORD & ELLA | 12 LOT 9 | L/B | 0 | 39610 |
| GAYNOR ROBERT & MARILYN | 11 LOT 45 | L/B | 0 | 16770 |
| GEORGE FRANKLIN EST | 6 LOT 10 | L | 0 | 5120 |
| GEORGE IRVING & EMILY | 30 LOT 28 | L/B | 20200 | 20200 |
| GEORGE RICHARD M | 2 LOT 11 | L/B | 0 | 3830 |
| GERALD STELMAN & KAREN | 17 LOT 14-2 | L/B | 0 | 37780 |
| GERRARD STEPHEN & RITA | 3 LOT 97 | L/B | 0 | 31660 |
| GERVAIS PHILIP & BETTY | 15 LOT 58 | L/B | 0 | 6360 |
| GERVAIS PHILIP & RUTH | 15 LOT 57 | L/B | 0 | 30850 |
| GIBERSON DUDLEY & BETSY | 6 LOT 39 | L/B | 0 | 34390 |
| GILMORE WILLIAM | 16 LOT 38 | L/B | 0 | 8550 |
| GINTOF BRYAN SR & CHERYL | 10 LOT 94-1 | L | 0 | 4220 |
| GLANVILLE MANLEY | 3 LOT 21 | L | 0 | 2050 |
| GLANVILLE MANLEY | 3 LOT 24 | L/B | 0 | 94310 |
| GLANVILLE MANLEY | 3 LOT 24 | T | 0 | 1000 |
| GLANVILLE MANLEY | 3 LOT 24 | T | 0 | 1430 |
| GLANVILLE MANLEY | 3 LOT 27 | L | 0 | 4690 |
| GLANVILLE MANLEY | 3 LOT 38 | L | 0 | 30 |
| GLANVILLE MANLEY | 26 LOT 24 | L | 0 | 300 |
| GLANVILLE MANLEY | 26 LOT 24-1 | L | 0 | 480 |
| GLANVILLE MANLEY | 26 LOT 26 | L | 0 | 420 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|----------------------------|------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| GLANVILLE MANLEY | | T | 0 | 2170 |
| GLANVILLE MANLEY | | T | 0 | 1880 |
| ADAMS WILLIAM | | T | 0 | 500 |
| ANDREWS JOHN & ELLEN | | T | 0 | 1000 |
| BOUCHER ARMAND & DORIS | | T | 0 | 500 |
| BOUCHER ARMOND & DORIS | | T | 0 | 1900 |
| BOUCHER ROLAND | | T | 0 | 500 |
| BOUTIN DENIS & REJEANNE | | T | 0 | 203 |
| CARTER JOSEPH | | T | 0 | 1000 |
| LAYER DONALD | | T | 0 | 1630 |
| COBURN HAROLD & YVONNE | | T | 0 | 600 |
| COTE ROGER | | T | 0 | 125 |
| DAVIS HENRY | | T | 0 | 500 |
| DESCUTEAUX HAROLD EST | | T | 0 | 500 |
| DESRUISSEAU RICHARD D | | T | 0 | 750 |
| DONOVAN BONITA | | T | 0 | 500 |
| FARU JOHN SR | | T | 0 | 500 |
| FOURNIER LAURENCE & RITA | | T | 0 | 500 |
| GAMACHE HECTOR & YVONNE | | T | 0 | 250 |
| GAMACHE MARCEL | | T | 0 | 1710 |
| CLAUDE MAURICE | | T | 0 | 250 |
| GUILLEMETTE RICHARD | | T | 0 | 2000 |
| HAMEL RAYMOND | | T | 0 | 1500 |
| HEBERT ERNEST | | T | 0 | 640 |
| MOULE RONALD | | T | 0 | 500 |
| KAMENIECKI CLAIRE | | T | 0 | 820 |
| LEMAE EUCLIDE | | T | 0 | 500 |
| LEMIKE MAURICE & IRENE | | T | 0 | 1050 |
| MANNING CLIFF & MARION | | T | 0 | 600 |
| MARKBURGER THERESA | | T | 0 | 600 |
| MARTEL RAYMOND | | T | 0 | 1080 |
| MASI FRANK & BRENDA | | T | 0 | 500 |
| NICOLAIDES MICHAEL | | T | 0 | 500 |
| PATANE JAMES & PAULINE | | T | 0 | 250 |
| PERRAULT ARMAND | | T | 0 | 610 |
| PERRY JOSEPH & RITA | | T | 0 | 500 |
| ROY GEORGE & ROBERTA | | T | 0 | 850 |
| SMITH EMMA | | T | 0 | 500 |
| BOURQUE ROBERT | | T | 0 | 5320 |
| BREAU MAX | | T | 0 | 5400 |
| CASE JOSEPH & ROXANN | | T | 0 | 3020 |
| DAVIS ROBERT | | T | 0 | 5440 |
| DOCKHAM DARLENE | | T | 0 | 3940 |
| DREW CAROL | | T | 0 | 7950 |
| FOSTER LYNNWOOD | | T | 0 | 2060 |
| GLANVILLE GLEN | | T | 0 | 960 |
| GOODELUOD VICTOR | | T | 0 | 3900 |
| HEBERT FRANK | | T | 0 | 8300 |
| HENDERSON DAVID & ROBYN | | T | 0 | 15110 |
| HENNESSEY DOROTHY | | T | 0 | 4310 |
| HINDS ARTHUR | | T | 0 | 6800 |
| KEER BUNNY | | T | 0 | 5500 |
| LAGUARDIA ALLEN & KIMBERLY | | T | 0 | 3080 |
| LIBBY JOHN & MARIE | | T | 0 | 4990 |
| MARSH DAVID | | T | 0 | 3110 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|-------------------------------|-------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| KAFFEL PAUL | | T | 0 | 1000 |
| RICHARDSON IRENE | | T | 0 | 4760 |
| SHUTE OTHO & RUTH | | T | 0 | 6560 |
| SHUTE OTHO & RUTH | | T | 0 | 2650 |
| STEVENS MARY | | T | 0 | 2650 |
| STODOLNIC FRANK | | T | 0 | 2360 |
| GOLDBERG HOWARD & ELEANOR | 4 LOT 9 | L | 0 | 7000 |
| GOODNOW CHARLES III & DOROTHY | 21 LOT 8 | L | 0 C | 20687 |
| GOODWIN HERBERT | 7 LOT 44 | L | 0 | 530 |
| GOODWIN HERBERT | 15 LOT 28-1 | L/B | 0 | 54844 |
| GOODWIN HERBERT | 26 LOT 13 | L/B | 0 | 31480 |
| GOODWIN HERBERT W | 11 LOT 16 | L | 0 | 3140 |
| GOULD WILLIAM & SHERRY | 4-6 | L/B | 0 | 45130 |
| GOULDING JOSEPH & NANCY | 9 LOT 18 | L/B | 0 | 5950 |
| GRACE EDWARD & SUSAN | 15 LOT 52 | L/B | 0 | 19110 |
| GRAHAM JOHN P | 12 LOT 45 | L/B | 0 | 30600 |
| GRANDY JEAN | 29 LOT 13 | L/B | 20120 | 20120 |
| GRANDY WINFRED | 3 LOT 11 | L | 0 | 1880 |
| GRANDY WINFRED & ELEANOR | 30 LOT 32 | L/B | 46720 | 46720 |
| GRAVES DWIGHT & MARIBETH | 6 LOT 54 | L/B | 0 C | 16185 |
| GRAVES DWIGHT & MARIBETH & | 6 LOT 54-1 | L | 0 C | 420 |
| GREENBERG HARVEY & JANE A | 7 LOT 31 | L/B | 0 | 36750 |
| GREENE GEORGE R | 28 LOT 31 | L/B | 0 | 26470 |
| GREENLAW GEORGE & JEANETTE | 6 LOT 57 | L/B | 0 | 25500 |
| GREENLAW GEORGE & JEANNETTE | 10 LOT 76 | L | 0 C | 100 |
| GREENLAW THOMAS | 9 LOT 4 | L/B | 0 | 27390 |
| GREENLUM RICHARD & JAYNE | 10 LOT 13 | L/B | 0 | 22090 |
| GRUD JOHN W | 21 LOT 5 | L | 0 C | 435 |
| GUIMOND DONNA | 2 LOT 2 | L | 0 C | 1325 |
| GUIMOND DONNA | 6 LOT 47 | L | 0 C | 377 |
| GUIMOND DONNA ALS | 30 LOT 33 | L/B | 20900 | 20900 |
| GUIMOND GEORGE & VIRGINIA | 2 LOT 3 | L | 0 C | 522 |
| GUIMOND GEORGE & VIRGINIA | 15 LOT 13 | L | 0 | 10340 |
| GUIMOND GEORGE & VIRGINIA | 19 LOT 1 | L/B | 0 | 22970 |
| GUIMOND GEORGE & VIRGINIA | 30 LOT 5 | L/B | 25470 | 25470 |
| GUIMOND GEORGE & VIRGINIA | 30 LOT 44 | L | 5569 | 7610 |
| GUIMOND GEORGE & VIRGINIA | 30 LOT 47 | L | 0 | 2410 |
| GUITAR GORDON & | 19 LOT 31 | L/B | 0 | 29650 |
| HAIGHT JEFFREY C & | 30 LOT 38 | L/B | 44200 | 44200 |
| HAIGHT JEFFREY & ANNIE MAHLER | 30 LOT 49 | L | 4345 | 6020 |
| HAIGHT RICHARD & DOROTHY M | 22 LOT 2 | L | 0 | 1000 |
| HALL DONALD & LINDA | 30 LOT 43 | L/B | 22830 | 22830 |
| HALLENBORG GEORGE & JEANNE C | 18 LOT 40 | L/B | 0 | 31760 |
| HAMILTON ANTHONY & MARGARET | 31 LOT 49 | L/B | 39650 | 39650 |
| HAMILTON BERTHA | 10 LOT 3 | L/B | 0 | 21620 |
| HAMILTON DENIS & MARY ELLEN | 33 LOT 20 | L/B | 31770 | 31770 |
| HANBURY REES & MARJORIE | 34 LOT 19 | L/B | 36290 | 36290 |
| HANDS RONALD C TRUSTEE | 12 LOT 17-3 | L | 0 | 10060 |
| HANKE PAUL & RACHEL | 15 LOT 55 | L/B | 0 | 52500 |
| HANNAMAN ALBERTA | 15 LOT 46 | L | 0 | 6340 |
| HANNON PAUL & SUSAN | 10 LOT 8 | L/B | 0 | 29340 |
| HANSON ALFRED JR & GAIL | 15 LOT 21 | L/B | 0 | 13460 |
| HANSON ALFRED & ANN | 7 LOT 54 | L | 0 C | 2095 |
| HANSON ALFRED & ANN | 15 LOT 27 | L/B | 0 C | 74506 |
| HANSUN FORREST & AVIS | 31 LOT 30 | L/B | 39290 | 39290 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|--------------------------------|-------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| HARMON HARRIETT | 32 LOT 37 | L/B | 31250 | 31250 |
| HARPER STILES JR & THOMAS & | 22 LOT 8 | L | 0 C | 3990 |
| HARRIMAN FRED | 14 LOT 13 | L | 0 | 1072 |
| HARRIMAN FRED | 18 LOT 9 | L | 0 | 238 |
| HARRIMAN JAMES | 6 LOT 1 | L | 0 | 12840 |
| HARRIMAN JAMES | 15 LOT 17 | L/B | 0 | 46920 |
| HARRIMAN JAMES C | 10 LOT 51 | L | 0 | 5900 |
| HARRIMAN WESLEY & DOROTHY | 14 LOT 52 | L | 0 | 3090 |
| HARRIMAN WESLEY & DOROTHY | 34 LOT 17 | L/B | 41420 | 42730 |
| HARRINGTON CARLYLE & KATHERINE | 4 LOT 2 | L/B | 0 C | 36884 |
| HARRINGTON EDWARD | 11 LOT 8 | L | 0 | 3800 |
| HARRIS ALICE & LINWOOD SMITH | 34 LOT 10 | L/B | 36794 | 41750 |
| HARRIS CECIL | 2 LOT 7 | L | 0 C | 1455 |
| HARRIS DANIEL | 7 LOT 56 | L | 0 | 4200 |
| HARRIS LAWRENCE | 12 LOT 41-1 | L | 0 | 2500 |
| HARRIS LAWRENCE & ALICE | 34 LOT 9 | L/B | 42660 | 42700 |
| HARRIS LAWRENCE & ALICE | 34 LOT 8 | L | 4810 | 4810 |
| HART EDWARD & HELEN | 12 LOT 4 | L/B | 0 C | 49438 |
| HARTLEB ROGER | 6 LOT 17 | L | 0 | 4030 |
| HARTLEY JOSEPH & RACHEL | 31 LOT 33 | L/B | 62360 | 62360 |
| HARTMAN DAVID & LINDA | 30 LOT 16 | L/B | 32250 | 32250 |
| HARTSHORN ESTHER | 3 LOT 18 | L | 0 C | 320 |
| HARVEY JEANNIE | 8 LOT 16 | L/B | 0 C | 14420 |
| HARVEY PAMELA | 9 LOT 37 | L | 0 | 16680 |
| HARWOOD JOHN & JUDITH | 36 LOT 6 | L/B | 0 | 32090 |
| HAWKINS JOHN & GLORIA | 8 LOT 21 | L | 0 | 6100 |
| HAWKINS JOHN & GLORIA | 12 LOT 34 | L | 0 | 8700 |
| HAWKINS JOHN & GLORIA | 22 LOT 11 | L | 0 | 1010 |
| HAWKINS JOHN & GLORIA | 22 LOT 12 | L | 0 | 1000 |
| HAWKINS JOHN & GLORIA | 22 LOT 15 | L | 0 | 1000 |
| HAWKINS JOHN & GLORIA | 22 LOT 18 | L | 0 | 940 |
| HAWKINS JOHN & GLORIA | 8 LOT 23 | L | 0 | 6980 |
| HAYNES WESLEY & LUCILLE | 27 LOT 7 | L | 0 | 1480 |
| HAYNES WESLEY & LUCILLE | 27 LOT 8 | L/B | 0 | 21710 |
| HAYS W WESLEY & JANAN M | 34 LOT 11 | L/B | 27260 | 27260 |
| HAZEN KENNETH & VERA | 19 LOT 7 | L/B | 0 | 21590 |
| HAZEN VERA & CAROL HODGDON | 19 LOT 13 | L | 0 | 7540 |
| HEADLEY NAUMI | 28 LOT 41 | L/B | 0 | 12630 |
| HEALD RUBY | 11 LOT 1 | L/B | 0 | 17720 |
| HEALD RUBY | 11 LOT 7 | L | 0 | 1580 |
| HEALY JOHN M & MORIEL F | 25 LOT 31 | L/B | 0 | 15630 |
| HEALY LAWRENCE J & JOYCE | 7 LOT 3 | L/B | 0 | 25520 |
| HEALY LAWRENCE J & JOYCE | 7 LOT 4 | L | 0 C | 368 |
| HEATH CHARLES & NANCY | 11 LOT 22 | L/B | 0 | 10690 |
| HEATON JOHN & HILDA | 3 LOT 20 | L/B | 0 | 22730 |
| HEBERT A DONALD & BETTY | 25 LOT 29 | L/B | 0 | 42010 |
| HEBERT RAYMOND & MARY | 17 LOT 35 | L | 0 | 200 |
| HEBERT RAYMOND & MARY | 17 LOT 37 | L | 0 | 210 |
| HEIL GEORGE & GAIL | 5 LOT 14 | L | 0 | 2540 |
| HEINO DAVID F JR & | 13 LOT 18 | L | 0 | 7825 |
| HEINO DAVID F JR & | 13 LOT 19 | L | 0 | 3280 |
| HEINO DAVID JR & WILLIAM MANN | 13 LOT 18-3 | L | 0 | 4188 |
| HEMOND JUDITH | 15 LOT 47-5 | L | 0 | 1010 |
| HEMPHILL CHARLES & ALICE | 33 LOT 2 | L/B | 39590 | 39590 |
| HENLEY DOROTHY | 31 LOT 32 | L/B | 49230 | 49230 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|-------------------------------|-------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| HENLEY JAMES & KATHLEEN | 34 LOT 14 | L/B | 25950 | 25950 |
| HENLEY JERE | 18 LOT 31 | L/B | 0 | 20030 |
| HENLEY JERE | 22 LOT 13 | L | 0 | 1010 |
| HENLEY THOMAS | 3 LOT 53 | L | 0 C | 610 |
| HENLEY THOMAS | 31 LOT 56 | L/B | 17230 | 17230 |
| HERLIHY JOHN P & BETSY A ROSS | 30 LOT 34 | L/B | 42270 | 42270 |
| HEKMANSON SUSAN | 14 LOT 34-1 | L | 0 | 4000 |
| HESELTON EARLE & ALICE | 29 LOT 10 | L/B | 0 | 28350 |
| HESELTON EARLE & ALICE | 33 LOT 15 | L/B | 0 | 14550 |
| HESELTON HARRY | 19 LOT 36 | L/B | 0 | 29110 |
| HESELTON WALTER | 31 LOT 24 | L/B | 16040 | 16040 |
| HESLOP JOHN | 20 LOT 17 | L | 0 | 10480 |
| HESLOP ROBERT | 20 LOT 11 | L/B | 0 | 25600 |
| HESLOP ROBERT & LORRAINE | 20 LOT 12 | L | 0 | 1240 |
| HESS ANN & LYDIA MCMINN | 13 LOT 16 | L | 0 | 2580 |
| HESS ANN & LYDIA MCMINN | 13 LOT 16-1 | L | 0 | 690 |
| HEWES IRVING JR & JUDITH | 3 LOT 12 | L/B | 0 | 18070 |
| HEWINS GILBERT | 19 LOT 4 | L | 0 C | 756 |
| HHP INC | 11 LOT 15 | L | 0 | 2640 |
| HICKS ARTHUR JR | 27 LOT 9 | L/B | 0 | 20170 |
| HICKS ARTHUR W | 31 LOT 59 | L/B | 61140 | 61140 |
| HICKS ARTHUR SR & VIRGINIA | 15 LOT 15 | L/B | 0 | 84750 |
| HICKS ARTHUR SR & VIRGINIA | 15 LOT 16 | L | 0 | 6359 |
| HICKS ARTHUR & VIRGINIA | 15 LOT 15-1 | L | 0 | 4422 |
| HICKS ARTHUR & VIRGINIA | 15 LOT 15-2 | L | 0 | 4422 |
| HICKS ARTHUR & VIRGINIA | 15 LOT 16-1 | L | 0 | 4862 |
| HILL BOX CO INC | 3 LOT 91 | L | 0 C | 420 |
| HILL BOX CO INC | 6 LOT 30 | L | 0 C | 824 |
| HILL BOX CO INC | 6 LOT 36 | L | 0 C | 779 |
| HILL BOX CO INC | 9 LOT 32 | L | 0 C | 553 |
| HILL BOX CO INC | 9 LOT 33 | L | 0 C | 834 |
| HILL BOX CO INC | 9 LOT 35 | L | 0 C | 251 |
| HILL BOX CO INC | 9 LOT 36 | L | 0 C | 23 |
| HILL BOX CO INC | 10 LOT 37 | L | 0 C | 1104 |
| HILL BOX CO INC | 10 LOT 55 | L | 0 C | 706 |
| HILL BOX CO INC | 11 LOT 28 | L | 0 C | 2130 |
| HILL BOX CO INC | 14 LOT 56 | L | 0 C | 1311 |
| HILL BOX CO INC | 18 LOT 34 | L | 0 C | 1204 |
| HILL BOX CO INC | 19 LOT 16 | L | 0 C | 4376 |
| HILL BOX CO INC | 31 LOT 48 | L | 0 C | 692 |
| HILL BOX CO INC | 19 LOT 20 | L | 0 | 5560 |
| HILL CHARLES & ALICE | 33 LOT 9 | L/B | 50050 | 50050 |
| HILL DIANE | 16 LOT 73 | L | 0 C | 1266 |
| HILL DOROTHY | 18 LOT 17 | L | 0 | 1820 |
| HILL DOROTHY | 18 LOT 18 | L | 0 | 300 |
| HILL HAROLD & ELEANOR | 3 LOT 10 | L/B | 0 | 13550 |
| HILL JOHN | 3 LOT 1 | L | 0 | 380 |
| HILL JOHN | 3 LOT 4 | L | 0 C | 849 |
| HILL JOHN | 3 LOT 95 | L | 0 C | 392 |
| HILL JOHN | 3 LOT 101 | L | 0 | 190 |
| HILL JOHN | 6 LOT 13 | L | 0 | 400 |
| HILL JOHN | 6 LOT 55 | L | 0 C | 796 |
| HILL JOHN | 7 LOT 47 | L | 0 | 360 |
| HILL JOHN | 7 LOT 48 | L | 0 | 180 |
| HILL JOHN | 7 LOT 49 | L | 0 | 110 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|-------------------------------|-------------|------|------------|--------|
| | | | PRECINCT | TOWN |
| HILL JOHN | 7 LOT 53 | L | 0 C | 1120 |
| HILL JOHN | 7 LOT 64 | L | 0 C | 7748 |
| HILL JOHN | 7 LOT 65 | L | 0 C | 5068 |
| HILL JOHN | 8 LOT 27 | L | 0 C | 6135 |
| HILL JOHN | 10 LOT 72 | L | 0 | 500 |
| HILL JOHN | 19 LOT 14 | L | 0 C | 460 |
| HILL JOHN | 19 LOT 25 | L | 0 C | 5169 |
| HILL JOHN | 21 LOT 14 | L | 0 C | 2668 |
| HILL JOHN | 22 LOT 6 | L | 0 | 130 |
| HILL JOHN | 22 LOT 7 | L | 0 | 250 |
| HILL JOHN | 22 LOT 21 | L | 0 C | 2252 |
| HILL JOHN | 33 LOT 18 | L | 50 C | 280 |
| HILL JOHN & BEVERLY | 33 LOT 6 | L/B | 45500 | 45500 |
| HILL ORTON | 33 LOT 19 | L/B | 60420 | 60420 |
| HILL O FRED | 19 LOT 12 | L | 0 C | 1280 |
| HILL FLORENCE & JOHN BUNNELL | 26 LOT 1 | L/B | 0 | 21270 |
| HINKLEY ROGER & GERTRUDE | 2 LOT 9 | L/B | 0 | 17280 |
| HINNENDALL JAY F & JOANNE M | 12 LOT 3 | L/B | 0 | 17530 |
| HODGE WILLIAM & EVELYN | 37 LOT 11 | L/B | 0 | 43400 |
| HODGSON LARRY & KATHERINE | 8 LOT 7 | L/B | 0 C | 33683 |
| HODGSON LARRY & KATHERINE | 8 LOT 8 | L | 0 | 1650 |
| HODGKINS SCOTT & VIOLA | 28 LOT 25 | L/B | 0 | 15040 |
| HODGKINS VIOLA | 28 LOT 26 | L | 0 | 3000 |
| HOLLIDAY JANE & HUGH MEIER | 12 LOT 16 | L/B | 0 | 30410 |
| HOLMES STEVEN & GAIL | 11 LOT 4 | L/B | 0 C | 4177 |
| HOLMES STEVEN & GAIL | 11 LOT 2 | L/B | 0 C | 23558 |
| HOMESTEAD GARDENS INC | | R | 0 | 1680 |
| HOOKER LUCY & ELBRIDGE & RUTH | 15 LOT 51 | L | 0 C | 2350 |
| HOPKINS MORA | 16 LOT 72 | L/B | 0 | 28960 |
| HOUSTON TYRUS C & | 11 LOT 43-3 | L | 0 | 3300 |
| HOWARD CAROL | 15 LOT 36 | L/B | 0 | 30390 |
| HOWARD CAROL | 15 LOT 56-2 | L | 0 | 9090 |
| HOWE FREDERICK JR & DONNA | 25 LOT 23 | L/B | 0 | 8760 |
| HOWLETT AFTON | 31 LOT 45 | L/B | 32730 | 32730 |
| HOWLETT STUART H & MARIANNE | 31 LOT 40 | L/B | 43690 | 43690 |
| HOYT GULDIE | 10 LOT 46 | L/B | 0 | 8760 |
| HRDY DANIEL TRUSTEE | 6 LOT 5 | L | 0 C | 200 |
| HRDY SARAH | 6 LOT 4 | L/B | 0 C | 63870 |
| HRDY SARAH | 6 LOT 7 | L | 0 C | 9 |
| HUDDLESTON ROBERT & GLORIA | 10 LOT 96 | L/B | 0 | 53970 |
| HUMPHREY ROBERT & ELINOR | 10 LOT 27 | L/B | 0 | 24110 |
| HUMPHREYS H EVERETT & ELEANOR | 28 LOT 9 | L/B | 0 | 32440 |
| HUNT BARBARA | 22 LOT 5 | L | 0 | 1000 |
| HUNT DOUGLAS & SANDRA | 14 LOT 27 | L/B | 0 | 31340 |
| HUNT JACKSON & BARBARA | 29 LOT 16 | L/B | 32540 | 32540 |
| HUNT JACKSON & BARBARA | 29 LOT 14 | L | 1800 | 1800 |
| HURD RICHARD & NANCY | 3 LOT 93 | L/B | 0 | 41520 |
| HURLBURT MARJORIE | 29 LOT 9 | L/B | 0 | 21620 |
| HURLEY ARTHUR & MARIE | 7 LOT 57-2 | L | 0 | 3320 |
| HURLEY ROBERT SR & LORETTA | 7 LOT 57 | L/B | 0 | 17080 |
| HUSTIS PHILIP & ELIZABETH | 33 LOT 13 | L/B | 0 | 152760 |
| HYDE ELIZABETH & EDGERTON | 16 LOT 40 | L/B | 0 | 25430 |
| HYDE ELIZABETH & EDGERTON | 16 LOT 54 | L/B | 0 | 31810 |
| ILVES EDDY & AITA EST | 25 LOT 21 | L | 0 | 3200 |
| INFANTE ETIORE ALS | 13 LOT 7 | L/B | 0 C | 27375 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|-------------------------------|-------------|-------|------------|--------|
| | | | PRECINCT | TOWN |
| INFANTE ETTORE ALS | 13 LOT 8 | L | 0 C | 990 |
| INGALLS ABIE | 19 LOT 6 | L | 0 | 2520 |
| INGALLS WALTER | 11 LOT 13 | L/B | 0 | 20960 |
| INGOLD RUDOLF | 6 LOT 2 | L | 0 C | 358 |
| INGOLD RUDOLF | 6 LOT 3 | L | 0 C | 2805 |
| INGOLD RUDOLF | 6 LOT 8 | L/B | 0 C | 47715 |
| INMAN DENNIS & KATHERINE | 10-19-2 | L | 0 | 4648 |
| ISRAEL JOSEPH & DOROTHY | 22 LOT 9 | L | 0 | 1000 |
| IVES CLARENCE & RICHARD ZILM | 2 LOT 1 | L | 0 | 2590 |
| JACZAK EDWARD & E F WING | 7 LOT 14-1 | L/B | 0 | 11290 |
| JACZAK EDWARD & E F WING | 7 LOT 15 | L | 0 | 1550 |
| JARVIS JACQUES & MARCIA | 32 LOT 27 | L/B | 12530 | 12530 |
| JENISCH CAROLE | 30 LOT 25 | L/B | 19440 | 19440 |
| JEPSON PEARL | 14 LOT 21 | L/B | 0 C | 24738 |
| JEPSON JOHNNA | 14 LOT 21-2 | L | 0 | 2840 |
| JEWELL MARK F | 9 LOT 24 | L | 0 | 1300 |
| JOHNSON DAVID PHILIP BUXTON & | 5 LOT 3 | L | 0 | 1800 |
| JOHNSON HARLAN & POLLY | 12 LOT 55 | L | 0 | 2820 |
| JOHNSON HARLAN & POLLY | 12 LOT 56 | L/B | 0 | 10620 |
| JOHNSON MARION & SUSAN | 9 LOT 11 | L/B | 0 | 29550 |
| JOHNSON JOHN & MARILYN | 12 LOT 49 | L/B | 0 C | 33933 |
| JOHNSON JOHN & MARILYN | 12 LOT 50 | L/B | 0 C | 8904 |
| JOHNSON OLIVER & DOROTHY | 3 LOT 55 | L/B | 0 | 9650 |
| JOHNSON PETER & DOROTHY | 13 LOT 40 | L/B | 0 | 31480 |
| JOHNSON THOMAS | 10 LOT 69 | L/B/T | 0 | 20020 |
| JOHNSON THOMAS | 12 LOT 38 | L | 0 C | 1081 |
| JOHNSON U ERIC | 14 LOT 13 | L | 0 | 1072 |
| JOHNSON U ERIC | 18 LOT 9 | L | 0 | 238 |
| JORDAN BEATRICE | 14 LOT 53 | L | 0 C | 1537 |
| JORDAN MICHAEL | 6 LOT 20 | L | 0 | 4160 |
| JORDAN MICHAEL & RACHEL | 7 LOT 14 | L/T | 0 | 9340 |
| JORDAN RUTH EST | 28 LOT 39 | L/B | 0 | 11090 |
| JORDAN RUTH EST | 28 LOT 40 | L/B | 0 | 710 |
| JUNKINS ROBERT WAYNE | 25 LOT 28 | L/B | 0 | 11900 |
| JUTRAS RAYMOND & ANNETTE | 11 LOT 25 | L/B | 0 | 29800 |
| KEARSARGE REEL CORP | 14 LOT 7 | L/B | 0 | 177410 |
| KEFER LAWRENCE & LEONARD HAIM | 19 LOT 37 | L | 0 | 8800 |
| KELLEY JOHN JR & CHARLOTTE A | 32 LOT 2 | L/B | 56020 | 56020 |
| KELLEY JOHN JR & CHARLOTTE A | 33 LOT 13-1 | L/B | 0 | 168090 |
| KELLEY JOHN & CHARLOTTE | 14 LOT 21-1 | L/B | 0 | 48440 |
| KELLEY TRUE & STEVEN LINDBLOM | 10 LOT 99-1 | L | 0 C | 1810 |
| KELLEY TRUE & STEVEN LINDBLOM | 10 LOT 100 | L/B | 0 | 6290 |
| KELLY JAMES & MARY | 10 LOT 32 | L/B | 0 | 43370 |
| KELLY LEU & VIOLETTE | 16 LOT 6 | L/B | 0 | 22640 |
| KELLY LEU & VIOLETTE | 16 LOT 85 | L | 0 | 8010 |
| KEMPER RALPH & BETTY | 13 LOT 18-2 | L | 0 | 6063 |
| KENYON SHIRLIE | 6 LOT 27 | L | 0 | 32 |
| KESTNER PAUL & NANCY | 37 LOT 6 | L/B | 0 | 45760 |
| KHARIBIAN JOSEPH | 29 LOT 3 | L | 0 | 1150 |
| KHARIBIAN JOSEPH | 29 LOT 4 | L/B | 0 | 6330 |
| KIEHL WILLIAM | 18 LOT 5 | L | 0 | 2050 |
| KIELY ROBERT & PATRICIA | 32 LOT 26 | L/B | 40810 | 40810 |
| KILBOURN MRS JOHN | 6 LOT 27 | L | 0 | 32 |
| KING ALFRED L | 27 LOT 2-1 | L | 0 | 3470 |
| KING ALFRED L | 27 LOT 11 | L | 0 | 5650 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|--------------------------------|----------------|-------|------------|-------|
| | | | PRECINCT | TOWN |
| KINNER IRENE & BARBARA KINNER | 19 LOT 23 | L/B | 0 | 33690 |
| KIRBY WILLIAM & THERESA | 10 LOT 71 | L/B | 0 C | 39760 |
| KIRBY WILLIAM & THERESA | 10 LOT 82 | L | 0 | 280 |
| KNAPP HAROLD & BARBARA | 4 LOT 17 | L | 0 C | 22413 |
| KNAPP HAROLD & BARBARA | 4 LOT 19 | L | 0 C | 2989 |
| KNOWLTON EDITH | 31 LOT 18 | L/B | 30070 | 30070 |
| KOCSIS DANIEL & NANCY | 12 LOT 51 | L/B | 0 C | 46870 |
| KOCSIS DANIEL & NANCY | 12 LOT 52 | L | 0 C | 605 |
| KOPF J JAY & ELAINE | 15 LOT 24 | L/B | 0 C | 60684 |
| KOPF J JAY & ELAINE | 15 LOT 25 | L | 0 C | 609 |
| KORST JULIA | 31 LOT 20 | L/B | 29910 | 29910 |
| KOZEL RUTH | 14 LOT 13 | L | 0 | 1072 |
| KOZEL RUTH | 18 LOT 9 | L | 0 | 238 |
| KUMIN VICTOR & MAXINE | 10 LOT 49 | L/B | 0 C | 47387 |
| KURKU MARY | 26 LOT 10 | L/B | 0 | 16320 |
| KURKU MARY | 26 LOT 21 | L | 0 | 3300 |
| LADD HELEN PAUL JR & DOUGLAS | 13 LOT 34 | L/B | 0 | 24010 |
| LADD HELEN PAUL JR & DOUGLAS | 13 LOT 36 | L/B | 0 | 6130 |
| LADD HELEN PAUL JR & DOUGLAS | 13 LOT 37 | L | 0 | 13530 |
| LADD HELEN PAUL JR & DOUGLAS | 13 LOT 38 | L/B | 0 | 32590 |
| LADD HELEN PAUL JR & DOUGLAS | 13 LOT 40-1 | L | 0 | 1250 |
| LADD NANCY & DOUGLAS NEWTON | 13 LOT 35 | L | 0 | 6380 |
| LAKE SHIRLEY | 33 LOT 7 | L/B | 36390 | 36390 |
| LAKELAND A ASHTON EST & MURIEL | 17 LOT 3 | L/B | 0 C | 23185 |
| LAKEMAN EVELYN | 7 LOT 70-3 | L/B/T | 0 | 16680 |
| LAMENZO MARY | 18 LOT 38 | L/B | 0 | 26540 |
| LAMORA STEPHEN & KERRY A | 19 LOT 20-1 | L/B | 0 | 24265 |
| LANGENFELD LAURIE | 28 LOT 49 | L/B | 0 | 23110 |
| LAPLACA MARIO & EMMY | 11 LOT 41 | L/B | 0 | 24950 |
| LAPORTE WAYNE & JUDITH | 18 LOT 1 | L | 0 C | 4135 |
| LAROCHELLE RICHARD & SYLVIA | 31 LOT 37 | L/B | 33750 | 33750 |
| LEAFE MICHAEL J & JACQUELINE B | 20 LOT 15 | L/R | 0 | 6310 |
| LEARY PAUL & PATRICIA | 16 LOT 49 | L/B | 0 | 29500 |
| LEARY PAUL & PATRICIA | 16 LOT 50 | L/B | 0 | 12400 |
| LEGER MURIEL | 7 LOT 37 | L | 0 C | 4198 |
| LEGER MURIEL | 7 LOT 38 | L/B | 0 | 29420 |
| LEGER MURIEL | 7 LOT 39 | L | 0 | 5380 |
| LEGER MURIEL | 7 LOT 52 | L | 0 C | 94 |
| LEMAY DONALD & CATHERINE | 25 LOT 25 | L | 0 | 610 |
| LEMIEUX DONALD & CAROL | 28 LOT 17 | L/B | 0 | 14090 |
| LEMIEUX THEODORE | 10 LOT 61 | L | 0 | 1650 |
| LEONARD L IRWIN | 15 LOT 49 | L/B | 0 | 24490 |
| LESMERISES DONALD & JACQUELINE | 16 LOT 3 | L | 0 | 5320 |
| LESMERISES DONALD & JACQUELINE | 16 LOT 5 | L/B | 0 C | 38467 |
| LESMERISES DONALD & JACQUELINE | 17 LOT 32 | L/B | 0 C | 13671 |
| LESSARD JACQUELINE | 32 LOT 29 | L/B | 52510 | 52510 |
| LEVER MICHAEL & CHERYN | 31 LOT 39 | L/B | 40410 | 40410 |
| LEVESQUE MARIBETH | 25 LOT 22 | L/B | 0 | 27840 |
| LEVIS DR EILEEN | 29 LOT 2 | L/B | 39130 | 39130 |
| LEVY ROBERT & THELMA HAMMER | 3 LOT 56 | L | 0 | 5200 |
| LEWIN FOREST INC | 23 LOT 1 | L | 0 C | 9020 |
| LOCKE FOSTER & DOROTHY | 32 LOT 32 | L/B | 23930 | 23930 |
| LOCKE HENRY & DOROTHEA | 34 LOT 25 | L/B | 0 | 15870 |
| LOCKE NORMAN & FLORENCE | 10 LOT 15 | L/B | 0 | 16510 |
| LOCKE TRAVIS | ON 32 LOT 10 T | | 0 | 3290 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|--------------------------------|-------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| LOCKHART JANE HENLEY | 14 LOT 49 | L | 0 | 3700 |
| LOGAN GRANT & JUNE | 3 LOT 100 | L/B | 0 | 21230 |
| LOMBARDI JOSEPH & ANTO MARIE J | 10 LOT 25-1 | L | 0 | 2960 |
| LOOP TAYLOR H | 20 LOT 3 | L | 0 | 2440 |
| LOOP TAYLOR H | 20 LOT 7 | L | 0 | 3470 |
| LOPEZ GILBERT & AGNES | 13 LOT 12 | L | 0 | 3910 |
| LOPEZ GILBERT & AGNES | 13 LOT 14 | L/B | 0 | 23300 |
| LOPEZ GILBERT & AGNES | 13 LOT 15 | L | 0 | 600 |
| LOPEZ GILBERT & AGNES | 37 LOT 21 | L | 0 | 1900 |
| LORD PHILIP & MARY | 10 LOT 64 | L | 0 C | 275 |
| LORD PHILIP & MARY | 10 LOT 65 | L | 0 C | 422 |
| LORD PHILIP & MARY | 31 LOT 41 | L/B | 39970 | 39970 |
| LOSIK ROBERT & CATHERINE | 30 LOT 10 | L/B | 50310 | 50310 |
| LOSIK ROBERT & CATHERINE | 30 LOT 22 | L/B | 4190 | 4190 |
| LOVE SUSAN & A BURGER | 4 LOT 12 | L | 0 | 3240 |
| LOVEJOY PETER & ELIZABETH | 13 LOT 30 | L/B | 0 C | 48253 |
| LOVELL D MARJORIE | 10 LOT 1 | L/B | 0 | 8210 |
| LOWELL STEPHEN | 9 LOT 31 | B | 0 | 4180 |
| LUCIW PETER & ROSIE | 9 LOT 43 | L/B | 0 | 23300 |
| LUCIW PETER & ROSIE | 31 LOT 26 | L/B | 15950 | 15950 |
| LUTHAM PAUL & HELEN | 12 LOT 14-1 | L | 0 | 3340 |
| LUX LOUIS | 4 LOT 18 | L/B | 0 | 8210 |
| LUX STEPHEN | 25 LOT 14 | L | 0 | 1000 |
| LYNCH WILLIAM | 18 LOT 36 | L/B | 0 | 20700 |
| LYUNS LOUISE | 32 LOT 11 | L/B | 0 | 3660 |
| LATVIAN LUTHERAN CHURCH ETC | 8 LOT 6 | L | 0 | 34370 |
| LATVIAN LUTHERAN CHURCH | 8 LOT 19-1 | L | 0 | 1500 |
| ABOLINS LIDIJA | 8 LOT 6 | B | 0 | 330 |
| AIZUPITIS ALISE | 8 LOT 6 | B | 0 | 7680 |
| ANSBERGS JANIS | 8 LOT 6 | B | 0 | 7350 |
| ANTIMS VALDEMAKS | 8 LOT 6 | B | 0 | 13370 |
| BAUMANIS ARVIDS | 8 LOT 6 | B | 0 | 7370 |
| BERZINS ADUNIS | 8 LOT 6 | B | 0 | 10180 |
| BERZINS VILNIS | 8 LOT 6 | B | 0 | 2890 |
| BIRZGALIS REINIS | 8 LOT 6 | B | 0 | 12400 |
| BUCK LIDIJA | 8 LOT 6 | B | 0 | 7590 |
| CIRULIS ALEXSANDRA & EMMA | 8 LOT 6 | B | 0 | 8540 |
| DAUGE ARVIDS | 8 LOT 6 | B | 0 | 6190 |
| DROVA ARTURS | 8 LOT 6 | B | 0 | 1070 |
| EGLITES ALBERT | 8 LOT 6 | B | 0 | 8570 |
| FELDMANIS ZANIS | 8 LOT 6 | B | 0 | 5640 |
| GAILITIS ADOLPH | 8 LOT 6 | B | 0 | 6860 |
| GALINS ALBERT | 8 LOT 6 | B | 0 | 14940 |
| GALINS JANIS | 8 LOT 6 | B | 0 | 6720 |
| GRINBERGS ERIK | 8 LOT 6 | B | 0 | 6330 |
| GRINBERGS VERA | 8 LOT 6 | B | 0 | 5830 |
| GRINDUSH WALTER | 8 LOT 6 | B | 0 | 8160 |
| INDARS MUDITE | 8 LOT 6 | B | 0 | 11150 |
| INDARS VISVALDIS | 8 LOT 6 | B | 0 | 6890 |
| JANSUNS ANDRIS | 8 LOT 6 | B | 0 | 2260 |
| KALNINS JANIS | 8 LOT 6 | B | 0 | 5940 |
| KARASS PETER | 8 LOT 6 | B | 0 | 6380 |
| KAZA ANDRIS | 8 LOT 6 | B | 0 | 6580 |
| KLAVINS ARVIDS | 8 LOT 6 | B | 0 | 6870 |
| KLEINBERGS BERTA | 8 LOT 6 | B | 0 | 4860 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|-------------------------------|------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| KRASTINS JANIS | 8 LOT 6 | B | 0 | 6430 |
| LAURIS JULIJS | 8 LOT 6 | B | 0 | 6400 |
| LEJINS JANIS | 8 LOT 6 | B | 0 | 6530 |
| LUTCS ALEKSANDRA | 8 LOT 6 | B | 0 | 1620 |
| MACS ARVIDS & ELZA | 8 LOT 6 | B | 0 | 3910 |
| MARGESIAN LIGITA | 8 LOT 6 | B | 0 | 2470 |
| NEIMANIS JOHN | 8 LOT 6 | B | 0 | 1230 |
| UZULS MILDA | 8 LOT 6 | B | 0 | 6070 |
| PETERSON ELSA | 8 LOT 6 | B | 0 | 2840 |
| PETERSON SILVIJA | 8 LOT 6 | B | 0 | 5820 |
| PUCE ELSA | 8 LOT 6 | B | 0 | 3900 |
| RAMOLINS ERVINS | 8 LOT 6 | B | 0 | 8400 |
| ROZENBERGS NIKOLAJIS EST | 8 LOT 6 | B | 0 | 7690 |
| RUDZROGA VALDEMARIS | 8 LOT 6 | B | 0 | 7890 |
| RUCIS RUTA | 8 LOT 6 | B | 0 | 450 |
| SILS VICTOR | 8 LOT 6 | B | 0 | 8900 |
| SISENIS ZENTA & ROBERT | 8 LOT 6 | B | 0 | 8420 |
| SLESERS JURIS | 8 LOT 6 | B | 0 | 710 |
| SPAKS NIKOLAJIS | 8 LOT 6 | B | 0 | 5530 |
| SPALVINS JANIS | 8 LOT 6 | B | 0 | 6600 |
| MACALLISTER JEAN | 10 LOT 88 | L/B | 0 | 39700 |
| MACALLISTER PHILIP R & JEAN E | 11 LOT 14 | L/B | 0 C | 53476 |
| MACCNEIGHTON THERON & CHARIS | 31 LOT 43 | L/B | 44690 | 44690 |
| MACDONALD CONSTANCE & | 25 LOT 30 | L/B | 0 | 2180 |
| MACDONALD CONSTANCE & | 25 LOT 32 | L/B | 0 | 28850 |
| MACNEILL CHARLES & NANCY | 28 LOT 14 | L/B | 0 | 14880 |
| MAHEU ALFRED & JANE | 10 LOT 79 | L/B | 0 | 32250 |
| MAHONEY WILLIAM & JEAN | 3 LOT 9 | L/B | 0 | 6480 |
| MAILHOT RICHARD | 25 LOT 1 | L/T | 0 | 1830 |
| MAILHOT RICHARD | 25 LOT 3 | L/B | 0 | 12780 |
| MAILLET JOHN & COLETTE | 18 LOT 35 | L | 0 | 2220 |
| MALLON JAMES & DORIS | 28 LOT 12 | L/B | 0 | 14070 |
| MALLON JAMES & DORIS | 28 LOT 13 | L | 0 | 480 |
| MALONE JOHN F & BEATRICE C | 31 LOT 44 | L/B | 30100 | 30100 |
| MANCINI LOUIS & ALICE | 26 LOT 18 | L/B | 0 | 12880 |
| MANGER FREDERICK & ELLEN | 3 LOT 70 | L | 0 | 4250 |
| MANN BRUCE TRUEMAN & JANE | 20 LOT 2 | L/B | 0 | 31560 |
| MANNING WESLEY & SANDRA | 30 LOT 23 | L/B | 27960 | 27960 |
| MARENGHI HISAKSO | 16 LOT 82 | L | 0 | 6340 |
| MARIA FRANCIS | 15 LOT 12 | L/B | 0 | 31800 |
| MARSH MARTHA | 25 LOT 11 | L/B | 0 | 16170 |
| MARSH MARTHA | 25 LOT 12 | L/B | 0 | 21080 |
| MARTEL PHILIP EST | 3 LOT 14 | L/B | 0 | 36890 |
| MARTELL RICHARD & MARIE | 11 LOT 49 | L | 0 | 1500 |
| MARTIN BRUCE | 31 LOT 52 | L/B | 33520 | 33520 |
| MARTIN DOUGLAS & PATRICIA | 6 LOT 56 | L/B | 0 | 30190 |
| MARTIN MICHAEL & DOROTHY | 6 LOT 32 | L | 0 | 2194 |
| MARTIN RAYMOND & NANCY | 30 LOT 8 | L/B | 25780 | 25780 |
| MARTIN RAYMOND & NANCY | 30 LOT 9-1 | L/B | 16460 | 16460 |
| MATTUON CAROLYN | 4 LOT 14 | L | 0 C | 3185 |
| MAXNER MELVINA | 28 LOT 36 | L/B | 0 | 10870 |
| MAY DAVID & KAREN | 3 LOT 61 | L/B | 0 | 34920 |
| MAYO CHRISTOPHER & ELLEN | 16 LOT 41 | L/B | 0 | 21920 |
| MCBRIDE HARRY & SHIRLEY | 16 LOT 2 | L | 0 | 500 |
| MCBRIDE HARRY & SHIRLEY | 16 LOT 4 | L | 0 | 60 |

TOWN OF WARNER

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| | | | PRECINCT | TOWN |
| MCBRIDE HARRY & SHIRLEY | 17 LOT 34 | L | 0 | 230 |
| MCCARTER HOWARD & RUTH | 4 LOT 11 | L/B | 0 | 26010 |
| MCCARTHY MARGARET | 30 LOT 48 | L/B | 22080 | 22080 |
| MCCARTHY THOMAS & MYRNA | 16 LOT 64 | L/B | 0 | 25110 |
| MCCARTHY THOMAS & MYRNA | 16 LOT 65 | L | 0 | 1140 |
| MCCAUSLAND ALLAN | 11 LOT 59-1 | L | 0 | 600 |
| MCCAUSLAND ALLAN | 11 LOT 59-2 | L | 0 | 600 |
| MCCAUSLAND ALLAN & BARBARA | 11 LOT 59 | L/B | 0 | 41594 |
| MCCAUSLAND ALLAN & BARBARA | 11 LOT 60 | L | 0 | 6692 |
| MCCAUSLAND ALLAN & BARBARA | 11 LOT 60-1 | L | 0 | 4660 |
| MCCORMACK JOHN & CYNTHIA | 8 LOT 10 | L | 0 | 1010 |
| MCDERMOTT JOHN EST & DOROTHY | 3 LOT 62 | L/B | 0 | 41900 |
| MCLAKEN JOSEPH & ELLA | 3 LOT 8 | L/B | 0 | 12380 |
| MCGLEUHLIN JAMES & MARGARET | 30 LOT 6 | L/B | 32180 | 32180 |
| MCLEOD EDNA | 18 LOT 3 | L | 0 C | 924 |
| MCMAHON PAUL & AGNES | 6 LOT 16 | L | 0 | 6080 |
| MCMANUS ROBERT & THELMA | 3 LOT 50 | L | 0 | 280 |
| MCMANUS ROBERT & THELMA | 28 LOT 42 | L/B | 0 | 23840 |
| MCMANUS ROBERT & THELMA | 28 LOT 44 | L/B | 0 | 17160 |
| MCMANUS ROBERT & THELMA | 28 LOT 47 | L | 0 | 4900 |
| MCMICHAEL LEE | 7 LOT 21 | L | 0 | 9480 |
| MCNEIL RUDERICK & SARA | 30 LOT 41 | L/B | 37480 | 37570 |
| MEPPEN DAVID L & PHILIP A | 26 LOT 35 | L/B | 0 | 7420 |
| MERRILL MARIE | 32 LOT 25 | L/B | 31500 | 31500 |
| MERRILL ROBERT III & BEVERLY | 25 LOT 10 | L/B | 0 | 20130 |
| MERRIMACK COUNTY REALTY TRUST | 10 LOT 28 | L/B | 0 | 26640 |
| MERRIMACK COUNTY TEL CO | 30 LOT 55-1 | L/B | 80890 | 80890 |
| MERULLO ARTHUR & BARBARA D | 17 LOT 23 | L/B | 0 | 27660 |
| MESUR-MATIC ELEC CORP | 3 LOT 28 | L | 0 | 6880 |
| METTING FRED & LUCY | 33 LOT 14 | L/B | 0 | 22810 |
| MIGNAULT RICHARD & LINDA | 33 LOT 8 | L/B | 36540 | 36540 |
| MIKULKA CHARLES & ELINOR | 16 LOT 2 | L | 0 | 3000 |
| MIKULKA CHARLES & ELINOR | 13 LOT 3 | L | 0 | 19310 |
| MIKULKA CHARLES & ELINOR | 14 LOT 2 | L | 0 | 2910 |
| MILLER CHERYL | 19 LOT 32 | L/B | 0 | 28760 |
| MILNE JOHN & LOUISA | 28 LOT 8 | L/B | 0 | 23840 |
| MIMNAUGH ARTHUR & EDITH | 30 LOT 35 | L/B | 29210 | 29210 |
| MINEK RUTH | 31 LOT 14 | L/B | 43220 | 43220 |
| MINGARLLI RONALD & ROSE | 7 LOT 43-1 | L/B | 0 | 27620 |
| MINTON DAVID & FAITH YOUNGREN | 12 LOT 42 | L/B | 0 | 29200 |
| MINTON DAVID & FAITH YOUNGREN | 12 LOT 42-1 | L | 0 | 3620 |
| MITCHELL CLYDE & SUSAN | 16 LOT 44 | L | 0 C | 97 |
| MITCHELL CLYDE & SUSAN | 16 LOT 45 | L/B | 0 C | 33738 |
| MITCHELL CLYDE & SUSAN | 12 LOT 17-1 | L | 0 C | 851 |
| MITCHELL ELEANOR | 16 LOT 43 | L/B | 0 | 23700 |
| MITCHELL HUGH & MIRIAM | 19 LOT 34 | L/B | 0 | 32290 |
| MITCHELL HUGH & MIRIAM | 19 LOT 35 | L/B | 0 | 11510 |
| MITCHELL NICHOLAS & PATRICIA | 12 LOT 47 | L/B | 0 | 35650 |
| MITCHELL THELMA & FRANCIS | 9 LOT 28 | L | 0 C | 464 |
| MOCK ALLISON & GLORIA | 30 LOT 17 | L/B | 0 | 36730 |
| MOCK GLADYS | 11 LOT 42 | L/B | 0 | 38570 |
| MOCK PHILIP & BEVERLY | 11 LOT 38 | L/B | 0 | 38390 |
| MOLL MAGNUS JR & MARY | 8 LOT 29 | L/B | 0 | 19440 |
| MOLL MAGNUS JR & MARY | 9 LOT 41 | L | 0 | 7060 |
| MONAGHAN EDWARD JR & KATHERINE | 35 LOT 2 | L/B | 34390 | 34390 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|-------------------------------|-------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| MONAGHAN EDWARD & MARY | 30 LOT 36 | L/B | 35510 | 35510 |
| MONROE EUGENE & ROSE | 3 LOT 57 | L/B | 0 | 30730 |
| MONTGOMERY MARJORIE | 3 LOT 36 | L | 0 C | 80 |
| MORCOM RICHMOND | 10 LOT 85 | L/B | 0 | 8370 |
| MORCOM RICHMOND | 13 LOT 5 | L/B | 0 | 6960 |
| MORRILL GEORGE & ADA | 25 LOT 36 | L/B | 0 | 21610 |
| MORRILL GEORGE & ADA | 25 LOT 38 | L/B | 0 | 11450 |
| MORRILL VERNA | 10 LOT 91 | L | 0 | 2284 |
| MORROW GEORGE & LILLIAN | 26 LOT 11 | L/B | 0 | 5610 |
| MORROW GEORGE & LILLIAN | 26 LOT 20 | L/B | 0 | 38300 |
| MOULTON ALBERT EST | 15 LOT 7 | L | 0 | 3770 |
| MOULTON ROBERT & JANET | 10 LOT 7 | L/B | 0 | 27540 |
| MOULTON VIRGINIA | 6 LOT 31 | L | 0 C | 18 |
| MOULTON VIRGINIA | 6 LOT 35 | L | 0 C | 18 |
| MOYER PETER & JUDITH | 14 LOT 19-2 | L | 0 | 3490 |
| MOYER PETER & JUDITH | 14 LOT 19-3 | L | 0 | 3400 |
| MOYER PETER & JUDITH | 14 LOT 19-4 | L | 0 | 3230 |
| MOYER PETER & JUDITH | 18 LOT 19 | L/B | 0 | 59290 |
| MOYER PETER & JUDITH | 18 LOT 19-1 | L | 0 | 3520 |
| MUNSON EVERETT R & VERA | 27 LOT 5 | L/B | 0 | 18910 |
| MUNSON EVERETT R & VERA | 27 LOT 6 | L | 0 | 2000 |
| MURPHY HENRY | 10 LOT 47 | L | 0 C | 145 |
| MURPHY HENRY | 10 LOT 48 | L | 0 C | 1665 |
| MURPHY HENRY | 10 LOT 50 | L | 0 C | 648 |
| MURPHY HENRY | 10 LOT 52 | L/B | 0 C | 21575 |
| MURPHY MARION | 10 LOT 6 | L/B | 0 | 20470 |
| MURPHY PATRICIA | 3 LOT 74 | L | 0 | 3840 |
| MURRAY JAMES JR & HARRIET | 32 LOT 35 | L/B | 38230 | 38230 |
| MURRAY JOHN W | 9 LOT 10 | L | 0 | 1000 |
| MURRAY WILLIAM | 5 LOT 12 | L | 0 | 7990 |
| MVR ASSOCIATED PROPERTIES INC | 31 LOT 58 | L/B | 51240 | 51240 |
| MVR ASSOCIATED PROPERTIES INC | 35 LOT 5 | L/B | 0 | 61900 |
| NASSAR JAMES & BEVERLY | 8 LOT 11 | L | 0 | 6580 |
| NASSAR JAMES & BEVERLY | 8 LOT 14 | L/B | 0 | 31760 |
| NASSAR JAMES & BEVERLY | 8 LOT 15 | L | 0 | 6170 |
| NASSAR JAMES & BEVERLY | 8 LOT 15-1 | L | 0 | 160 |
| NATALE JOSEPH M & ROBERTA | 25 LOT 26 | L/B | 0 | 17150 |
| NATHAN DAVID | 7 LOT 67 | L/B | 0 C | 34400 |
| NELSON CHARLES M & DAWN | 16 LOT 59 | L/B | 0 | 24072 |
| NEMEC NANCY | 20 LOT 1 | L | 0 | 3050 |
| NEMEC NANCY | 20 LOT 4 | L/B | 0 | 16630 |
| NEUBAUER HANS & CHRISTA | 7 LOT 62 | L | 0 | 3610 |
| NEVED RICHARD | 9 LOT 6 | L/B | 0 | 18390 |
| NEWBIGIN CHARLES & GLADYS | 10 LOT 83 | L/B | 0 | 25630 |
| NEWCOMB CARL JR | 17 LOT 19 | L/B | 0 | 15890 |
| N E POWER CO | | 0 | 0 | 50000 |
| N E TEL & TEL | 3 LOT 31 | L/B | 0 | 14540 |
| N E TEL & TEL | 14 LOT 3 | L | 0 | 750 |
| N E TEL & TEL | 16 LOT 55 | L | 0 | 2320 |
| N E TEL & TEL | 32 LOT 15 | L | 3120 | 3120 |
| N H ELECTRIC CORP INC | | 8 | 0 | 5400 |
| NICHOLS AVIS | 31 LOT 31 | L | 5670 | 5670 |
| NICHOLS ERNEST & DORIS | 34 LOT 21 | L/B | 27680 | 27680 |
| NICHOLS L EARL | 2 LOT 12 | L | 0 C | 12614 |
| NICHOLS L EARL | 8 LOT 28 | L | 0 C | 5333 |

TOWN OF WARNER

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| | | | PRECINCT | TOWN |
| NICHOLS L EARL | 9 LOT 7 | L | 0 C | 525 |
| NICHOLS L EARL | 10 LOT 101 | L | 0 C | 1211 |
| NICHOLS L EARL | 12 LOT 59 | L | 0 C | 5801 |
| NICHOLS L EARL | 13 LOT 2 | L | 0 C | 1336 |
| NICHOLS L EARL | 14 LOT 15 | L | 0 C | 7458 |
| NICHOLS L EARL | 15 LOT 37 | L | 0 C | 3758 |
| NICHOLS L EARL | 15 LOT 48 | L | 0 C | 1260 |
| NICHOLS L EARL | 16 LOT 11 | L | 0 | 480 |
| NICHOLS L EARL | 16 LOT 22 | L | 0 C | 378 |
| NICHOLS L EARL | 16 LOT 23 | L | 0 C | 1504 |
| NICHOLS L EARL | 16 LOT 29 | L | 0 C | 135 |
| NICHOLS L EARL | 21 LOT 13 | L | 0 | 1090 |
| NICHOLS L EARL | 13 LOT 40-2 | L | 0 | 2620 |
| NICHOLS L EARL & AVIS | 34 LOT 3 | L | 4750 | 4750 |
| NICHOLS L EARL & AVIS | 34 LOT 20 | L/B | 62420 | 62420 |
| NICHOLS MARILYN | 16 LOT 70 | L | 0 C | 3815 |
| NICHOLS MARILYN | 16 LOT 71 | L | 0 | 300 |
| NICKERSON TOBIAS & | 3 LOT 58 | L/B | 0 | 74880 |
| NICKERSON TOBIAS & | 3 LOT 59 | L | 0 | 2160 |
| NIEDER RICHARD JR & NANCY J | 15 LOT 2 | L/B | 0 C | 39259 |
| NIMS MARJORIE A | 3 LOT 17-1 | L | 0 | 6750 |
| NOEL MARGERY | 15 LOT 56-1 | L/B | 0 C | 49917 |
| NOGUES MARTIN & CLAIRE | 15 LOT 3 | L/B | 0 | 32020 |
| NOLAN LLOYD | 18 LOT 26 | L/B | 0 | 24670 |
| NOLAN NANCY EILEEN | 15 LOT 44 | L/B | 0 | 8830 |
| NOYES PHEBE | 7 LOT 50 | L | 0 | 216 |
| NUNN WINNIFRED | 15 LOT 18 | L/B | 0 | 13010 |
| NUTTER PERLEY | 7 LOT 69 | L | 0 | 1550 |
| OAK MATERIALS GROUP INC | 30 LOT 12 | L/B | 28220 | 28220 |
| OAKES PAUL & BETTY | 26 LOT 7 | L/B | 0 | 18330 |
| OATES OWEN R & ANN T | 28 LOT 4 | L | 0 | 2250 |
| UBLONSKY JEROME & JOAN | 37 LOT 9 | L/B | 0 | 68900 |
| O CONNOR FREDERICK & SUSAN | 30 LOT 13 | L/B | 38920 | 39120 |
| O CONNOR FREDERICK & SUSAN | 30 LOT 20 | L/B | 3810 | 3810 |
| O CONNOR FREDERICK & SUSAN | 31 LOT 60 | L/B | 25790 | 25790 |
| OCUNNOR FREDERIC & SUSAN | 31 LOT 63 | L | 0 | 9575 |
| O HALLORAN GERARD & BARBARA | 32 LOT 13 | L/B | 32030 | 32030 |
| O KEEFE JOHN & CARMEN | 3 LOT 71 | L/B | 0 | 33960 |
| OLIVER JOY BROWN | 12 LOT 25 | L | 0 | 3400 |
| OLIVER JOY BROWN | 12 LOT 26 | L | 0 | 2780 |
| OLIVER JOY BROWN | 12 LOT 27 | L | 0 | 1550 |
| OLIVER JOY BROWN | 12 LOT 39 | L | 0 | 2100 |
| ONEIL WALTER & ANNA | 14 LOT 39 | L/B | 0 | 34970 |
| O NEILL ROBERT & BARBARA | 29 LOT 7 | L/B | 0 | 25710 |
| ORDWAY EDWARD & GERALDINE | 10 LOT 54 | L/B | 0 | 30200 |
| ORDWAY PETER | 22 LOT 19 | L | 0 | 840 |
| ORDWAY THOMAS | 22 LOT 14 | L | 0 | 1010 |
| ORDWAY THOMAS | 22 LOT 16 | L | 0 | 980 |
| ORDWAY THOMAS | 22 LOT 17 | L | 0 | 940 |
| O ROURKE JAMES & JANICE | 12 LOT 31 | L/B | 0 | 30250 |
| OWENS DAVID | 28 LOT 3 | L/B | 0 | 15850 |
| PACKARD GEORGE & JOAN | 37 LOT 4 | L/B | 0 | 27130 |
| PAGE FRANK & MARY | 10 LOT 89 | L/B | 0 | 10250 |
| PAGE FRANK & MARY | 10 LOT 89-1 | L/B | 0 | 46160 |
| PAGE RICHARD & LINDA | 31 LOT 64 | L/B | 0 | 26430 |

TOWN OF WARNER

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| | | | PRECINCT | TOWN |
| PANTON HAROLD | 10 LOT 20 | L | 0 | 2550 |
| PANTON HAROLD | 10 LOT 31 | L | 0 | 13920 |
| PANTON HAROLD | 10 LOT 31-A | L/B | 0 | 62930 |
| PANTON HAROLD | 10 LOT 31-C | L | 0 | 3250 |
| PANTON HAROLD | 10 LOT 33 | L | 0 | 6920 |
| PANTON HAROLD G | 10 LOT 35 | L | 0 | 2740 |
| PANTON HAROLD & JULIA E | 10 LOT 31-B | L/B | 0 | 32040 |
| PAKKEE E ALLEN & FLORENCE | 31 LOT 46 | L/B | 50740 | 50740 |
| PARKER GEORGE W & JANICE M | 10 LOT 25 | L/B | 0 | 38690 |
| PARSONS ROY | 11 LOT 18 | L | 0 | 2920 |
| PASCUITO GIACOMO & NANCY | 3 LOT 13 | L/B | 0 | 33180 |
| PAUZE EUGENE & VIRGINIA | 16 LOT 34 | L | 0 | 3700 |
| PAUZE EUGENE & VIRGINIA | 16 LOT 56 | L | 0 | 1120 |
| PERRIELLO EDWARD JR & BERYL A | 30 LOT 52 | L/B | 44820 | 44820 |
| PERRIELLO EDWARD JR & BERYL A | 30 LOT 54 | L | 1110 | 1110 |
| PERKHOUSE DEKEE | 15 LOT 10 | L/B | 0 | 24220 |
| PERSCHE GUS & BARBARA E | 15 LOT 19 | L/B | 0 | 21430 |
| PETERS DONALD C | 3 LOT 85 | L/B | 0 | 25390 |
| PETERSON JOSEPH & MARILYN | 26 LOT 3 | L/B | 0 | 13245 |
| PETROLANE GAS SERVICE | 32 LOT 2-1 | 0 | 7150 | 7150 |
| PHIPPS JOHN | 18 LOT 43 | L | 0 | 850 |
| PICKARD KENNETH & JOANNE | 9 LOT 16 | L/B | 0 | 28710 |
| PICKARD KENNETH & JOANNE | 5 LOT 4 | L | 0 | 7180 |
| PINKERTON ARTHUR & MARY | 11 LOT 36-1 | L | 0 | 2008 |
| PIROSO ALAN & BONNIE | 6 LOT 41 | L/B | 0 | 15210 |
| PIROSO RONALD & CAROL | 34 LOT 22 | L/B | 25040 | 25040 |
| PLACE GEORGE & BETTY | 10 LOT 45 | L/B | 0 | 7270 |
| PLETCHER CAROL | 18 LOT 11 | L | 0 | 10150 |
| PLETCHER CAROL | 18 LOT 27 | L/B | 0 | 32720 |
| PLUMKIDGE ROBERT & MARY | 17 LOT 2 | L | 0 C | 115 |
| PRESCOTT RALPH E | 30 LOT 24 | L/B | 25230 | 25230 |
| PREST ALLAN JR & J MILES | 19 LOT 11 | L | 0 | 7890 |
| PREVE EDWARD & LLONA | 26 LOT 22 | L/B | 0 | 14830 |
| PROCTOR RICHARD | 4 LOT 7 | L | 0 C | 9295 |
| PROPER WILLIAM & BARBARA | 15 LOT 26 | L/B | 0 | 24100 |
| PUBLIC SERVICE CO OF N H | 3 LOT 27-A | L | 0 | 2790 |
| PUBLIC SERVICE CO OF N H | 14 LOT 9 | L | 0 | 1890 |
| PUBLIC SERVICE CO OF N H | 16 LOT 58 | L | 0 | 630 |
| PUBLIC SERVICE CO OF N H | 30 LOT 15 | L | 6100 | 6100 |
| PUBLIC SERVICE CO OF N H | | 0 | 99048 | 450220 |
| PUGLIA CHARLES & FAYE | 11 LOT 39 | L/B | 0 | 37390 |
| PUTNAM HAROLD | 6 LOT 9 | L | 0 | 2160 |
| RACY ERNEST & AUDREY | 10 LOT 80 | L/B | 0 | 31070 |
| RAGNI GEROME | 7 LOT 59 | L/B | 0 | 30610 |
| RAMSEY RALPH & SUSAN | 25 LOT 16 | L | 0 | 920 |
| RAMSEY RALPH & SUSAN | 25 LOT 34 | L/B | 0 | 26640 |
| RAND WESLEY & PEARL | 11 LOT 23 | L/B | 0 | 20260 |
| RANDALL RICHARD | 14 LOT 25 | L/B | 0 C | 41363 |
| RANDALL RICHARD | 5 LOT 1 | L/B | 0 | 2820 |
| RANDALL RICHARD | 20 LOT 20 | L | 0 C | 3410 |
| RANDALL SCOTT & PATRICIA | 14 LOT 23 | L/B | 0 | 27860 |
| RAMSMEIER JOSEPH TRUSTEE NANCY | 10 LOT 92 | L/B | 0 | 31950 |
| RAMSMEIER JOSEPH TRUSTEE NANCY | 10 LOT 94 | L/B | 0 C | 48928 |
| RAMSMEIER JOSEPH TRUSTEE NANCY | 10 LOT 97 | L | 0 | 5570 |
| RAPOZA DANIEL & AMY | 20 LOT 16 | L/B | 0 | 10190 |

TOWN OF WARNER

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|--------------------------------|-------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| RAVECH MELVIN | 4 LOT 13 | L | 0 | 690 |
| RAY EDWARD JR | 19 LOT 5 | L | 0 | 10640 |
| RAYMOND EDWARD JR & KAREN | 11 LOT 57 | L/B | 0 | 26280 |
| RAYMOND EDWARD | 3 LOT 54 | L/B | 0 | 9390 |
| REDUS ED P & CAROL | 3 LOT 87 | L | 0 | 7680 |
| REICH WALTER & PRISCILLA | 33 LOT 1 | L/B | 27370 | 27370 |
| KENZI JOSEPH & MARGARET | 28 LOT 15 | L/B | 0 | 9650 |
| REVELLE ROSEMARIE | 30 LOT 9 | L/B | 20180 | 20180 |
| REXFORD JOHN | 6 LOT 31 | L | 0 C | 798 |
| REXFORD JOHN | 6 LOT 33 | L | 0 C | 1670 |
| REXFORD JOHN | 6 LOT 35 | L | 0 C | 908 |
| REXFORD JOHN & MARSHA & GEORGE | 6 LOT 34 | L | 0 C | 2145 |
| REYNOLDS PHIL K | 14 LOT 38 | L/B | 0 | 22520 |
| RICHARD LEON & ARESTINE | 3 LOT 75 | L/B | 0 | 17150 |
| RICHARDS ROBERT | 11-58 | L/B | 0 | 3010 |
| RICHARDSON HILDA | 13 LOT 22 | L/B | 0 | 18830 |
| RICHARDSON HILDA | 13 LOT 23 | L | 0 | 8000 |
| RICHELSON ANDREW & LINDA | 10 LOT 78 | L/B | 0 | 48720 |
| RICK JONATHAN & JUDITH | 30 LOT 7 | L/B | 44100 | 44100 |
| RIESS WARREN | 9 LOT 42 | L | 0 | 5200 |
| RIGOLLET HASTINGS | 7 LOT 17 | L | 0 | 1880 |
| RIGOLLET HASTINGS & | 6 LOT 54-2 | L/B | 0 C | 13691 |
| RIGOLLET HASTINGS & | 6-49-3 | L | 0 C | 4572 |
| RIZZA JOHN JR | 3 LOT 7 | L/B | 0 | 24310 |
| ROBBINS NEWELL & JESSE | 28 LOT 32 | L/B | 0 | 12000 |
| ROBERTS FRED & BLANCHE | 8 LOT 30 | L | 0 C | 4434 |
| ROBERTS HORACE | 15 LOT 54 | L/B | 0 | 28460 |
| ROBERTSON SHIRLEY & LUCIA EST | 15 LOT 50 | L/B | 0 | 15070 |
| ROBERTSON WAYNE | 17 LOT 14-3 | L | 0 | 4800 |
| ROBY ARTHUR HEIRS OF | 15 LOT 40 | L | 0 C | 700 |
| ROBY ROBERT | 3 LOT 86 | L | 0 C | 216 |
| ROBY ROBERT | 7 LOT 66 | L | 0 C | 3572 |
| ROBY ROBERT | 15 LOT 41 | L | 0 C | 849 |
| ROBY ROBERT | 11 LOT 66 | L | 0 C | 112 |
| ROGERS CLIFFORD & MAIDA | 16 LOT 20 | L/B | 0 | 31820 |
| ROGERS CLIFFORD & MAIDA | 16 LOT 83 | L | 0 | 1630 |
| ROGERS PHILIP & MARION | 11 LOT 40 | L/B | 0 | 33500 |
| ROGERS SADIE | 30 LOT 14 | L/B | 13240 | 13240 |
| ROGERS SADIE | 30 LOT 19 | L | 760 | 760 |
| ROGERS WINSTON & MILBUR | 31 LOT 19 | L/B | 20680 | 20680 |
| ROGERS WINSTON & WILLIAM MEYER | 30 LOT 42 | L | 5740 | 5740 |
| ROLLINS JANE | 6 LOT 31 | L | 0 C | 3 |
| ROLLINS JANE | 6 LOT 35 | L | 0 C | 4 |
| ROSE JOHN & CHARLES | 11 LOT 65 | L/B | 0 | 26610 |
| ROTH ELMER | 15 LOT 22 | L/B | 0 | 35320 |
| ROTH ELMER | 15 LOT 23 | L | 0 | 2440 |
| ROTH WILLIAM SR | 10 LOT 67-1 | L | 0 | 4230 |
| ROULEAU LUMBER CO INC | 4 LOT 22 | L | 0 C | 6895 |
| ROWE GEORGE & LINDA ROONEY | 14-19 | L/B | 0 | 11640 |
| ROWELL LEONARD & EMILY | 12 LOT 12 | L/B | 0 | 23540 |
| ROWELL LEONARD & EMILY | 16 LOT 42 | L/B | 0 C | 3209 |
| ROY ALFRED MRS | 28 LOT 28 | L/B | 0 | 16280 |
| ROYCE HASKELL | 32 LOT 10 | L/B | 0 | 16730 |
| RUFF BENITA | 9 LOT 22 | L/B | 0 | 4120 |
| RUGGLES MELVILLE & JOAN | 3 LOT 78 | L | 0 | 4350 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|-------------------------------|-------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| RUKOWICZ ALEXANDER & BEATRICE | 14 LOT 18 | L | 0 | 2430 |
| RUMRILL EDITH | 3 LOT 15 | L/B | 0 | 54540 |
| RUMRILL EDITH | 3 LOT 16 | L | 0 | 1130 |
| RUMSIS STEPHEN & CATHERINE | 10 LOT 43 | L | 0 | 1220 |
| RUSSELL ABBOT EST | 16 LOT 68 | L | 0 | 3000 |
| RUSSELL JOHN & MARGARET | 18 LOT 13 | L | 0 | 5260 |
| RUTINSKI BENJAMIN & VIRGINIA | 4 LOT 10 | L/B | 0 C | 29970 |
| SABIN PETER | 9 LOT 8 | L/B | 0 | 24040 |
| SAMMIS ELNISE | 34 LOT 5 | L/B | 54360 | 54360 |
| SAMMIS WILSON | 10 LOT 56 | L | 0 | 5070 |
| SAMMIS WILSON | 31 LOT 7 | L | 3200 | 3200 |
| SAMMIS WILSON | 16 LOT 12 | L | 0 | 5680 |
| SANBORN ROBERT & SARAH | 36 LOT 5 | L/B | 0 | 56320 |
| SANDLER CRAIG & MARY DEAN | 13 LOT 24 | L/B | 0 | 24720 |
| SANDY RICHARD & PATRICIA | 35 LOT 4 | L/B | 0 C | 50280 |
| SANSONE DOMINICK | 25 LOT 6 | L/B | 0 | 25840 |
| SANSONE DOMINICK | 25 LOT 9 | L/B | 0 | 7190 |
| SANTOS JAMES | 28 LOT 29 | L | 0 | 3053 |
| SARGENT JOHN W & HOWARD R | 20 LOT 6 | L | 0 | 9220 |
| SAVORY FRED HEIRS | 6 LOT 21 | L | 0 | 2390 |
| SAWELLE SHIRLEY MELVIN CLARK | 14 LOT 10 | L | 0 | 3520 |
| SAWYER CLIFFORD & DOROTHY | 35 LOT 3 | L/B | 0 | 24560 |
| SAWYER DONALD & LOUISE | 34 LOT 24 | L/B | 0 | 18760 |
| SAWYER WARREN & BETTY | 11 LOT 44 | L/B | 0 | 19140 |
| SAXBY FUEL CO INC | 32 LOT 2-1 | L/B | 47070 | 47070 |
| SAXBY FUEL CO INC | 32 LOT 19 | L | 420 | 420 |
| SCARSILLONI NANCY RUTH | 3 LOT 98 | L/B | 0 | 49240 |
| SCHACHTER MATTHEW | 31 LOT 61 | L/B | 43920 | 43920 |
| SCHEFFY BRACKETT L | 18 LOT 42 | L | 0 | 3340 |
| SCHEFFY BRACKETT & MAUR | 31 LOT 54 | L/B | 35070 | 35070 |
| SCHLAAK THOMAS | 12 LOT 20 | L | 0 | 12370 |
| SCHOENFELD MARTIN & GLORIA | 3 LOT 17 | L/B | 0 | 32660 |
| SCHOLTEN DONALD & MARYANN | 17 LOT 6 | L/B | 0 | 54320 |
| SCHRAMM ELURED & CAROL | 10 LOT 67-3 | L | 0 | 4180 |
| SCHWARZE ARTHUR EST | 10 LOT 22 | L/B | 0 C | 21530 |
| SCIGLIANE JANET | 18 LOT 23 | L/B | 0 C | 35155 |
| SCOTT DOUGLAS & HARRIET | 34 LOT 16 | L/B | 38429 | 38780 |
| SCOTT JONATHAN | 37 LOT 18 | L | 0 | 50 |
| SCOTT JONATHAN | 37 LOT 19 | L | 0 | 1100 |
| SCOTT KENNETH & JEAN | 17 LOT 10 | L | 0 | 14800 |
| SEABOLT ROBERT & DUNNA | 16 LOT 57 | L/B | 0 | 36850 |
| SEAVEY MABLE | 11 LOT 9 | L/B | 0 | 26190 |
| SEAVEY WALTER E & SHIRLEY R | 28 LOT 1 | L/B | 0 | 28510 |
| SENECA CHARLES | 10 LOT 68 | L | 0 | 3770 |
| SENN JOHN & RUTH | 5 LOT 9 | L | 0 | 3800 |
| SEVERANCE LEON | 7 LOT 43-4 | L | 0 | 2540 |
| SHAFFER REBECCA | 3 LOT 79 | L/B | 0 | 29980 |
| SHALLOU JEREMIAH & BERNECE | 30 LOT 56 | L/B | 54380 | 54380 |
| SHAMPNEY EDWARD & ETHEL | 15 LOT 47-1 | L/B | 0 | 8800 |
| SHAMPNEY FRED & DONNAMAE | 15 LOT 47-2 | L/B | 0 | 4090 |
| SHAMPNEY JOSEPH & KERMA | 15 LOT 47-3 | L/B | 0 | 7960 |
| SHAMPNEY WILLIAM & BARBARA | 15 LOT 47-4 | L/B | 0 | 800 |
| SHARPLES SHIRLIE | 30 LOT 29 | L/B | 21120 | 21120 |
| SHAW DONALD | 14 LOT 27 | L/B | 0 | 8420 |
| SHAW PAUL | 4 LOT 20 | L | 0 C | 928 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|------------------------------|-------------|------|------------|-------|
| | | | PRECINCT | TOWN |
| SHEEHY BERNADETTE | 12 LOT 6 | L/B | 0 | 26430 |
| SHERMAN ANTHONY & CAROLYN J | 25 LOT 17 | L/B | 0 C | 48094 |
| SHERMAN WILLIAM E | 25 LOT 33 | L/B | 0 | 20380 |
| SHOEMAKER ROBERT & LUCRETIA | 17 LOT 12 | L/B | 0 | 31050 |
| SHUTE ROBERT | 11 LOT 33 | L/B | 0 | 14320 |
| SICELEY PAUL & MARION | 7 LOT 61 | L/B | 0 | 17060 |
| SIDDALL WILLIAM & MARY | 19 LOT 10 | L/B | 0 | 35750 |
| STEGALL SHERMAN & RITA | 15 LOT 11 | L | 0 | 16780 |
| SILADI ERNEST | 18 LOT 30 | L/B | 0 C | 20900 |
| SILADI REALTY CO | 18 LOT 37 | L | 0 C | 4690 |
| SIMEONE LINDA A | 10 LOT 31-1 | L | 0 | 3120 |
| SIMON MICHAEL | 19 LOT 9 | L/B | 0 | 25190 |
| SISUM ADOLF & JULIE | 13 LOT 20 | L | 0 | 3110 |
| SISUM ADOLF & JULIE | 13 LOT 21 | L/B | 0 | 37410 |
| SKELDON ROBERT | 16 LOT 14 | L/B | 0 | 23140 |
| SKELDON ROBERT | 16 LOT 81 | L | 0 | 3030 |
| SKINNER BARRY & KATHLEEN | 17 LOT 24 | L | 0 | 3040 |
| SKINNER BARRY & KATHLEEN | 17 LOT 30 | L/B | 0 | 35760 |
| SKINNER BARRY & KATHLEEN | 17 LOT 31 | L/B | 0 | 19300 |
| SLATER BEVERLY | 36 LOT 8 | L/B | 0 | 25100 |
| SLAYTON C LELAND & INA | 15 LOT 28 | L | 0 | 6180 |
| SLAYTON C LELAND & INA | 15 LOT 28-2 | L | 0 | 11110 |
| SLAYTON C LELAND & INA | 15 LOT 31 | L/B | 0 | 33760 |
| SLAYTON C LELAND & INA | 15 LOT 33 | L | 0 | 4340 |
| SLY GENE & ELENA | 11 LOT 62 | L/B | 0 | 17130 |
| SMALL GEORGE & BARBARA | 26 LOT 12 | L/B | 0 | 15670 |
| SMALL GEORGE & BARBARA | 26 LOT 19 | L/B | 0 | 2920 |
| SMITH DOUGLAS C | 10 LOT 10-1 | L | 0 | 1020 |
| SMITH DOUGLAS C | 10 LOT 21 | L | 0 | 1250 |
| SMITH FRANCIS & JACQUELYN | 12 LOT 32 | L | 0 C | 1186 |
| SMITH FRANCIS & JACQUELYN | 12 LOT 37 | L/B | 0 C | 31805 |
| SMITH GORDON & RUTH | 17 LOT 16 | L | 0 | 4430 |
| SMITH GORDON & RUTH | 17 LOT 16-1 | L | 0 | 4250 |
| SMITH GORDON & RUTH | 34 LOT 15 | L/B | 41379 | 41840 |
| SMITH HAROLD & GLADYS | 25 LOT 2 | L | 0 | 970 |
| SMITH HAROLD & GLADYS | 25 LOT 5 | L/B | 0 | 17970 |
| SMITH JAMES & MAUREEN | 14 LOT 14 | L/B | 0 | 46600 |
| SMITH JEAN | 6 LOT 19 | L | 0 | 3450 |
| SMITH KATHLEEN | 36 LOT 1 | L/B | 0 | 15490 |
| SMITH LEROY | 13 LOT 4 | L | 0 C | 1073 |
| SMITH LYNNE | 31 LOT 36 | L/B | 40470 | 40470 |
| SMITH PAUL & ELAINE | 10 LOT 17 | L | 0 | 3240 |
| SMITH RAYMOND & DORIS | 28 LOT 36-2 | L/B | 0 | 10700 |
| SMITH RAYMOND & ELLEN | 21 LOT 1-A | L/B | 0 | 55270 |
| SMITH RICHARD | 6 LOT 44 | L | 0 C | 154 |
| SMITH RICHARD | 6 LOT 50 | L | 0 C | 4288 |
| SMITH RICHARD | 6 LOT 52 | L | 0 C | 490 |
| SMITH RICHARD & ESTHER | 10 LOT 16 | L/B | 0 | 16160 |
| SMITH ROBERT & ROXANNE | 10 LOT 11 | L/B | 0 | 17460 |
| SMITH ROBERT & ROXANNE | 33 LOT 17 | L | 3850 | 3850 |
| SOCIETY OF THE PROTECTION OF | 3 LOT 67 | L | 0 C | 1045 |
| SOKOLOW MICHAEL & BRINDA | 12 LOT 14-4 | L/B | 0 | 14000 |
| SOUTARD ELAINE | 37 LOT 1 | L/B | 0 | 29460 |
| SOUTHERN LUCILLE | 12 LOT 8 | L/B | 0 | 12060 |
| SPAGNOLO EDWARD | 21 LOT 1 | L/B | 0 | 7500 |

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| NAME | MAP NUMBER | DESC | ASSESSMENT | |
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| | | | PRECINCT | TOWN |
| SPAGNOLO EDWARD | 21 LOT 1-1 | L | 0 | 2550 |
| SPARKS ROBERT & RUTH | 30 LOT 45 | L/B | 60260 | 61010 |
| SPURLOCK MARJORIE | 10 LOT 12 | L/B | 0 | 32715 |
| STEARNS RICHARD & PATRICIA | 11 LOT 21 | L/B | 0 C | 23353 |
| STEELE BARBARA & GARY VINES | 15 LOT 56 | L/B | 0 C | 26384 |
| STEIGER RAYMOND | 10 LOT 5 | L | 0 | 240 |
| STEIGER RAYMOND | 10 LOT 18 | L | 0 | 5750 |
| STEIGER WALTER | 10 LOT 4 | L | 0 | 4780 |
| STEIN RICHARD & ALICE | 3 LOT 88 | L/B | 0 | 40600 |
| STEPHENS JOHN | 6 LOT 40 | L/B | 0 C | 26703 |
| STEUSSING WARREN & MARION & | 30 LOT 21 | L/B | 2950 | 2950 |
| STEVENS DICK | 2 LOT 6 | L | 0 | 1170 |
| STEVENS DICK | 3 LOT 22 | L | 0 | 7430 |
| STEVENS DONALD | 1 LOT 11 | L/B | 0 | 22490 |
| STEVENS EDWARD A & JUDITH R | 3 LOT 37 | L | 0 | 310 |
| STEVENS ELLSWORTH F & ANNA J | 18 LOT 21 | L/B | 0 | 39510 |
| STEVENS HARRY JR | 6 LOT 24 | L | 0 | 9020 |
| STEWART GEORGE | 12 LOT 43 | L/B | 0 C | 28230 |
| STEWART GEORGE | 12 LOT 44 | L | 0 C | 88 |
| ST GEORGE BRENDAN & THERESA | 28 LOT 10 | L/B | 0 | 11850 |
| ST GEORGE BRENDAN & THERESA | 28 LOT 11 | L | 0 | 460 |
| STICKNEY GERALD & MARY ANN | 15 LOT 4 | L/B | 0 | 26300 |
| STICKNEY MABEL ALS | 2 LOT 10 | L | 0 | 6270 |
| STOCKMAN THELMA | 3 LOT 99 | L | 0 | 8080 |
| STOCKWELL PHILIP & | 14 LOT 47 | L/B | 0 C | 42253 |
| STONE DAVID | 5 LOT 10 | L/B | 0 | 8000 |
| STONE HAROLD JR & LESLIE | 12 LOT 5 | L/B | 0 C | 29295 |
| STONE LLOYD JR | 24 LOT 2 | L | 0 | 1640 |
| STOREY RUTH | 37 LOT 7 | L/P | 0 | 21680 |
| STORY ELMER & NANCY | 10 LOT 74 | L | 0 C | 344 |
| STORY ELMER & NANCY | 10 LOT 75 | L | 0 | 100 |
| STORY ELMER & NANCY | 10 LOT 81 | L | 0 | 320 |
| STOTLER THOMAS & BARBARA | 17 LOT 15 | L | 0 | 1830 |
| STOTLER THOMAS & BARBARA E | 17 LOT 17 | L | 0 | 173 |
| STROUT PERLEY & MARCIA ALS | 6 LOT 32 | L | 0 | 4380 |
| SUCKUMSKI RICHARD & JUDITH L | 21 LOT 2 | L/B | 0 | 8340 |
| SUGAR RIVER SAVINGS BANK | 31 LOT 27 | L/B | 85440 | 85440 |
| SULLIVAN ANNE | 16 LOT 26 | L/B | 0 | 22060 |
| SULLIVAN LAWRENCE & ELIZABETH | 25 LOT 13 | L/B | 0 | 10660 |
| SUTHERLAND ROBERT & ANN | 3 LOT 6 | L/B | 0 C | 33403 |
| SWEENEY JOHN & JULIA | 12 LOT 30 | L/B | 0 | 49850 |
| SWENSON KEVIN C & LYNDA S | 13 LOT 18-1 | L/B | 0 | 61540 |
| SYLVERTSEN PAUL & DEBORAH | 16 LOT 51 | L | 0 | 270 |
| SYLVERTSEN PAUL & DEBORAH | 16 LOT 52 | L/B | 0 | 29060 |
| TALPEY JAMES & JANICE | 29 LOT 11 | L/B | 0 | 51920 |
| TAKOLI JOHN & ANTOINETTE | 16 LOT 9 | L | 0 | 1500 |
| TAYLOR DENNIS & PETER ZERAS | 26 LOT 23 | L/B | 0 | 55920 |
| TAYLOR JOHN & ELEANOR | 31 LOT 42 | L/B | 34540 | 34540 |
| TAYLOR VIRGINIA | 17 LOT 11 | L | 0 | 7860 |
| TEOSTONE CHARLES & LOUISE | 7 LOT 43-2 | L/B | 0 | 26540 |
| TEOSTONE EDWARD & ELLA | 27 LOT 1 | L/B | 0 | 43140 |
| TERRY DOROTHY | 3 LOT 84 | L/B | 0 C | 56552 |
| TERRY PETER | 12 LOT 19 | L/B | 0 | 41950 |
| THEBERGE MAURICE F & | 3 LOT 17-3 | L | 0 | 4440 |
| THIBEDEAU ARTHUR JR & NELLIE | 32 LOT 12 | L/B | 0 | 24850 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|--------------------------------|-------------|------|------------|--------|
| | | | PRECINCT | TOWN |
| THOITS CHARLES & MARTHA | 14 LOT 33 | L/B | 0 | 44040 |
| THOMAS HELEN | 31 LOT 38 | L/B | 43150 | 43150 |
| THOMPSON ELLIOT & ELEANOR | 12 LOT 14-2 | L | 0 | 3490 |
| THORNTON BARBARA | 3 LOT 46 | L/B | 0 | 3480 |
| THORPE LUN & KATHERINE | 30 LOT 26 | L/B | 27990 | 27990 |
| THROUP ANNE P | 31 LOT 62 | L/B | 26240 | 26240 |
| THULIN EDWARD SR & DORIS | 3 LOT 77 | L/B | 0 | 42670 |
| TITUS RICKY | 6 LOT 43-1 | L | 0 | 2815 |
| TOM POND ASSN | 3 LOT 48 | L | 0 | 4500 |
| TOM POND ASSN | 28 LOT 34 | L/B | 0 | 17500 |
| TONKIN ROBERT | 7 LOT 45 | L | 0 | 410 |
| TONKS WILLIAM | 8 LOT 4 | L | 0 | 1620 |
| TRAUTMAN BRUCE T & VIRGINIA H | 10 LOT 23 | L/B | 0 | 41960 |
| TRUSTORFF STEPHEN & PAMELA | 18 LOT 20 | L/B | 0 | 50544 |
| TRUDEAU JOYCE | 6 LOT 27 | L | 0 | 32 |
| TRUSTEES LAVALLEY | 31 LOT 2 | L/B | 44770 | 44770 |
| TUCKER CALVIN SR | 1 LOT 9 | L | 0 | 8300 |
| TUCKER CALVIN SR & VIOLA | 5 LOT 15 | L | 0 | 4020 |
| TULLY J KENNEDY EST | 18 LOT 8 | L | 0 C | 3125 |
| TURNER MARGARET & JOHN & JANET | 34 LOT 12 | L/B | 35400 | 35400 |
| TUSONI LAWRENCE & JUDY | 31 LOT 11 | L/B | 43200 | 43200 |
| UPTON KARL | 5 LOT 16 | L | 0 C | 6395 |
| UPTON KARL | 8 LOT 19 | L | 0 C | 1063 |
| UPTON KARL | 8 LOT 20 | L | 0 C | 2067 |
| UPTON KARL | 8 LOT 26 | L | 0 C | 670 |
| UPTON KARL | 6 LOT 11 | L | 0 C | 4424 |
| VADNAIS JAMES & FAYE | 36 LOT 3 | L/B | 0 | 22250 |
| VANCLEEF HENRY JR | 1 LOT 3 | L | 0 | 5880 |
| VANDURA FRANK & ELLEN | 28 LOT 19 | L/B | 0 | 16370 |
| VANDERWOLK WILLIAM & | 32 LOT 23 | L/B | 38390 | 38390 |
| VANVALEY BARBERIE | 9 LOT 29 | L | 0 C | 4670 |
| VANVALEY BARBERIE | 9 LOT 30 | L/B | 0 C | 20091 |
| VANVALEY BARBERIE | 9 LOT 30-1 | L/B | 0 | 11960 |
| VANWAGNER FLORENCE | 18 LOT 32 | L | 0 C | 140 |
| VASSILLION THOMAS JR & RITA | 25 LOT 37 | L/B | 0 | 21000 |
| VAUGHAN PHILIP & JANE | 12 LOT 10 | L/B | 0 | 30490 |
| VAUGHAN PHILIP & JANE | 12 LOT 11 | L | 0 | 1500 |
| VAUGHAN WILLIAM | 18 LOT 33 | L/B | 0 | 28010 |
| VERMILYEA ROBERT & ELLEN | 10 LOT 9 | L | 0 C | 3853 |
| VIOLETTE ALDERIC & ALICE | 32 LOT 28 | L/B | 54410 | 54410 |
| VIOLETTE PAUL & DIANE | 33 LOT 4-1 | L | 7280 | 7280 |
| VIOLETTE PAUL & DIANE | 14 LOT 36-1 | L/B | 0 | 45160 |
| VIRGIN WILLIAM EST & MARIE | 28 LOT 23 | L/B | 0 | 12620 |
| VOKE ROBERT | 11 LOT 29 | L/B | 0 | 20550 |
| VSETCKA WILLIAM & KATHLEEN | 7 LOT 29 | L/B | 0 | 9610 |
| WACHSMUTH DAVID & JUDITH | 10 LOT 104 | L/B | 91567 C | 92127 |
| WACHSMUTH DAVID & JUDITH | 30 LOT 18 | L | 900 | 900 |
| WADE MARGUERITE | 28 LOT 24 | L/B | 0 | 18490 |
| WAGNER ALAN JR | 37 LOT 22 | L/B | 0 | 23470 |
| WALKER POWER INC | 32 LOT 3 | L | 4410 | 4410 |
| WALKER POWER INC | 32 LOT 5 | L | 2940 | 2940 |
| WALKER POWER INC | 32 LOT 6 | L/B | 221900 | 221900 |
| WALKER POWER INC | 32 LOT 4 | L/B | 49010 | 49010 |
| WALKER POWER INC | 32 LOT 14 | L/B | 19300 | 19300 |
| WALKER POWER INC | 32 LOT 18 | L/B | 6410 | 6410 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
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| | | | PRECINCT | TOWN |
| WALLENSTEIN CRANDALL & CAROL | 37 LOT 12 | L | 0 | 3000 |
| WALLENSTEIN CRANDALL & CAROL | 37 LOT 13 | L/B | 0 | 47150 |
| WALLENSTEIN CRANDALL & CAROL | 37 LOT 16 | L | 0 | 920 |
| WALLINGTON LAURA & | 3 LOT 65 | L/B | 0 | 32720 |
| WALLS MICHAEL & CAROLE | 10 LOT 99 | L/B | 0 C | 57070 |
| WARDLE HARRY & CAROL | 6 LOT 25 | L | 0 | 3230 |
| WARFING WILLIAM & BEVERLY | 30 LOT 30 | L/B | 45310 | 45310 |
| WARNER FORD MART | 31 LOT 5 | L/B | 149580 | 149580 |
| WARNER FORD MART | 31 LOT 9 | L | 3300 | 3300 |
| WARNER MALL ASSOCIATES INC | 31 LOT 57 | L/B | 82350 | 82350 |
| WARNER WOOD PRODUCTS | 14 LOT 26 | L/B | 0 | 260210 |
| WAKREN CHRISTOPHER D & | 3 LOT 17-2 | L | 0 C | 589 |
| WARREN KENNETH & ELIZABETH | 8 LOT 22 | L/B | 0 | 22740 |
| WASHBURN ELIZABETH | 6 LOT 12 | L | 0 | 4200 |
| WEAVER RAY & ALICE | 32 LOT 31 | L/B | 36120 | 36120 |
| WEBB JAMES & MARTHA | 13 LOT 31 | L | 0 | 5010 |
| WEBER ANNETTE | | B | 0 | 4440 |
| WEBER LUCIA | 13 LOT 32 | L | 0 | 1740 |
| WEBER LUCIA | 13 LOT 33 | L/B | 0 | 3330 |
| WEBER OLLIE & ANNETTE | 3 LOT 47 | L/B | 0 | 19350 |
| WELCH STUART & EDITH | 3 LOT 64 | L/B | 0 | 52510 |
| WELCH STUART & EDITH | 3 LOT 66 | L/B | 0 | 70630 |
| WELCHANS VERA | 19 LOT 8 | L/B | 0 | 31980 |
| WESOLJA ROBERT & SANDRA | 11 LOT 52 | L/B | 0 | 32810 |
| WEST FREEMAN & LOUISE | 32 LOT 22 | L/B | 29230 | 29230 |
| WEST LOUISE | 20 LOT 10 | L/B | 0 | 5020 |
| WHALLEY DAVID MRS | 8 LOT 9 | L/B | 0 | 15830 |
| WHEFLER STEPHEN H | 28 LOT 2 | L | 0 | 630 |
| WHEELER STEPHEN H | 28 LOT 4-1 | L | 0 | 450 |
| WHITCHER CARL W | 6 LOT 6 | L | 0 | 9140 |
| WHITE ALFRED & MILDRED | 31 LOT 16 | L/B | 32410 | 32410 |
| WHITE FRANCIS | 15 LOT 42 | L/B | 0 | 34100 |
| WHITEHEAD EARL JR & GERTRUDE | 26 LOT 5 | L/B | 0 | 22330 |
| WHITEHEAD EARL & GERTRUDE | 26 LOT 6 | L/B | 0 | 14260 |
| WHITING JOSEPHINE & | 6 LOT 15 | L/B | 0 | 5380 |
| WHITING TEX & ANNMARIE | 7 LOT 19 | L/B | 0 | 12530 |
| WHITMAN ALLEN | 17 LOT 33 | L/B | 0 | 11630 |
| WHITMAN ALLEN | 17 LOT 36 | L | 0 | 240 |
| WHITTAKER LESTER & FLOR | 10 LOT 26 | L/B | 0 C | 51315 |
| WHITTEMORE HAROLD & JANE | 33 LOT 12 | L/B | 19700 | 19700 |
| WIGGIN RICHARD H & MIRIAM F | 13 LOT 39-1 | L | 0 C | 348 |
| WIGGIN RICHARD H & MIRIAM F | 13 LOT 39-2 | L | 0 | 100 |
| WILLEMS MARCIAL & LANNIS | 30 LOT 4 | L/B | 21830 | 21830 |
| WILLET HELEN | 14 LOT 13 | L | 0 | 1072 |
| WILLET HELEN | 18 LOT 9 | L | 0 | 235 |
| WILLETT JAMES & MARY | 6 LOT 42 | L/B | 0 | 18250 |
| WILLETT JAMES & MARY | 6 LOT 43 | L/B | 0 | 8465 |
| WILLEY JOHN | | B | 0 | 12690 |
| WILLIAMS GUY III & SHAWN | 26 LOT 23-1 | L/B | 0 | 33360 |
| WILLIAMS RUSS | 1 LOT 4 | L | 0 C | 87 |
| WILLIAMS RUSS | 9 LOT 19 | L | 0 | 910 |
| WILLIAMS RUSS | 17 LOT 29 | L | 0 | 1250 |
| WILLIAMS RUSS | 25 LOT 15 | L | 0 | 2410 |
| WILLIAMS RUSS | 25 LOT 24 | L | 0 | 420 |
| WILLIAMS RUSS | 32 LOT 1 | L | 4620 | 4620 |

TOWN OF WARNER

| NAME | MAP NUMBER | DESC | ASSESSMENT | |
|----------------------------|------------|------|------------|----------|
| | | | PRECINCT | TOWN |
| WILLIMANN EDMOND | 2 LOT 4 | L | 0 | 2050 |
| WILSON LEE | 5 LOT 7 | L | 0 | 6440 |
| WILSON THOMAS & LEONE | 3 LOT 63 | L/B | 0 | 54300 |
| WOHP ROBERT C | 25 LOT 18 | L | 0 | 7620 |
| WOLFE PETER & CAROLYN | 19 LOT 21 | L/B | 0 | 29000 |
| WOLFE PETER & CAROLYN | 19 LOT 22 | L | 0 | 2688 |
| WOOD PEARL & KATHERINE & | 12 LOT 7 | L/B | 0 C | 28365 |
| WOODS MARIE | 28 LOT 18 | L/B | 0 | 16020 |
| WOOD MURIEL EST | 30 LOT 39 | L/B | 25330 | 25330 |
| WOODS ROBERT & BARBARA | 21 LOT 4 | L | 0 | 3160 |
| WORCESTER THOMAS & SUZANNE | 22 LOT 22 | L | 0 | 2460 |
| WRIGHT J A & CO | 3 LOT 23 | L | 0 C | 1351 |
| WUNDERLICH HERMAN | 16 LOT 1 | L | 0 | 230 |
| WUNDERLICH MARTELLA & | 1 LOT 10 | L | 0 | 1170 |
| XAVIER ELLI RYAN | 12 LOT 22 | L | 0 | 2350 |
| XAVIER ELLI RYAN | 12 LOT 23 | L | 0 | 2740 |
| XAVIER ELLI RYAN | 12 LOT 24 | L | 0 | 2580 |
| YATES ROBERT & BARBARA | 14 LOT 35 | L/B | 0 | 37440 |
| YORK LEE & LILLIANNE | 32 LOT 16 | L/B | 22210 | 22210 |
| YOUMANS LOUISE | 32 LOT 33 | L/B | 24490 | 24490 |
| YOUNG DAVID & DOROTHY | 14 LOT 48 | L/B | 0 | 23210 |
| YOUNG LORNA | 14 LOT 29 | L/B | 0 | 30090 |
| YOUNG PERRY | 7 LOT 36 | L | 0 C | 493 |
| YOUNG PERRY | 8 LOT 3 | L | 0 | 450 |
| YOUNG PERRY | 20 LOT 19 | L/B | 0 C | 6410 |
| YOUNG PERRY & THEODORE | 20 LOT 13 | L | 0 C | 2185 |
| | TOTALS | | 6278674 | 26663819 |

NOTES

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